January. 31, 2021

BANK BALANCE

| Account | Balance |
| :---: | :---: |
| Operational | \$14,169,066.42 |
| HB33-4 Mill Levy | 2,543,713.19 |
| Federal Projects | 2,020,213.61 |
| Special Building | 51,604.28 |
| Capital Improvement | (221,779.00) |
| Capital Improve-01 | 588,966.81 |
| Capital Improve-03 | 233,705.00 |
| Cafeteria | 335,764.57 |
| Activity | 379,626.85 |
| Athletics | 55,646.15 |
| Transportation | 428,136.04 |
| Energy Efficiency | 0.00 |
| Instructional Mat's | 49,127.25 |
| Advanced Placement | 64,418.31 |
| Tasker Fund | 629.75 |
| Local/State Grant | 299,780.47 |
| Core Knowledge | 0.00 |
| Capital Outlay 20\% | 0.00 |
| Bond Building | 2,831,839.25 |
| Debt Service | 5,855,774.39 |
| Capital Outlay-State | 0.00 |

TOTAL INTEREST EARNED

| Account | Balance |  |
| :--- | ---: | ---: |
| Operational |  | $\$ 3,435.71$ |
| HB33-4 Mill Levy |  | $9,880.50$ |
| Special Building |  | 6.01 |
| Capital Improvement | 0.00 |  |
| Cafeteria | 0.00 |  |
| Activity |  | 273.62 |
| Athletics | 0.00 |  |
| Advanced Placement | 0.00 |  |
| Tasker Fund | 0.07 |  |
| Core Knowledge |  | 0.00 |
| Q-ZABS | 0.00 |  |
| Debt Service |  | 249.95 |
| Bond Building | 2.94 |  |
|  | $\$ 13,848.80$ |  |

INVESTMENTS

| Account | Balance |
| :--- | ---: |
| Operational | $\$ 9,079,800.56$ |
| HB33-4 Mill Levy | 0.00 |
| Core Knowledge | 0.00 |
| Capital Improvemen | 0.00 |
| Cafeteria | 0.00 |
|  |  |
|  |  |
| Activity | $455,547.17$ |
| Athletics | 0.00 |
| Advanced Placemer | 0.00 |
| Tasker Fund | $51,000.00$ |
| Bond Building | $3,019,725.10$ |
| Debt Service | $226,772.44$ |
|  | $\$ 12,832,845.27$ |

SWEEP INTEREST EARNED

| Account | Balance |
| :--- | ---: |
| HB33-4 Mill Levy | $\$ 0.00$ |
| Operational | $\$ 3,434.59$ |
| Capital Improvemen | $\$ 0.00$ |

SHORT TERM INTEREST EARNED

|  | Account |
| :--- | ---: |
|  | Balance |
| Operational | $3,435.71$ |
| HB33-4 Mill Levy | $9,880.50$ |
| Special Building | 0.00 |
| Capital Improvemen | 0.00 |
| Cafeteria | 0.00 |
| Activity | 273.62 |
| Athletics | 0.00 |
| Advanced Placemer | 0.00 |
| Tasker Fund | 0.00 |
| Core Knowledge | 0.00 |
| Q-Zabs | 0.00 |
| Debt Service | 249.95 |
| Bond Building | 2.94 |
|  | $\$ 13,842.72$ |


| HOBBS <br> Schedule | MUNICIPAL SC of Short Term | HOOLS <br> Investments |  |  |  |  |  |  | 01/31/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund \# 11000 | Fund <br> Operational MMA | $\begin{gathered} \text { ST \# } \\ \text { STO } 1123 \end{gathered}$ | Originated 8/132008 9/17/2009 | Maturity | $\begin{aligned} & \text { Cost Basis } \\ & 10.220 .85 \\ & 6.537 .244 .06 \end{aligned}$ |  | FMV <br> 1.02028 <br> 9.07878028 |  | Total FMV |
| Subtotal - Operational (STO \#7049) |  |  |  |  | 6.547 .46491 |  |  |  | 9.079.800 56 |
| 23000 | Activity | STO 1915 | 11/6/2008 |  | 250.00000 |  | 248.25978 |  |  |
|  | Activity | CO:148 | 4/30/2013 |  | 226.40514 |  | 25828739 |  |  |
|  | Subtotal - Activit | y (STO \#7052) |  |  | 476.405 .14 |  | 25.2873 |  | 506.547 .17 |
| 31100 | Bond Building | STO 1133 <br> Funds in interest bearing | 2/3/2009 |  |  |  | 2.66730 |  |  |
|  | MMA | account | 12120/2013 |  |  |  | 3.017 .05780 |  |  |
| Sublotal - Bond Building (\$TO \#7739) |  |  |  |  | : |  |  |  | 301972510 |
| 41000 | Debt Service STO 1113 <br> Subtotal - Deb: Service (STO \#7738) |  |  |  |  |  | 226,772.44 |  |  |
|  |  |  |  |  | - |  |  |  | 228577244 |
| Total Investments |  |  |  |  | \$ 13,571,334.96 | \$ | 12,832,845.27 | \$ | 12,832,845.77 |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK DATE | $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ |  | VENDOR | invoice DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23000 | 1000 | 56118 | ACtivity/instruction | 336.00 | 01/07/2021 | 77577 | R | InSPIRE Attire | AWARDS/LOBO Of the month |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  | SHIRTS |
| 23000 | 1000 | 56118 | ACtivity/instruction | 1,000.00 | 01/07/2021 | 77578 | R | KENDALL'S KOUntry me | meal exp: Staff / Christmas |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  | Luncheon DEC. 17, 2020 |
| 22000 | 1000 | 55915 | Athletics/instructio | 48,942.95 | 01/07/2021 | 77579 | R | LEA Regional medical | Lea Regional Athletic Trainer |
|  |  |  | N/OTHER CONTRACT |  |  |  |  |  | Services 20/21 AUG, SEPT, |
|  |  |  | SERVICES |  |  |  |  |  | oct, nov, dec fee revised |
|  |  |  |  |  |  |  |  |  | --- **Removing \$1,480.00 |
|  |  |  |  |  |  |  |  |  | Charged as travel, but is |
|  |  |  |  |  |  |  |  |  | ACTUALLY CPR TRAINING. |
|  |  |  |  |  |  |  |  |  | please see contract specs |
|  |  |  |  |  |  |  |  |  | SURROUNDING this fee.** |
| 23000 | 1000 | 56118 | ACtivity/instruction | 860.00 | 01/07/2021 | 77580 | R | NEW MEXICO SCREEN AR | Student T-Shirts: HFHS |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 72.00 | 01/07/2021 | 77581 | R | SNAzZy Stitches | STAFF / Embroidery shirts for |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  | Staff |
| 23000 | 0000 | 24201 | activity/revenue/bal | 7,135.45 | 01/12/2021 | 77582 | R | hms Payroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | ANCE |  |  |  |  |  |  |
|  |  |  | Sheet/INTERFUND DUE |  |  |  |  |  |  |
|  |  |  | T0 |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 1,269.15 | 01/14/2021 | 77583 | R | 4 ImPRINT Inc | Staff Jackets for Christmas |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 23.48 | 01/14/2021 | 77584 | R | AIRGAS USA, LLC | RENTAL/SUPPLIES: CORONADO |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 257.91 | 01/14/2021 | 77585 | R | LABATT FOOD SERVICE | eagle eats |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 51.66 | 01/14/2021 | 77585 | R | LABATT FOOD SERVICE | eagle eats |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 55915 | ACtivity/instruction | 1,979.00 | 01/14/2021 | 77586 | R | POLAR LEASIng Compan | Freezer Rental |
|  |  |  | /OTHER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 131.73 | 01/14/2021 | 77587 | R | SYSCO USA, INC. | eagle eats |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 204.48 | 01/21/2021 | 77588 | R | coca cola bottling c | houston supplies |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  |  |
| 23000 | 1000 | 56118 | ACtivity/instruction | 7.42 | 01/21/2021 | 77589 | R | hobbs welding Supply | Cylinder Rental / Edison |
|  |  |  | /SUPPLIES/MATERIALS |  |  |  |  |  | Elementary 20-21 School Year |
| 23000 | 1000 | 56118 | ACtivity/instruction | 55.00 | 01/21/2021 | 77590 | R | $R \& R$ TROPHY | HoU MS AWARDS |


| FUND | FUNC | OBJ | account | AMOUNT | CHECK | CHECK |  |  | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23000 | 0000 | 24201 | ACTIVITY/REVENUE/BAL <br> AnCE <br> SHEET/INTERFUND DUE TO | 7,287.73 | 01/26/2021 | 77591 | R | HMS PAYROLL | PAYROLL FUNDING: 1/29/21 PR |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 146.60 | 01/28/2021 | 77592 | R | CARIbou coffee opera | coffee |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 194.92 | 01/28/2021 | 77592 | R | CARIbou coffee opera | coffee |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 1,045.00 | 01/28/2021 | 77593 | R | ces | SUPplites: girls basketball |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 464.61 | 01/28/2021 | 77594 | R | LABATT FOOD SERVICE | eagle eats |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION /SUPPLIES/MATERIALS | 164.16 | 01/28/2021 | 77594 | R | LABATT FOOD SERVICE | eagle eats |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 157.69 | 01/28/2021 | 77594 | R | LABATT FOOD SERVICE | eagle eats |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION /SUPPLIES/MATERIALS | 125.68 | 01/28/2021 | 77594 | R | LABATT FOOD SERVICE | eagle eats |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 294.00 | 01/28/2021 | 77595 | R | $R \& R$ trophy | 7 Eagle Bisque End of the Year Awards: HOU |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 58.61 | 01/28/2021 | 77596 | R | SYSCO USA, INC. | eagle eats |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 152.17 | 01/28/2021 | 77596 | R | SYSCO USA, Inc. | eagle eats |
| 23000 | 1000 | 56118 | ACTIVITY/INSTRUCTION <br> /SUPPLIES/MATERIALS | 32.99 | 01/28/2021 | 77597 | R | UNITED SUPERMARKETS | BIRTHDAYS CELEBRATIONS IN HHS ADMIN OFFICE THROUGHOUT 2020/2021 |
| 31100 | 4000 | 54500 | BOND <br> BUILDING/CAPITAL <br> OUTLAY/CONSTRUCTION SERVICES | 25,150.26 | 01/21/2021 | 1791 | R | Stantec architecture | Design Fees for CTEC |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD SERVICE OPERATIONS/FOOD | 453.60 | 01/07/2021 | 31165 | R | BImbo BAkeries usa i | Bread |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD SERVICE OPERATIONS/FOOD | 148.04 | 01/07/2021 | 31166 | R | dean dairy corporate | Milk |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 236.08 | 01/07/2021 | 31166 | R | dean dairy corporate | Milk |



| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK ChE NUMBER TYP |  | VENDOR |  | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 177.06 | 01/07/2021 | 31166 | R | DEAN | daitry corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 102.55 | 01/07/2021 | 31166 | R | DEAN | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 221.57 | 01/07/2021 | 31166 | R | dean | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 265.59 | 01/07/2021 | 31166 | R | dean | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 88.53 | 01/07/2021 | 31166 | R | dean | daitry Corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 147.06 | 01/07/2021 | 31166 | R | dean | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 1,770.60 | 01/07/2021 | 31166 | R | DEAN | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 148.04 | 01/07/2021 | 31166 | R | DEAN | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 177.06 | 01/07/2021 | 31166 | R | DEAN | dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 206.57 | 01/07/2021 | 31166 | R | DEAN | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 265.59 | 01/07/2021 | 31166 | R | dean | dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 206.57 | 01/07/2021 | 31166 | R | dean | DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 236.57 | 01/07/2021 | 31166 | R | DEAN | daitry Corporate | Milk |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | Check <br> DATE | CHECK <br> NUMBER | Che <br> TYP | vEndor | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 236.08 | 01/07/2021 | 31166 | R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 309.61 | 01/07/2021 | 31166 R | R | DEAN DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 133.04 | 01/07/2021 | 31166 | R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 236.08 | 01/07/2021 | 31166 R | R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 133.04 | 01/07/2021 | 31166 | R | DEAN DAIRY CORPORATE | Milk |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 0000 | 41604 | FOOD | 48.50 | 01/07/2021 | 31167 R | R | gaston, Rebecca | Student meal refund for kaden |
|  |  |  | SERVICE/REVENUE/BALA |  |  |  |  |  | GASTON |
|  |  |  | NCE |  |  |  |  |  |  |
|  |  |  | Sheet/FEES-Student-f |  |  |  |  |  |  |
|  |  |  | OOD SERVICE |  |  |  |  |  |  |
| 21000 | 3100 | 56118 | FOOD SERVICE/FOOD | 454.94 | 01/07/2021 | 31168 R | R | OFFICEWISE FURNITURE | Office Supplies for the |
|  |  |  | SERVICE |  |  |  |  |  | Office |
|  |  |  | OPERATIONS/SUPPLIES/ |  |  |  |  |  |  |
|  |  |  | MATERIALS |  |  |  |  |  |  |
| 21000 | 3100 | 56118 | FOOD SERVICE/FOOD | 500.00 | 01/07/2021 | 31169 | R | RICH Chicks lic | Foil sandwich bags for |
|  |  |  | SERVICE |  |  |  |  |  | lunches |
|  |  |  | OPERATIONS/SUPPLIES/ |  |  |  |  |  |  |
|  |  |  | MATERIALS |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 R | R | UNIFIRST HoLDINGS In | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 R | R | UNIFIRST HoLDINGS In | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST HOLDINGS In | Towel Service |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK CHE } \\ \text { NUMBER TYP } \end{array}$ |  | VENDOR |  | INVOICE <br> DESCRIPTION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 8.00 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/07/2021 | 31170 | R | UNIFIRST | HOLDINGS | IN | Towel | Service |




| FUND | FUNC OBJ | ACCOUNT DESCRIPTION |
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| 21000 | 310055915 | FOOD SERVICE/FOOD |
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| AMOUNT | DATE | NUMBER TYP VENDOR |

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AMOUNT DATE NUMBER TYP VENDOR DESCRIPTION
9.50 01/14/2021 31177 R UNIFIRST HOLDINGS IN Towel Service
8.00 01/14/2021 31177 R UNIFIRST HOLDINGS IN Towel Service
9.50 01/14/2021 31177 R UNIFIRST HOLDINGS IN Towel Service
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65.00 01/14/2021 31177 R UNIFIRST HOLDINGS IN Towel Service

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|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/14/2021 | 31177 R | UNIFIRST HOLDINGS In | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55813 | FOOD SERVICE/FOOD | 34.09 | 01/21/2021 | 31178 R | DAWKINS, SHAWNA | MILEAGE: Dec |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/EMP. |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |
| 21000 | 3100 | 55813 | FOOD SERVICE/FOOD | 32.79 | 01/21/2021 | 31179 R | KW FUELS InC | FUEL Charges: 12/31/20 |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/EMP. |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |
| 21000 | 0000 | 24201 | FOOD | 114,917.26 | 01/26/2021 | 31180 R | HMS PAYROLL | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | SERVICE/Revenue/baLA |  |  |  |  |  |
|  |  |  | nCE Sheet/Interfund |  |  |  |  |  |
|  |  |  | DUE TO |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 496.80 | 01/28/2021 | 31181 R | Bimbo bakeries usa i | Bread |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 540.00 | 01/28/2021 | 31181 R | BIMBO BAKERIES USA I | Bread |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 3,460.00 | 01/28/2021 | 31182 R | BROOKWOOD FARMS INC. | COMMODITY PROCESSING |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.60 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.60 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.60 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 323.40 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 242.56 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER | vEndor | INVOICE DESCRIPTION |
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|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 80.86 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 80.86 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.60 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERvice |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 1,239.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 378.26 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 323.40 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 269.50 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 242.56 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |




| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER | vEndor | INVOICE DESCRIPTION |
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|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 107.80 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 134.76 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 242.56 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.60 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERvice |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 107.80 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 539.00 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.17 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 323.40 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK CHE NUMBER TYP | vendor | INVOICE DESCRIPTION |
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|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.60 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 161.70 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 80.37 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 188.66 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 134.76 | 01/28/2021 | 31183 R | dean dairy corporate | Milk |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56118 | FOOD SERVICE/FOOD | 3,308.59 | 01/28/2021 | 31184 R | FORM PLAStICS CO | Supplies for heat sealing |
|  |  |  | SERVICE |  |  |  |  | machine |
|  |  |  | OPERATIONS/SUPPLIES/ |  |  |  |  |  |
|  |  |  | MATERIALS |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 3,527.79 | 01/28/2021 | 31185 R | LABATT FOOD SERVICE | Labatt Food Puchases |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 41.30 | 01/28/2021 | 31185 R | LABATT FOOD SERVICE | Labatt Food Puchases |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 307.06 | 01/28/2021 | 31185 R | LABATT FOOD SERVICE | Labatt Food Puchases |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 1,771.10 | 01/28/2021 | 31185 R | LABATt food Service | Labatt Food Puchases |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |



| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | Check <br> DATE | CHECK CHE NUMBER TYP |  |  | invoice <br> DESCRIPTION |
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|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 215.86 | 01/28/2021 | 31188 R | SYSCO USA, INC. |  | Food Encumberance |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 2,953.40 | 01/28/2021 | 31188 R | SYSCO USA, INC. |  | Food Encumberance |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 4,103.65 | 01/28/2021 | 31188 R | SYSCO USA, INC. |  | Food Encumberance |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 3,380.31 | 01/28/2021 | 31188 R | SYSCO USA, INC. |  | Food Encumberance |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 8,490.09 | 01/28/2021 | 31188 R | SYSCO USA, INC. |  | Food Encumberance |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | -152.17 | 01/28/2021 | 31188 R | SYSCO USA, INC. |  | Food Encumberance |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 23.96 | 01/28/2021 | 31189 R | THRIFTWAY |  | NUTRITIONAL Emergency |
|  |  |  | SERVICE |  |  |  |  |  | supplies |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56116 | FOOD SERVICE/FOOD | 16,364.00 | 01/28/2021 | 31190 R | TYSON FOODS INC |  | COMmodity processing |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 56117 | FOOD SERVICE/FOOD | 1,487.80 | 01/28/2021 | 31191 R | ULine |  | Kitchen Supplies |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/NON-FOOD |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIFIRST Holdings | IN T | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | IN T | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HoLding | IN T | Towel Service |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | VENDOR | invoice <br> DESCRIPTION |
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|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | Contract services |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | Unifirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | Unifirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | In Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 8.00 | 01/28/2021 | 31192 R | UNIFIRST Holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS / OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | Unifirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | COntract services |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | COntract services |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UnIfirst holdings | In Towel Service |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | Check <br> DATE | CHECK CHE NUMBER TYP | vEndor | invoice DESCRIPTION |
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|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HOLDINGS | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 65.00 | 01/28/2021 | 31192 R | UNIFIRST Holdings | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HOLDINGS | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HOLDINGS | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HOLDINGS | IN Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST Holdings | In Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST Holdings | In Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HOLDINGS | In Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOod SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 | UNIFIRST Holdings | In Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOod SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST HoLDINGS | IN Towel Service |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK CHE NUMBER TYP | VENDOR |  |  | INVOICE <br> DESCRIPTION |
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|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 8.00 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 65.00 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 21000 | 3100 | 55915 | FOOD SERVICE/FOOD | 9.50 | 01/28/2021 | 31192 R | UNIFIRST | HOLDINGS | IN | Towel Service |
|  |  |  | SERVICE |  |  |  |  |  |  |  |
|  |  |  | OPERATIONS/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |



| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | vEndor | INVOICE DESCRIPTION |
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| 24119 | 1000 | 56118 | CCLC 21st Century | 854.70 | 01/07/2021 | 42676 R | LAKESHore Learning M | 21ST CCLC SUPPLIES/MATERIALS |
|  |  |  | GRANT/INSTRUCTION/SU |  |  |  |  |  |
|  |  |  | PPLIES/MATERIALS |  |  |  |  |  |
| 24101 | 1000 | 56118 | title | 840.00 | 01/07/2021 | 42677 R | tools 4 READING LLC | classroom supplies |
|  |  |  | I/Instruction/Suppli |  |  |  |  |  |
|  |  |  | es/materials |  |  |  |  |  |
| 24101 | 0000 | 24201 | title | 46,635.03 | 01/12/2021 | 42678 R | hms PAyroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | I/revenue/balance |  |  |  |  |  |
|  |  |  | Sheet/interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 24106 | 0000 | 24201 | EntItLement-hobb/Rev | 17,986.63 | 01/12/2021 | 42678 R | hms PAyRoll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | enue/balance |  |  |  |  |  |
|  |  |  | Sheet/Interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 24154 | 0000 | 24201 | title | 1,305.65 | 01/12/2021 | 42678 R | hms Payroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | IIA/REVENUE/BALANCE |  |  |  |  |  |
|  |  |  | Sheet/interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 24174 | 0000 | 24201 | CARL | 396.20 | 01/12/2021 | 42678 R | HMS PAYRoll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | PERKINS-CURRENT/REVE |  |  |  |  |  |
|  |  |  | NUE/BALANCE |  |  |  |  |  |
|  |  |  | Sheet/Interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 25153 | 0000 | 24201 | MEDICAID | 56,515.60 | 01/12/2021 | 42678 R | hms Payroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | fund/revenue/balance |  |  |  |  |  |
|  |  |  | Sheet/interfund |  |  |  |  |  |
|  |  |  | due to |  |  |  |  |  |
| 24119 | 0000 | 24201 | CCLC 21ST CENTURY | 5,168.01 | 01/12/2021 | 42678 R | hms Payroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | GRANT/REVENUE/BALANC |  |  |  |  |  |
|  |  |  | e Sheet/interfund |  |  |  |  |  |
|  |  |  | due to |  |  |  |  |  |
| 24189 | 0000 | 24201 | Student | 6,710.63 | 01/12/2021 | 42678 R | hms Payroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | SUPPORT-GRADS/REVENU |  |  |  |  |  |
|  |  |  | E/bALANCE |  |  |  |  |  |
|  |  |  | Sheet/interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 24124 | 0000 | 24201 | community schools - | 2,434.33 | 01/12/2021 | 42678 R | hms PAyroll | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | NEW |  |  |  |  |  |
|  |  |  | fund/revenue/balance |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | VENDOR | INVOICE DESCRIPTION |
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|  |  |  | SHEET/INTERFUND <br> DUE TO |  |  |  |  |  |
| 24101 | 1000 | 55915 | TITLE <br> I/INSTRUCTION/OTHER <br> CONTRACT SERVICES | 0.74 | 01/14/2021 | 42679 R | BENCHMARK BUSINESS S | METER USAGE: BILINGUAL/FED |
| 24119 | 1000 | 55915 | CCLC 21ST CENTURY GRANT/INSTRUCTION/OT HER CONTRACT SERVICES | 9.05 | 01/14/2021 | 42679 R | BENCHMARK BUSINESS S | 21st CCLC portion of meter usage for Business Office copier |
| 24101 | 1000 | 56118 | TITLE <br> I/INSTRUCTION/SUPPLI <br> ES/MATERIALS | 457.92 | 01/14/2021 | 42680 R | GOPHER SPORT | deliver to Mr. Sims |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/SU <br> PPLIES/MATERIALS | 1,196.00 | 01/14/2021 | 42681 R | KIWICO INC | 21ST CCLC SUPPLIES/MATERIALS |
| 24101 | 1000 | 56118 | TITLE <br> I/INSTRUCTION/SUPPLI <br> ES/MATERIALS | 216.53 | 01/14/2021 | 42682 R | LAKESHORE LEARNING M | classroom supplies for students- Title 1 |
| 24119 | 1000 | 55915 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/OT <br> HER CONTRACT <br> SERVICES | 10,000.00 | 01/14/2021 | 42683 R | PALMER, BOB | Subcontractor-Bob Palmer. <br> Artist Residency for our <br> Middle Schools. To encumber <br> charges for Art painting <br> instruction presented by Bob <br> Palmer for the 2020-21 school year. |
| 24101 | 2400 | 56118 | TITLE <br> I/SUPPORT-SCHOOL <br> ADMIN/SUPPLIES/MATER <br> IALS | 160.00 | 01/14/2021 | 42684 R | POSITIVE PROMOTIONS | Parent engagement items from Title I Funds |
| 24119 | 1000 | 55915 | CCLC 21ST CENTURY GRANT/INSTRUCTION/OT HER CONTRACT SERVICES | 1,100.00 | 01/14/2021 | 42685 R | ROJAS, FELICIA | 21st CCLC Houston Middle School/Strings Camp. |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/SU <br> PPLIES/MATERIALS | 109.60 | 01/14/2021 | 42686 R | WAL MART COMMUNITY B | JEFFERSON- Materials and supplies needed for 21st CCLC after school program. Target game |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY GRANT/INSTRUCTION/SU | 213.22 | 01/14/2021 | 42686 R | WAL MART COMMUNITY B | Coronado- Materials and <br> supplies needed for 21st CCLC |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK DATE | CHECK NUMBER |  |  | INVOICE <br> DESCRIPTION |
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|  |  |  | PPLIES/MATERIALS |  |  |  |  |  | after school program. Blowing up balloons and DIY bouncy balls |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/SU <br> PPLIES/MATERIALS | 866.84 | 01/21/2021 | 42687 | R | BLICK ART MATERIALS | ```Jefferson- Materials and supplies needed for 21st CCLC after school program. Building/Architecture``` |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/SU <br> PPLIES/MATERIALS | 45.16 | 01/21/2021 | 42687 | R | BLICK ART MATERIALS | ```Jefferson- Materials and supplies needed for 21st CCLC after school program. Building/Architecture``` |
| 24101 | 1000 | 56118 | $\begin{aligned} & \text { TITLE } \\ & \text { I/INSTRUCTION/SUPPLI } \\ & \text { ES/MATERIALS } \end{aligned}$ | 17,432.53 | 01/21/2021 | 42688 | R | THE BOOKSOURCE INC | Classroom libraries - C LANE |
| 24101 | 1000 | 56118 | TITLE <br> I/INSTRUCTION/SUPPLI <br> ES/MATERIALS | 20.11 | 01/21/2021 | 42689 | R | BOUND TO STAY BOUND | Spanish AR books |
| 24119 | 1000 | 55915 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/OT <br> HER CONTRACT <br> SERVICES | 9,000.00 | 01/21/2021 | 42690 | R | BOYS \& GIRLS CLUB OF | MOU agreement between HMS and Boys and Girls Club of Hobbs. |
| 24119 | 1000 | 55915 | CCLC 21ST CENTURY <br> GRANT/INSTRUCTION/OT <br> HER CONTRACT <br> SERVICES | 21,000.00 | 01/21/2021 | 42691 | R | EMIARTEFLAMENCO | SUBCONTRACTOR- FEES FOR <br> DANCE, SINGING AND GUITAR <br> INSTRUCTION FOR 21ST CCLC <br> Flamenco Dance and Guitar <br> Residency RFP \#1920-12 10/26 <br> - 12/07 |
| 24119 | 2100 | 53330 | CCLC 21ST CENTURY GRANT/SUPPORT-STUDEN TS/PROFESSIONAL DEVELOPMENT | 299.00 | 01/21/2021 | 42692 | R | FOUNDATIONS INC | Professional Development for 21st CCLC CoordinatorFoundations beyond school hours 2021 |
| 24124 | 1000 | 56118 | COMMUNITY SCHOOLS NEW <br> FUND/INSTRUCTION/SUP <br> PLIES/MATERIALS | 1,439.97 | 01/21/2021 | 42693 | R | TEACHER CREATED MATE | Materials for teachers to support quality of Tier 1 \& 2 instruction. |
| 24101 | 0000 | 24201 | TITLE <br> I/REVENUE/BALANCE <br> SHEET/INTERFUND DUE TO | 54,324.69 | 01/26/2021 | 42694 | R | HMS PAYROLL | PAYROLL FUNDING: 1/29/21 PR |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER | vEndor | INVOICE DESCRIPTION |
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| 24106 | 0000 | 24201 | Entitlement-Hobb/Rev | 17,986.56 | 01/26/2021 | 42694 R | HMS PAYRoll | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | enue/balance |  |  |  |  |  |
|  |  |  | Sheet/interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 24154 | 0000 | 24201 | title | 1,305.67 | 01/26/2021 | 42694 R | hms Payroll | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | IIA/REVENUE/BALANCE |  |  |  |  |  |
|  |  |  | Sheet/interfund due |  |  |  |  |  |
|  |  |  | то |  |  |  |  |  |
| 24174 | 0000 | 24201 | CARL | 396.32 | 01/26/2021 | 42694 R | HMS PAYROLL | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | PERKINS-CURRENT/REVE |  |  |  |  |  |
|  |  |  | NUE/BALANCE |  |  |  |  |  |
|  |  |  | Sheet/Interfund due |  |  |  |  |  |
|  |  |  | T0 |  |  |  |  |  |
| 25153 | 0000 | 24201 | MEDICAID | 56,094.41 | 01/26/2021 | 42694 R | HMS PAYROLL | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | Fund/revenue/balance |  |  |  |  |  |
|  |  |  | SHEET/INTERFUND |  |  |  |  |  |
|  |  |  | due to |  |  |  |  |  |
| 24119 | 0000 | 24201 | CCLC 21St Century | 4,534.93 | 01/26/2021 | 42694 R | HMS PAYROLL | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | GRANT/REVENUE/BALANC |  |  |  |  |  |
|  |  |  | E Sheet/interfund |  |  |  |  |  |
|  |  |  | DUE TO |  |  |  |  |  |
| 24189 | 0000 | 24201 | Student | 6,710.59 | 01/26/2021 | 42694 R | hms Payroll | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | SUPPort-Grads/REVENU |  |  |  |  |  |
|  |  |  | E/bALANCE |  |  |  |  |  |
|  |  |  | Sheet/INTERFUND DUE |  |  |  |  |  |
|  |  |  | TO |  |  |  |  |  |
| 24124 | 0000 | 24201 | community schools - | 2,372.58 | 01/26/2021 | 42694 R | HMS PAYRoll | PAYROLL FUnding: 1/29/21 PR |
|  |  |  | NEW |  |  |  |  |  |
|  |  |  | Fund/revenue/balance |  |  |  |  |  |
|  |  |  | SHEET/INTERFUND |  |  |  |  |  |
|  |  |  | DUE to |  |  |  |  |  |
| 24154 | 1000 | 53330 | title | 540.00 | 01/28/2021 | 42695 R | AHA! PROCESS, INC. | PD: Resources for Leadership, |
|  |  |  | IIA/INSTRUCTION/PROF |  |  |  |  | Emotional Poverty |
|  |  |  | ESSIONAL |  |  |  |  |  |
|  |  |  | Development |  |  |  |  |  |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY | 2,530.00 | 01/28/2021 | 42696 R | BLICK ART MATERIALS | Jefferson- Materials and |
|  |  |  | GRANT/INSTRUCTION/SU |  |  |  |  | supplies needed for after |
|  |  |  | Pplies/materials |  |  |  |  | school program 21st CCLC |
|  |  |  |  |  |  |  |  | River art, canvas and oil |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | CHE TYP | VENDOR | INVOICE <br> DESCRIPTION |
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|  |  |  |  |  |  |  |  |  | pastel paint |
| 24101 | 1000 | 56118 | TITLE | 14,207.70 | 01/28/2021 | 42697 | R | THE BOOKSOURCE INC | Classroom libraries |
|  |  |  | I/INSTRUCTION/SUPPLI |  |  |  |  |  |  |
|  |  |  | ES/MATERIALS |  |  |  |  |  |  |
| 24101 | 1000 | 56118 | TItLe | 14,137.80 | 01/28/2021 | 42697 | R | THE BOOKSOURCE INC | Classroom Libraries |
|  |  |  | I/INSTRUCTION/SUPPLI |  |  |  |  |  |  |
|  |  |  | ES/MATERIALS |  |  |  |  |  |  |
| 24119 | 1000 | 55915 | CCLC 21St CENTURY | 1,333.33 | 01/28/2021 | 42698 | R | CARDON, ARNOLD | Guitar Residency held at the |
|  |  |  | GRANT/INSTRUCTION/OT |  |  |  |  |  | College Lane and Southern |
|  |  |  | HER CONTRACT |  |  |  |  |  | Heights RFP \#1920-12 |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 24101 | 1000 | 57331 | TITLE | 337.00 | 01/28/2021 | 42699 | R | CDW GOVERNMENT, INC | To order laptop cart for |
|  |  |  | I/INSTRUCTION/FIXED |  |  |  |  |  | Booker T. Washington |
|  |  |  | ASSETS OVER \$5000 |  |  |  |  |  | Elementary. |
| 24154 | 1000 | 53330 | TITLE | 750.00 | 01/28/2021 | 42700 | R | COOPERATIVE EDUCATIO | 2020/2021 Fall and Spring |
|  |  |  | IIA/INSTRUCTION/PROF |  |  |  |  |  | LEAP tuition for Qajuan Scott |
|  |  |  | ESSIONAL |  |  |  |  |  |  |
|  |  |  | DEVELOPMENT |  |  |  |  |  |  |
| 24101 | 1000 | 56118 | TITLE | 151.14 | 01/28/2021 | 42701 | R | OFFICEWISE FURNITURE | Teacher classroom supplies |
|  |  |  | I/INSTRUCTION/SUPPLI |  |  |  |  |  | from the Title I fund. |
|  |  |  | ES/MATERIALS |  |  |  |  |  |  |
| 24101 | 1000 | 56118 | TITLE | 77.58 | 01/28/2021 | 42702 | R | QUILL CORP | Supplies needed to use with |
|  |  |  | I/INSTRUCTION/SUPPLI |  |  |  |  |  | Title 1 students at St. |
|  |  |  | ES/MATERIALS |  |  |  |  |  | Helena's. |
| 24119 | 1000 | 55915 | CCLC 21ST CENTURY | 2,200.00 | 01/28/2021 | 42703 | R | ROJAS, FELICIA | Violin instructor at the 21st |
|  |  |  | GRANT/INSTRUCTION/OT |  |  |  |  |  | CCLC after school program at |
|  |  |  | HER CONTRACT |  |  |  |  |  | Houston Middle School/Strings |
|  |  |  | SERVICES |  |  |  |  |  | Camp. |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY | 1,432.75 | 01/28/2021 | 42704 | R | SCHOOL TECHNOLOGY AS | MATERIALS/SUPPLIES FOR 21ST |
|  |  |  | GRANT/INSTRUCTION/SU |  |  |  |  |  | CCLC |
|  |  |  | PPLIES/MATERIALS |  |  |  |  |  |  |
| 24154 | 2400 | 53330 | TITLE | 100.00 | 01/28/2021 | 42705 | R | TEXAS TECH UNIVERSIT | Mr. Young to attend Texas |
|  |  |  | IIA/SUPPORT-SCHOOL |  |  |  |  |  | Tech University Virtual |
|  |  |  | ADMIN/PROFESSIONAL |  |  |  |  |  | Teacher Job Fair on 3.23.2021 |
|  |  |  | DEVELOPMENT |  |  |  |  |  | from 8AM - 11AM |
| 24119 | 1000 | 56118 | CCLC 21ST CENTURY | 20.82 | 01/28/2021 | 42706 | R | WAL MART COMMUNITY B | CORONADO- Materials and |
|  |  |  | GRANT/INSTRUCTION/SU |  |  |  |  |  | supplies needed for 21st CCLC |
|  |  |  | PPLIES/MATERIALS |  |  |  |  |  | after school program. STEM |
|  |  |  |  |  |  |  |  |  | JELLY BEANS |


| FUND | FUNC | OBJ | ACCOUNT | AMOUNT | CHECK |  | CHE | vendor | invoice DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31701 | 4000 | 56118 | CApital improv - | -217.45 | 01/04/2021 | 14877 | v | FLOORS TO GO | SUPPLIES |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApItal improv - | 1,536.91 | 01/07/2021 | 14907 | R | A \& M MACHINE WORKS | Wood chipper needed per |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Grounds department; for District use |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 38,489.96 | 01/07/2021 | 14908 | R | ces | MASTER PLUMBERS LLC- CONTRACT |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  | \#18-MPL-R6 Tydings Auditorium |
|  |  |  | SERVICES |  |  |  |  |  | Concrete Replacement |
| 31600 | 4000 | 54500 | HB33-4 MILI/CAPITAL | 23,275.64 | 01/07/2021 | 14908 | R | ces | A.K. SALES CES |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  | 19-027B-C102-ALL College Lane |
|  |  |  | SERVICES |  |  |  |  |  | Elementary Playstructure |
| 31701 | 4000 | 54500 | CApital improv - | 7,661.38 | 01/07/2021 | 14908 | R | CES | Kirkmeyer staff augmentation |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 116,082.88 | 01/07/2021 | 14908 | R | Ces | HVAC Maintenance Agreement |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  | for Hobbs Municipal Schools |
|  |  |  | SERVICES |  |  |  |  |  | School Year 2020-2021 |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 21,818.17 | 01/07/2021 | 14908 | R | CES | Annual Maintenance Agreement |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  | on Preferred Fire Alarm |
|  |  |  | SERVICES |  |  |  |  |  | Maintenance Services for |
|  |  |  |  |  |  |  |  |  | 2020-2021 School Year |
| 31600 | 4000 | 54500 | HB33-4 MILI/CAPITAL | 25,000.00 | 01/07/2021 | 14909 | R | CIty of hobbs | Quarterly Core Facility |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  | Contributions |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPITAL Improv - | 5,290.00 | 01/07/2021 | 14910 R |  | EbSCO SUBSCRIPTION S | **Renewal subscription** |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 44.87 | 01/07/2021 | 14911 | R | higginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CApital improv - | 23.58 | 01/07/2021 | 14911 R |  | HIGGINBOTHAM BARTLET | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |  |


| FUND | FUNC |  | ACCOUNT |  | CHECK | CHECK CHE |  | INVOICE |
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|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 8.58 | 01/07/2021 | 14911 R | HIGGINBOTHAM BARTLET | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 101.97 | 01/07/2021 | 14911 R | HIGGINBOTHAM BARTLET | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 138.18 | 01/07/2021 | 14912 R | HIGH PLAINS REFRIGER | Milk Box Repairs |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 95.45 | 01/07/2021 | 14912 R | HIGH PLAINS REFRIGER | Milk Box Repairs |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItAL Improv - | 471.75 | 01/07/2021 | 14913 R | INTERSTATE BATTERY S | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 540.73 | 01/07/2021 | 14914 R | LEA COUNTY CONCRETE | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 87.31 | 01/07/2021 | 14915 R | LOWE'S | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 17,314.31 | 01/07/2021 | 14916 R | MASTER PLUMBERS | MASTER PLUMBERS- Tydings |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  | Concrete Work |
|  |  |  | SERVICES |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 19,920.00 | 01/07/2021 | 14916 R | MASTER PLUMBERS | MASTER PLUMBERS- Reseal \& Re-stripe Parking Lot at HHS 100 Wing |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 4,940.08 | 01/07/2021 | 14916 R | MASTER PLUMBERS | MASTER PLUMBERS- TLC ceiling/vent work |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHE | VENDOR | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 4.74 | 01/07/2021 | 14917 | R | MCCOY'S CORPORATION | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54500 | CAPITAL IMPROV - | 1,462.50 | 01/07/2021 | 14918 | R | MILLENNIUM COMMUNICA | Speaker to be mounted in |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Warehouse for Marty. |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 509.85 | 01/07/2021 | 14919 | R | PRECISION TUNE-UP | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 77.36 | 01/07/2021 | 14920 | R | ROADRUNNER SERVICE | Labor (All District |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Facilities) |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 379.41 | 01/07/2021 | 14920 | R | ROADRUNNER SERVICE | Labor (All District |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Facilities) |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 448.34 | 01/07/2021 | 14920 | R | ROADRUNNER SERVICE | Labor (All District <br> Facilities) |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 363.24 | 01/07/2021 | 14921 | R | SHERWIN WILLIAMS | Paint- Supplies/Materials |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 6,927.84 | 01/07/2021 | 14922 | R | SKYWARD ACCOUNTING D | Server migration service |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 3,275.80 | 01/07/2021 | 14923 | R | SMI FACILITY SERVICE | Janitorial Services MURRAY |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | VENDOR | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 626.71 | 01/07/2021 | 14923 R | SMI FACILITY SERVICE | Janitorial Services 100 WING |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | HHS |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 265.80 | 01/07/2021 | 14923 R | SMI FACILITY SERVICE | Janitorial Services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | MAINTENANCE FACILITY |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 387.53 | 01/07/2021 | 14923 R | SMI FACILITY SERVICE | Janitorial Services CAI |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 109.10 | 01/07/2021 | 14924 R | TRACTOR SUPPLY/CITIB | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL | 1,058.00 | 01/07/2021 | 14925 R | ULINE | Uline materials needed for Warehouse office(s) |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  |  |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 18,500.00 | 01/07/2021 | 14926 R | WARREN ELECTRIC LLC | WARREN ELECTRIC- to replace parking lot lights @ HHS stadium |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 4,868.02 | 01/07/2021 | 14926 R | WARren electric Llc | Interior light replacement at Taylor Elementary |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 16.02 | 01/07/2021 | 14927 R | YORK DISCOUNT TIRE C | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | $\begin{aligned} & \text { CHE } \\ & \text { TYP } \end{aligned}$ | VENDOR |  | INVOICE <br> DESCRIPTION |
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|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 47.36 | 01/14/2021 | 14928 | R | AIRGAS USA, LLC |  | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 254.09 | 01/14/2021 | 14929 | R | AMAZON CAPITAL SVCS |  | Replacement HotSpot chargers. |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 27.12 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES FOR HFHS |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 6.09 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS |  | BASE CHARGES FOR |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  | ADMIN/UPSTAIRS |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 11.35 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES FOR BO |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 6.09 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES FOR DPC |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItAL IMPROV - | 6.09 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES FOR OPERATIONS |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 6.09 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS |  | BASE CHARGES FOR |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  | BILINUGAL/FEDERAL PROGRAMS |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | $\begin{aligned} & \text { CHE } \\ & \text { TYP } \end{aligned}$ | VENDOR |  | INVOICE <br> DESCRIPTION |  |
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|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 10.94 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR HR |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 10.94 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  | INSTRUCTIONAL | \& TECH COACHES |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 21.45 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR SPED |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 17.45 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR HIGHLAND |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 21.03 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR HEIZER |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL Improv - | 18.29 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR BROADMOOR |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 17.03 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR COLLEGE LANE |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal Improv - | 18.29 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS | S | BASE CHARGES | FOR CORONADO |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |



| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | $\begin{aligned} & \text { CHE } \\ & \text { TYP } \end{aligned}$ | VENDOR |  |  | INVOICE <br> DESCRIPTION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 13.25 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | CENTRAL |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  | PRINTING |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 10.51 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | CAI |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 21.86 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | WAREHOUSE |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 28.80 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | HHS |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 33.22 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | WILL ROGERS |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 12.20 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | SOH |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 17.45 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | EDISON |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 17.03 | 01/14/2021 | 14930 | R | BENCHMARK | BUSINESS | S | BASE CHARGES | FOR | MILLS |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHE TYP | VENDOR | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 18.29 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS S | BASE CHARGES FOR MURRAY |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 17.45 | 01/14/2021 | 14930 | R | BENCHMARK BUSINESS S | BASE CHARGES FOR JEFFERSON |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 102.84 | 01/14/2021 | 14931 | R | BLAINE INDUSTRIAL SU | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 313.61 | 01/14/2021 | 14932 | R | BORDER STATES ELECTR | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 57.73 | 01/14/2021 | 14933 | R | BRUCE'S PEST CONTROL | Extermination Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 95.45 | 01/14/2021 | 14933 | R | BRUCE'S PEST CONTROL | Extermination Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 619.90 | 01/14/2021 | 14934 | R | CAIN ELECTRICAL | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 55.40 | 01/14/2021 | 14934 | R | CAIN ELECTRICAL | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ | CHE TYP | VENDOR | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 57332 | CAPITAL IMPROV - | 1,958.00 | 01/14/2021 | 14935 | R | CDW Government, Inc | Admin lenovo Thinkpad Yoga X1 |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  |  |  |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  |  |  |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL | 437.75 | 01/14/2021 | 14936 | R | CES | Laptops as needed in district |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  |  |  |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 33,406.66 | 01/14/2021 | 14936 | R | CES | HONEYWELL \#19-012N-S101-ALL |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  | Houston Installation of |
|  |  |  | SERVICES |  |  |  |  |  | Individual A/C Units for |
|  |  |  |  |  |  |  |  |  | Class Rooms |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 382.83 | 01/14/2021 | 14937 | R | CHEMSEARCH | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 1,215.00 | 01/14/2021 | 14938 | R | EDUCATION TECHNOLOGI | Replacement Lamp for HitachiCP-WX3030WN |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPITAL IMPROV - | 2,099.00 | 01/14/2021 | 14938 | R | EDUCATION TECHNOLOGI | Veem universal license renewal |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPITAL IMPROV - | 5,300.00 | 01/14/2021 | 14938 | R | EDUCATION TECHNOLOGI | **Renewing software/service** |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | 1 year |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 70.00 | 01/14/2021 | 14939 | R | ENERGY ELECTRICAL DI | Materials/Supplies (All |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | District Facilities) |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 718.95 | 01/14/2021 | 14940 | R | GENERAL WELDING SUPP | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 5,685.10 | 01/14/2021 | 14941 | R | GRAINGER | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |


|  |  |  | ACCOUNT |  | CHECK | Check Che |  | invoice |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | FUNC | OBJ | DESCRIPTION | AMOUNT | DATE | NUMBER TYP | VENDOR | DESCRIPTION |
| 31701 | 4000 | 56118 | CApital improv - | 15.62 | 01/14/2021 | 14942 R | HIGGInBotham Bartiet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 6.99 | 01/14/2021 | 14942 R | HIGGInBotham Bartiet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 44.82 | 01/14/2021 | 14942 R | hIGGInBotham Bartiet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 59.90 | 01/14/2021 | 14942 R | hIGginbotham Bartiet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPITAL ImPRov - | 3,233.54 | 01/14/2021 | 14943 R | Intrado interactive | Ref PO \#9102100035 SCHOOL |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | MESSENGER CUSTOM APP |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 2,967.39 | 01/14/2021 | 14944 R | KIRKMEYER ELECTRIC I | KIRKMEYER- to install power |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | on rooftop @ Houston |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 342.88 | 01/14/2021 | 14945 R | LEA COUNTY SEptic ta | Labor (All District |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Facilities) |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 619.81 | 01/14/2021 | 14945 R | LEA COUNTY SEptic ta | Labor (All District |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Facilities) |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 46.30 | 01/14/2021 | 14946 R | LOWE'S | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 893.83 | 01/14/2021 | 14947 R | MCCOY's CORPORATION | Materials/Supplies |


| FUND | FUNC | OBJ | account DESCRIPTION | AMOUNT | CHECK | CHECK CHE NUMBER TYP | vendor | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 57331 | CAPITAL ImPRov - | 5,487.00 | 01/14/2021 | 14948 R | MUSIC WORLD | PIANO FOR Choir (HEIZER)- |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | RUSTY CROWE |
|  |  |  | OUTLAY/FIXED ASSETS |  |  |  |  |  |
|  |  |  | OVER \$5000 |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 33.98 | 01/14/2021 | 14949 R | NAPA AUTO PARTS | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 8,149.79 | 01/14/2021 | 14950 R | Pettigrew \& ASSOCIAT | Professional Services for |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  | Hobbs Municipal Schools |
|  |  |  | SERVICES |  |  |  |  |  |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL | 12,689.33 | 01/14/2021 | 14950 R | Pettigrew \& ASSOCIAT | Professional Services for |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  | Hobbs Municipal Schools |
|  |  |  | SERvices |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 133.52 | 01/14/2021 | 14951 R | PRO-TREAT LLC | Labor **INVOICE REVISED TO |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | InClude tax fee, spoke with |
|  |  |  | OUTLAY/M\&R |  |  |  |  | JEANIE** |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPItal improv - | 1,000.00 | 01/14/2021 | 14952 R | SCEnARIO LeARning li | Scenario Learning Other |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Development Fees SSO |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  | INTEGRATION 9/1/20-8/31/21 |
| 31701 | 4000 | 56118 | CAPItal improv - | 26.71 | 01/14/2021 | 14953 R | SHARP SHop | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 155.13 | 01/14/2021 | 14954 R | SHERWIN WILLIAMS | Paint- Supplies/Materials |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/mate |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 83.48 | 01/14/2021 | 14955 R | Steel depot | Materials/Supplies (All |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | District Facilities) |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 856.60 | 01/14/2021 | 14956 R | tim'S mobile glass | Labor, 1819-P02 |
|  |  |  | SB9 Local/CAPITAL |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | Check <br> DATE | CHECK CHE <br> NUMBER TYP | vendor | invoice <br> DESCRIPTION |
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|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CApital improv - | 309.96 | 01/14/2021 | 14957 R | TMS South | Materials/Supplies **WE ARE |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | tax exempt - \$15.88 tax fee |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  | Reduced on this payment. |
|  |  |  | RIALS |  |  |  |  | Please correct your |
|  |  |  |  |  |  |  |  | Records.** |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 233.80 | 01/14/2021 | 14958 R | TRACTOR SUPPLY/CItib | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/mate |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 26.00 | 01/14/2021 | 14959 R | UNIFIRST HOLDINGS IN | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 22.50 | 01/14/2021 | 14959 R | UNIFIRST Holdings in | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 22.50 | 01/14/2021 | 14959 R | UNIFIRST Holdings in | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 15.50 | 01/14/2021 | 14959 R | UNIFIRST Holdings in | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL Improv - | 22.50 | 01/14/2021 | 14959 R | UNIFIRST HoLdings in | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItAL Improv - | 17.00 | 01/14/2021 | 14959 R | UNIFIRST HOLDINGS IN | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP |  | invoice DESCRIPTION |
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|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPital improv - | 15.50 | 01/14/2021 | 14959 R | UNIFIRST HoLding in | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 200.45 | 01/14/2021 | 14960 R | WATER PROCESSING | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPplites/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 16.02 | 01/14/2021 | 14961 R | YORK DISCOUNT TIRE C | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPRov - | 997.50 | 01/21/2021 | 14962 R | AGPARTS EDUCATION | Lenovo 500e gen 2 replacement |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | chargers. |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 163.26 | 01/21/2021 | 14963 R | AWESOME GRAPhics \& P | Warehouse/Maintenance/Custodia |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | 1 Department(s) Uniforms for |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  | 2020-2021 |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 163.26 | 01/21/2021 | 14963 R | AWESOME GRAPHICS \& P | Warehouse/Maintenance/Custodia |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | 1 Department(s) Uniforms for |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  | 2020-2021 |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 184.95 | 01/21/2021 | 14963 R | AWESOME GRAPhics \& P | Warehouse/Maintenance/Custodia |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | 1 Department(s) Uniforms for |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  | 2020-2021 |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 164.61 | 01/21/2021 | 14963 R | AWESOME GRAPhICS \& P | Warehouse/Maintenance/Custodia |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | 1 Department(s) Uniforms for |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  | 2020-2021 |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 132.84 | 01/21/2021 | 14963 R | AWESOME GRAPhICS \& P | Warehouse/Maintenance/Custodia |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | s) Uniforms for |







| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | VENDOR | INVOICE <br> DESCRIPTION |
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| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL OUTLAY/SUPPLY ASSETS UNDER \$5000 | 8,551.18 | 01/21/2021 | 14965 R | CES | Podiums for Will Rogers Elementary |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL OUTLAY/CONSTRUCTION SERVICES | 69,102.11 | 01/21/2021 | 14965 R | CES | HONEYWELL \#19-012N-S101-ALL <br> Freshman Academy HVAC Upgrades |
| 31600 | 4000 | 54500 | HB33-4 MILL/CAPITAL OUTLAY/CONSTRUCTION SERVICES | 41,961.10 | 01/21/2021 | 14965 R | CES | HONEYWELL \#19-012N-S101-ALL <br> HHS Chiller Replacement <br> Counseling Office \& Library Wing |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL <br> OUTLAY/SUPPLY <br> ASSETS UNDER \$5000 | 401,854.50 | 01/21/2021 | 14965 R | CES | Laptops as needed in district |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL <br> OUTLAY/SUPPLY <br> ASSETS UNDER \$5000 | 71,522.40 | 01/21/2021 | 14965 R | CES | Podiums for College Lane Elementary |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL <br> OUTLAY/SUPPLY <br> ASSETS UNDER $\$ 5000$ | 3,277.95 | 01/21/2021 | 14965 R | CES | Podium for Houston Middle School |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - <br> SB9 LOCAL/CAPITAL <br> OUTLAY/M\&R <br> BLDGS/GRNDS/EQUIP <br> CAP | 475.85 | 01/21/2021 | 14966 R | DLS, LLC | Labor- Fire Extinguisher Maintenance \& Inspection |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - <br> SB9 LOCAL/CAPITAL <br> OUTLAY/M\&R <br> BLDGS/GRNDS/EQUIP <br> CAP | 745.82 | 01/21/2021 | 14966 R | DLS, LLC | Labor- Fire Extinguisher Maintenance \& Inspection |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - <br> SB9 LOCAL/CAPITAL <br> OUTLAY/M\&R <br> BLDGS/GRNDS/EQUIP <br> CAP | 522.05 | 01/21/2021 | 14966 R | DLS, LLC | Labor- Fire Extinguisher Maintenance \& Inspection |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - <br> SB9 LOCAL/CAPITAL <br> OUTLAY/M\&R <br> BLDGS/GRNDS/EQUIP <br> CAP | 615.24 | 01/21/2021 | 14966 R | DLS, LLC | FIRE EXTINGUISHER SERVICES |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | vendor | invoice DESCRIPTION |
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| 31701 | 4000 | 54315 | CAPITAL Improv - | 665.71 | 01/21/2021 | 14966 R | DLS, LLC | FIRE EXtInguisher services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRndS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 658.24 | 01/21/2021 | 14966 R | DLS, LLLC | fire extinguisher services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 794.96 | 01/21/2021 | 14966 R | DLS, LLC | fire extinguisher services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL Improv - | 435.00 | 01/21/2021 | 14966 R | DLS, LLC | fire extinguisher services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 453.96 | 01/21/2021 | 14966 R | DLS, LLC | fire extinguisher services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/Grnds/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 453.96 | 01/21/2021 | 14966 R | DLS, LLC | fire extinguisher services |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPItal improv - | 1,360.00 | 01/21/2021 | 14967 R | education technologi | Cisco Duo Security Standard |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Multi-Factor Authentication |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  | MFA- license |
| 31701 | 4000 | 57332 | CAPITAL Improv - | 1,516.38 | 01/21/2021 | 14968 R | Energy electrical di | Floodlights needed for Tasker |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Arena. |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  |  |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  |  |
| 31701 | 4000 | 56118 | CApital improv - | 22.06 | 01/21/2021 | 14968 R | Energy electrical di | Materials/Supplies (All |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | District Facilities) |




| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | CHE | VENDOR | INVOICE <br> DESCRIPTION |
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|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 1,899.70 | 01/21/2021 | 14977 | R | MASTER PLUMBERS | Labor Elementary School |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Plumbing Services 2020-21 |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  | PARTIAL PAYT - THIS PO |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 4,810.68 | 01/21/2021 | 14977 | R | MASTER PLUMBERS | LABOR \& SUPPLIES: PARTIAL |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | PAYT EDISON ELEM |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 5,747.64 | 01/21/2021 | 14977 | R | MASTER PLUMBERS | RECONNECT METER TO YARD LINE: |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | BTW |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 21.98 | 01/21/2021 | 14978 | R | NAPA AUTO PARTS | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 123.92 | 01/21/2021 | 14978 | R | NAPA AUTO PARTS | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 61.89 | 01/21/2021 | 14979 | R | O \& S QUICK CHANGE I | Labor (All District |
|  |  |  | SB9 LOCAL/CAPItAL |  |  |  |  |  | Facilities) |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 73.96 | 01/21/2021 | 14980 | R | PERMIAN AUTO GROUP I | L CUT KEYS |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 172.32 | 01/21/2021 | 14981 | R | STEEL DEPOT | Materials/Supplies (All |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | District Facilities) |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 384.53 | 01/21/2021 | 14982 | R | WARREN ELECTRIC LLC | ELECTRICAL SERVICES: STONE |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | VENDOR | INVOICE <br> DESCRIPTION |
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|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 1,025.40 | 01/21/2021 | 14982 R | WARREN ELECTRIC LLC | ELECTRICAL SERVICES: WILL |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | ROGERS |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 407.20 | 01/21/2021 | 14983 R | YORK DISCOUNT TIRE C | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 65.70 | 01/21/2021 | 14984 R | Z-K EXPRESS LUBE, IN | OIL Change |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 |  | 124.12 | 01/21/2021 | 14984 R | z-K EXPRESS LUBE, IN | OIL Change |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 56113 | CAPITAL IMPROV - | 10,037.17 | 01/21/2021 | 14985 R | ZOOM VIDEO COMMUNICA | Online conferencing for |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Administration |
|  |  |  | OUTLAY/SOFTWARE |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 13,874.27 | 01/28/2021 | 14986 R | A K SALES \& CONSULTI | PIP Surfacing Repair @ Murray |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 7,000.22 | 01/28/2021 | 14986 R | A K SALES \& CONSULTI | PIP Surfacing Repair @ |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | Broadmoor |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL Improv - | 148.18 | 01/28/2021 | 14987 R | BRUCE'S PEST CONTROL | Extermination Labor *TAX |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  | CORRECTION* |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |



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|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL Improv - | 907.91 | 01/28/2021 | 14991 R | G \& G Roofing inc | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL | 11,386.10 | 01/28/2021 | 14992 R | GRAINGER | Materials/Supplies per |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  | attached Grainger Quote |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  | \#1396723783 |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL | 1,254.90 | 01/28/2021 | 14992 R | GRAINGER | Materials/Supplies |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  |  |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  |  |
| 31600 | 4000 | 57332 | HB33-4 MILL/CAPITAL | -501.96 | 01/28/2021 | 14992 R | GRAINGER | Materials/Supplies |
|  |  |  | OUTLAY/SUPPLY |  |  |  |  |  |
|  |  |  | ASSETS UNDER \$5000 |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 74.91 | 01/28/2021 | 14993 R | higginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 11.99 | 01/28/2021 | 14993 R | higginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 25.44 | 01/28/2021 | 14993 R | higginbotham bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 12.80 | 01/28/2021 | 14993 R | HIGginbotham bartiet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/mate |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 117.98 | 01/28/2021 | 14993 R | higginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 9.98 | 01/28/2021 | 14993 R | higginbotham bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |


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|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 5.98 | 01/28/2021 | 14993 R | higginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 67.98 | 01/28/2021 | 14993 R | higginbotham bartlet | Materials/Supplies |
|  |  |  | SB9 Local/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 14.29 | 01/28/2021 | 14993 R | hIGginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL ImPRov - | 4.95 | 01/28/2021 | 14993 R | higginbotham Bartlet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/mate |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 42.88 | 01/28/2021 | 14993 R | HIGGInBotham Bartlet | Materials/Supplies |
|  |  |  | SB9 Local /capital |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL ImPRov - | 28.37 | 01/28/2021 | 14993 R | HIGGInBotham Bartiet | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 54500 | CAPITAL Improv - | 897.23 | 01/28/2021 | 14994 R | KIRKMEYER ELECTRIC I | electrical services: A <br> engle's ofc/power to <br> PROJECTOR \& MOUNT |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/Construction |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 35.06 | 01/28/2021 | 14995 R | LOWE'S | Materials/Supplies |
|  |  |  | SB9 Local/CApItal |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 99.14 | 01/28/2021 | 14995 R | LOWE'S | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 87.78 | 01/28/2021 | 14995 R | LOWE'S | Materials/Supplies |


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|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL Improv - | 56.99 | 01/28/2021 | 14995 | R | LOWE'S | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApital improv - | 982.68 | 01/28/2021 | 14996 | R | MASTER PLUMBERS | Labor District Locations |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Plumbing Services 2020-21 |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPItal improv - | 11,866.17 | 01/28/2021 | 14996 | R | MASter Plumbers | JENKINS NUNAN: LEAKS/WATER |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | turned Off |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 15.65 | 01/28/2021 | 14997 | R | MCCOY'S CORPORATION | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 13.57 | 01/28/2021 | 14997 | R | mCCoY's Corporation | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPItal improv - | 37.78 | 01/28/2021 | 14997 | R | MCCOY'S CORPORATION | Materials/Supplies |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CApItal improv - | 3,492.77 | 01/28/2021 | 14998 | R | OtIS elevator compan | Service and Maintenance |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | Agreement on Elevators at |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  | Schools \#TP 04397 **INVOICE |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  | Revised - SEe executed |
|  |  |  | CAP |  |  |  |  |  | CONTRACT AMOUNT** |
| 31701 | 4000 | 56118 | CAPITAL IMPRov | 39.76 | 01/28/2021 | 14999 | R | SHERWIN WILLIAMS | Paint- Supplies/Materials |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPRov - | 1,816.20 | 01/28/2021 | 14999 | R | SHERWIN WILLIAMS | Painting materials needed; |


|  | FUNC | J | ACCOUNT | AMOUNT | CHECK <br> DATE |  | CHE |  | INVOICE |
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|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | for district use |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 65.27 | 01/28/2021 | 14999 | R | SHERWIN WILLIAMS | Paint- Supplies/Materials |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | -302.70 | 01/28/2021 | 14999 | R | SHERWIN WILLIAMS | RETURN/CREDIT: Painting |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | materials needed; for |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  | district use |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 207.20 | 01/28/2021 | 15000 | R | TIM'S MOBILE GLASS | Tim's Mobile Glass Bid |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | \#1819-P02 Window replacement |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  | @ Athletic Department |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 56118 | CAPITAL IMPROV - | 2,910.00 | 01/28/2021 | 15001 | R | WATERMASTER IRRIGATI | Watermaster- |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  | grounds/irrigation parts |
|  |  |  | OUTLAY/SUPPLIES/MATE |  |  |  |  |  | needed @ Murray Elementary |
|  |  |  | RIALS |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 16.02 | 01/28/2021 | 15002 | R | YORK DISCOUNT TIRE C | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 31701 | 4000 | 54315 | CAPITAL IMPROV - | 69.43 | 01/28/2021 | 15002 | R | YORK DISCOUNT TIRE C | Labor |
|  |  |  | SB9 LOCAL/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/M\&R |  |  |  |  |  |  |
|  |  |  | BLDGS/GRNDS/EQUIP |  |  |  |  |  |  |
|  |  |  | CAP |  |  |  |  |  |  |
| 11000 | 2100 | 53215 | OPERATIONAL | 2,081.48 | 01/07/2021 | 167711 | R | ADVANCE BUSINESS CAP | Psychological Therapy |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | services for the 2020-21 |
|  |  |  | S/PSYCHOLOGIST-CONTR |  |  |  |  |  | school year. |
|  |  |  | ACTED |  |  |  |  |  |  |
| 11000 | 2100 | 53215 | OPERATIONAL | 2,081.48 | 01/07/2021 | 167711 | R | ADVANCE BUSINESS CAP | Psychological Therapy |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | services for the 2020-21 |
|  |  |  | S/PSYCHOLOGIST-CONTR |  |  |  |  |  | school year. |
|  |  |  | ACTED |  |  |  |  |  |  |
| 11000 | 2100 | 53215 | OPERATIONAL | 2,081.48 | 01/07/2021 | 167711 | R | ADVANCE BUSINESS CAP | Psychological Therapy |



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| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,740.61 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,601.84 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,601.84 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,601.84 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,601.84 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,740.61 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,393.70 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,440.18 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter <br> services for the 2020-21 school year. |
| 11000 | 2100 | 53217 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/INTERPRETERS | 2,416.59 | 01/07/2021 | 167711 R | ADVANCE BUSINESS CAP | Sign Language Interpreter services for the 2020-21 school year. |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,647. 84 | 01/07/2021 | 167712 R | AMN HEALTHCARE INC | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,858.09 | 01/07/2021 | 167712 R | AMN HEALTHCARE INC | ```Speech/Language Therapy services for the 2020-21 school year.``` |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,647.84 | 01/07/2021 | 167712 R | AMN HEALTHCARE INC | Speech/Language Therapy <br> services for the 2020-21 <br> school year. |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK CHE } \\ \text { NUMBER TYP } \end{array}$ | vendor | invoice <br> DESCRIPTION |
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| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> s/speech <br> THERAPIST-CONTRACT | 2,858.09 | 01/07/2021 | 167712 R | amn healthcare inc | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,976.35 | 01/07/2021 | 167712 R | AmN HeAlthcare inc | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2100 | 53213 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> s/occup. <br> THERAPIST-CONTRACT | 10,622.88 | 01/07/2021 | 167713 R | ARDOR SCHOOL SOLUTIO | AnCILLARY Ot SERVICES |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,587.50 | 01/07/2021 | 167714 R | CAREER LINKS | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2100 | 53212 | operational <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,587.50 | 01/07/2021 | 167714 R | CAREER LINKS | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 2,587.50 | 01/07/2021 | 167714 R | CAREER LINKS | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 1000 | 56118 | OPERATIONAL <br> FUND/INSTRUCTION/SUP <br> PLIES/MATERIALS | 4,629.00 | 01/07/2021 | 167715 R | CES | TRACK Uniforms |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 3,086.88 | 01/07/2021 | 167716 R | CHAPIN SPEECH SERVIC | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2100 | 53212 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/SPEECH <br> THERAPIST-CONTRACT | 9,192.55 | 01/07/2021 | 167717 R | CIRO SPEECH THERAPY, | Speech/Language Therapy services for the 2020-21 school year. |
| 11000 | 2600 | 54415 | OPERATIONAL <br> FUND/OPERATION/MAINT <br> ENANCE/WATER/SEWAGE | 35.76 | 01/07/2021 | 167718 R | CIty of hobbs UTILIT | Water/sewer services |
| 11000 | 2600 | 54415 | OPERATIONAL | 191.13 | 01/07/2021 | 167718 R | CIty of hobbs UTILIT | ater/sewer services |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP | VENDOR | invoice <br> DESCRIPTION |
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| 11000 | 2600 | 54415 | FUND/OPERATION/MAINT | 1,121.15 | 01/07/2021 | 167718 R | CITY OF HOBBS UTILIT | Water/sewer services |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
|  |  |  | OPERATIONAL |  |  |  |  |  |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
| 11000 | 2600 | 54415 | ENANCE/WATER/SEWAGE | 1,637.00 |  |  |  |  |
|  |  |  | OPERATIONAL |  | 01/07/2021 | 167718 R | CIty Of hobbs UTILIT | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 354.89 | 01/07/2021 | 167718 R | CIty Of hobbs UTILIT | Water/sewer services |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 177.57 | 01/07/2021 | 167718 R | CIty Of hobbs UTILIt | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 602.74 | 01/07/2021 | 167718 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 6,707.65 | 01/07/2021 | 167718 R | CIty of hobbs UTILIt | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 478.34 | 01/07/2021 | 167718 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 292.72 | 01/07/2021 | 167718 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 527.51 | 01/07/2021 | 167718 R | CITY Of hobbs UTILIT | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 1,412.08 | 01/07/2021 | 167718 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 691.75 | 01/07/2021 | 167718 R | CITY Of hobbs utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 559.98 | 01/07/2021 | 167718 R | CITY Of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 423.88 | 01/07/2021 | 167718 R | CITY Of hobbs UTILIT | Water/sewer services |

## ACCOUNT FUND FUNC OBJ DESCRIPTION <br> FUND/OPERATION/MAINT <br> EnANCE/WATER/SEWAGE

AMOUNT DATE

## CHECK CHE

 INVOICE DESCRIPTION11000260054415 OPERATIONAL

FUND/OPERATION/MAINT ENANCE/WATER/SEWAGE 11000260054415 OPERATIONAL

FUND/OPERATION/MAINT ENANCE/WATER/SEWAGE

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11000260054415 \text { OPERATIONAL }
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FUND/OPERATION/MAINT
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FUND/OPERATION/MAINT ENANCE/WATER/SEWAGE
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FUND/OPERATION/MAINT ENANCE/WATER/SEWAGE 11000260054415 OPERATIONAL

FUND/OPERATION/MAINT ENANCE/WATER/SEWAGE
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FUND/OPERATION/MAINT
ENANCE/WATER/SEWAGE
11000220056114 OPERATIONAL
104.82 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
149.46 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
0.00 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
0.00 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
$16.5801 / 07 / 2021 \quad 167718$ R CITY OF HOBBS UTILIT Water/sewer services
97.32 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
11.04 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
158.26 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
$28.9301 / 07 / 2021 \quad 167718 \mathrm{R}$ CITY OF HOBBS UTILIT Water/sewer services
199.15 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
205.13 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
0.00 01/07/2021 167718 R CITY OF HOBBS UTILIT Water/sewer services
110.47 01/07/2021 167719 R DEMCO, INC

Library Supplies

| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK CHE NUMBER TYP | VENDOR | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |
|  |  |  | TIon/library/Audio |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |
| 11000 | 2500 | 56118 | operational | 4,040.00 | 01/07/2021 | 167720 R | EASYPERMIT POSTAGE | postage expense |
|  |  |  | FUnd/CENTRAL |  |  |  |  | \#8000.9090.0374.0920 |
|  |  |  | SERVICES/SUPPLIES/MA |  |  |  |  |  |
|  |  |  | terials |  |  |  |  |  |
| 11000 | 2100 | 53215 | operational | 39.00 | 01/07/2021 | 167721 R | elevation healthcare | Psychological therapy services for the 2020-21 school year. |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |
|  |  |  | S/PSYCHOLOGIST-CONTR |  |  |  |  |  |
|  |  |  | ACted |  |  |  |  |  |
| 11000 | 2100 | 53213 | operational | 2,403.28 | 01/07/2021 | 167722 R | gonzales ot services | Occupational Therapy services for the 2020-21 school year. |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |
|  |  |  | s/OCCUP. |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 21.36 | 01/07/2021 | 167723 R | hMS OPERATIONAL | November 2020 Central Printing |
|  |  |  | FUnd/instruction/oth |  |  |  |  |  |
|  |  |  | ER CONTract |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 123.99 | 01/07/2021 | 167723 R | hms operational | November 2020 Central <br> Printing |
|  |  |  | FUND/INSTRUCTION/Oth |  |  |  |  |  |
|  |  |  | ER Contract |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 190.25 | 01/07/2021 | 167723 R | hMS OPerational | November 2020 Central <br> Printing |
|  |  |  | FUND/INSTRUCTION/oth |  |  |  |  |  |
|  |  |  | ER Contract |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 6.50 | 01/07/2021 | 167723 R | hMS OPERATIONAL | November 2020 Central |
|  |  |  | FUND/INSTRUCTION/Oth |  |  |  |  | Printing |
|  |  |  | ER CONTRACT |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 248.82 | 01/07/2021 | 167723 R | hms operational | November 2020 Central <br> Printing |
|  |  |  | FUnd/instruction/oth |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | $19.11$ | 01/07/2021 | $167723 \mathrm{R}$ | hMS OPERATIONAL | November 2020 Central <br> Printing |
|  |  |  | FUnd/instruction/oth |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | $\begin{aligned} & \text { CHE } \\ & \text { TYP } \end{aligned}$ | VEND |  | INVOICE <br> DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 112.54 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 17.30 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 167.09 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 <br> Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 56.58 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 <br> Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 311.11 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 93.45 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 10.29 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 48.89 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 1000 | 55915 | OPERATIONAL <br> FUND/INSTRUCTION/OTH <br> ER CONTRACT <br> SERVICES | 42.90 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |
| 11000 | 2100 | 55915 | OPERATIONAL <br> FUND/SUPPORT-STUDENT <br> S/OTHER CONTRACT | 616.81 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 Printing | Central |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK | CHECK CHE |  | VEND |  | INVOICE <br> DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SERvices |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 48.50 | 01/07/2021 | 167723 | R | HMS | OPerational | November 2020 CentralPrinting |  |
|  |  |  | FUnd/Instruction/oth |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 267.21 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | November 2020 CentralPrinting |  |
|  |  |  | FUnd/instruction/oth |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACt |  |  |  |  |  |  |  |  |
|  |  |  | SERvices |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 40.45 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020 <br> Printing | Central |
|  |  |  | FUnd/InStruction/oth |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 41.07 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020 <br> Printing | Central |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 82.69 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020 <br> Printing | Central |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 1.96 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020 centralPrinting |  |
|  |  |  | FUnd/InStruction/oth |  |  |  |  |  |  |  |  |  |
|  |  |  | ER Contract |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 4.55 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020Printing | Central |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 94.95 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020 | Central |
|  |  |  | FUnd/INSTRUCTION/OTH |  |  |  |  |  |  | Printing |  |
|  |  |  | ER CONTRACt |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 83.11 | 01/07/2021 | 167723 | R | HMS | OPERATIONAL | December 2020 | Central |
|  |  |  | FUnd/INSTRUCTION/OTH |  |  |  |  |  |  | Printing |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 15.09 | 01/07/2021 | 167723 | R | hMS OPERATIONAL |  | December 2020 | Central |
|  |  |  | FUnd/INSTRUCTION/OTH |  |  |  |  |  |  | Printing |  |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK CHE NUMBER TYP |  |  INVOICE <br> VENDOR DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 11000 |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
|  | 1000 | 55915 | OPERATIONAL | 117.14 | 01/07/2021 | 167723 | R | HMS OPERATIONAL | December 2020 Central |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  | Printing |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
| 11000 |  |  | SERVICES |  |  |  |  |  |  |
|  | 1000 | 55915 | OPERATIONAL | 27.50 | 01/07/2021 | 167723 | R | HMS OPERATIONAL | December 2020 Central |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  | Printing |
| 11000 |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
|  | 2100 | 55915 | OPERATIONAL | 551.45 | 01/07/2021 | 167723 | R | HMS OPERATIONAL | December 2020 Central |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | Printing |
|  |  |  | S/OTHER CONTRACT |  |  |  |  |  |  |
| 11000 |  |  | SERVICES |  |  |  |  |  |  |
|  | 2500 | 56118 | OPERATIONAL | 340.00 | 01/07/2021 | 167723 | R | HMS OPERATIONAL | December 2020 Central |
|  |  |  | FUND/CENTRAL |  |  |  |  |  | Printing |
| 11000 |  |  | SERVICES/SUPPLIES/MA |  |  |  |  |  |  |
|  |  |  | TERIALS |  |  |  |  |  |  |
|  | 1000 | 55915 | OPERATIONAL | 39.54 | 01/07/2021 | 167723 | R | HMS OPERATIONAL | December 2020 Central |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  | Printing |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
| 11000 |  |  | SERVICES |  |  |  |  |  |  |
|  | 2500 | 55400 | OPERATIONAL | 97.89 | 01/07/2021 | 167724 | R | HOBBS NEWS SUN | Newspaper advertising |
|  |  |  | FUND/CENTRAL |  |  |  |  |  |  |
| 11000 |  |  | SERVICES/ADVERTISING |  |  |  |  |  |  |
|  | 1000 | 56118 | OPERATIONAL | 95.96 | 01/07/2021 | 167725 | R | JW PEPPER \& SON INC | MATERIALS AND SUPPLIES FOR |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | CHOIR - CINDY ROBERTS |
| 11000 |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
|  | 1000 | 56118 | OPERATIONAL | 121.98 | 01/07/2021 | 167725 | R | JW PEPPER \& SON INC | MATERIALS AND SUPPLIES FOR |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | CHOIR - CINDY ROBERTS |
| 11000 |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
|  | 1000 | 56118 | OPERATIONAL | 840.12 | 01/07/2021 | 167726 | R | LAKESHORE LEARNING M | Teacher Supplies |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
| 11000 |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
|  | 2100 | 53213 | OPERATIONAL | 7,930.83 | 01/07/2021 | 167727 | R | LEA OT SERVICES LLC | Occupational Therapy services |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | for the 2020-21 school year. |
|  |  |  | S/OCCUP. |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |
| 11000 | 2600 | 54416 | OPERATIONAL | 4,468.10 | 01/07/2021 | 167728 | R | LEACO | Telephone and VoIP service |


| FUND | FUNC | BJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | CHE <br> TYP | VENDOR | INVOICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | \#9559-2 |
|  |  |  | ENANCE/COMMUNICATION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2600 | 54416 | OPERATIONAL | 58.54 | 01/07/2021 | 167729 | R | LEACO | BTW pre-k internet service |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | \#1882-8 |
|  |  |  | ENANCE/COMMUNICATION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2600 | 54416 | OPERATIONAL | 2,069.98 | 01/07/2021 | 167730 | R | LEACO INTERNET | Internet access charges |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | \#20822-6 |
|  |  |  | ENANCE/COMMUNICATION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2600 | 54416 | OPERATIONAL | 132.00 | 01/07/2021 | 167731 | R | LEACO ITV-INTERNET | Distance learning internet |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | charges \#42582-1 |
|  |  |  | ENANCE/COMMUNICATION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2300 | 55915 | OPERATIONAL | 464.63 | 01/07/2021 | 167732 | R | LEGACY MEDICAL SERVI | Driver's Training Course |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  | Physicals \& Drug Screenings |
|  |  |  | ADMIN/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 130.00 | 01/07/2021 | 167733 | R | NAFME | NMMEA REGISTRATION FOR RUSTY |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | CROWE |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2100 | 53213 | OPERATIONAL | 6,104. 33 | 01/07/2021 | 167734 | R | NEW HORIZONS THERAPY | Occupational Therapy services |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | for the 2020-21 school year. |
|  |  |  | S/occup. |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 127.00 | 01/07/2021 | 167735 | R | NMMEA | nmmea all state band |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | (VIRTUAL) JAN 06- 092021 - |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  | RUSTY CROWE |
| 11000 | 1000 | 56118 | OPERATIONAL | 329.99 | 01/07/2021 | 167736 | R | OFFICEWISE FURNITURE | PRINTER CARTRIDGE FOR |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | DISCOVERY LAB- PAYton O'BRAIN |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2300 | 56118 | OPERATIONAL | 17.25 | 01/07/2021 | 167736 | R | OFFICEWISE FURNITURE | office supplies for |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  | elementary department |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |  |
| 11000 | 2300 | 56118 | OPERATIONAL | 34.08 | 01/07/2021 | 167736 | R | OFFICEWISE FURNITURE | office supplies for |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  | elementary department |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | $\begin{array}{r} \text { CHECK CHE } \\ \text { NUMBER TYP } \\ \hline \end{array}$ | VENDOR | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ADMIn/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 2300 | 56118 | operational | 46.99 | 01/07/2021 | 167736 R | Officewise furniture | office supplies for |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  | elementary department |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 2300 | 56118 | OPERATIONAL | 4.70 | 01/07/2021 | 167736 R | OFFICEWISE FURNITURE | office supplies for |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  | elementary department |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 2600 | 56118 | operational | 34.08 | 01/07/2021 | 167736 R | Officewise furniture | deliver to office |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | enance/SUPPLIES/mate |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 11000 | 2600 | 56118 | OPERATIONAL | 15.98 | 01/07/2021 | 167736 R | Officewise furniture | deliver to office |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | enance/SUPplites/mate |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |
| 11000 | 2400 | 56118 | OPERATIONAL | 332.00 | 01/07/2021 | 167737 R | omg printing inc | Note Cards (One Side) |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  | Quantity 250/ A-2 Envelopes <br> (Black Ink) Quantity <br> 250/Eligjio Gonzalez |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 268.18 | 01/07/2021 | 167738 R | OTC BRANDS, inc. | student incentives for attendance, grades, conduct, work habits. |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 471.56 | 01/07/2021 | 167739 R | QUill Corp | classroom supplies gradelevels |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | plies/materials |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 208.13 | 01/07/2021 | 167739 R | QUILL Corp | classroom supplies grade levels |
|  |  |  | FUnd/Instruction/Sup |  |  |  |  |  |
|  |  |  | plies/materials |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 100.00 | 01/07/2021 | 167740 R | Rhythmbee, inc. | HOUSTON MS BAND PROGRAM/BRYAN CHENEY |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | plites/materials |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 155.88 | 01/07/2021 | 167741 R | SCHOOL SPECIALTY, IN | Supplies for fine arts @ Murray Elementary. |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |




| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ | CHE TYP | VENDOR | INVOICE DESCRIPTION |
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| 11000 | 2100 | 53212 | OPERATIONAL | 2,337.04 | 01/14/2021 | 167753 | R | AMN HEALTHCARE INC | TAX DUE ON INVOICES |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | PREVIOUSLY BILLED FOR SLT |
|  |  |  | S/SPEECH |  |  |  |  |  | SERVICES WHICH HAD EXCLUDED |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  | THESE FEES |
| 11000 | 2100 | 53213 | OPERATIONAL | 5,311.44 | 01/14/2021 | 167754 | R | ARDOR SCHOOL SOLUTIO | ANCILLARY OT SERVICES |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/OCCUP. |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |
| 11000 | 2100 | 53216 | OPERATIONAL | 11,330.37 | 01/14/2021 | 167755 | R | AUDIO ACOUSTICS HEAR | Audiological services for the |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | 2020-21 school year. |
|  |  |  | S/AUDIOLOGISTS-CONTR |  |  |  |  |  |  |
|  |  |  | Acted |  |  |  |  |  |  |
| 11000 | 2100 | 53216 | OPERATIONAL | 4,314.33 | 01/14/2021 | 167755 | R | AUdIO ACOUSTICS HEAR | Audiological services for the |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | 2020-21 school year. |
|  |  |  | S/AUDIOLOGISTS-CONTR |  |  |  |  |  |  |
|  |  |  | ACTED |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 0.17 | 01/14/2021 | 167756 | R | BENCHMARK BUSINESS S |  |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  | Meter Fees 2020-21 |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 1.34 | 01/14/2021 | 167756 | R | BENCHMARK BUSINESS S | 20-21 Meter Usage: WillRogers |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2600 | 55915 | OPERATIONAL | 9.97 | 01/14/2021 | 167756 | R | BENCHMARK BUSINESS S | METER USAGE: WAREHOUSE |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 13.01 | 01/14/2021 | 167756 | R | BENCHMARK BUSINESS S | 2020-2021 Meter Usage: Taylor <br> Elementary (Printing) |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 8.29 | 01/14/2021 | 167756 | R | BENCHMARK BUSINESS S | 20-21 Meter Usage Stone |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 32.31 | 01/14/2021 | 167756 | R | BENCHMARK BUSINESS S | METER USAGE: S HEIGHTS |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT |  | CHECK <br> DATE | CHECK NUMBER |  |  |  |  | INVOICE <br> DESCRIPTION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 8.22 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | Meter | Usage: | Sanger |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 18.85 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | METER | USAGE: | MURRAY |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 12.11 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | Meter | Usage: | Mills 2020-21 |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 30.07 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | 20-21 | Meter U | Usage: Jefferson |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 5.90 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | METER | USAGE: | HOUSTON |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 19.23 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | METER | USAGE: | HHS |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 32.65 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | 20-21 | Meter | Usage: HFHS |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 3.57 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | METER | USAGE: | HIGHLAND |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 2.96 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | METER | USAGE: | HEIZER |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 10.42 | 01/14/2021 | 167756 | R | BENCHMARK | BUSINESS | S | 20-21 | Meter U | Usage: Edison |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  |  |  |


| FUND | FUNC |  | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK DATE | $\begin{gathered} \text { CHECK CHE } \\ \text { NUMBER TYP } \end{gathered}$ | VENDOR |  | invoice <br> DESCRIPTION |
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|  |  |  | ER Contract |  |  |  |  |  |  |
|  |  |  | SERvices |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 6.39 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS | s | METER USAGE: CORONADO |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 29.41 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS | S | meter usage: C Lane |
|  |  |  | FUND/INSTRUCTION/Oth |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2200 | 56118 | OPERATIONAL | 0.60 | 01/14/2021 | 167756 R | BEnchmark business s | S | 20-21 Meter Usage: CAI Copier \#Y4X935024 |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/SUPPLIES/MATERI |  |  |  |  |  |  |
|  |  |  | ALS |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 51.39 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS | S | USAGE: BROADMOOR |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 19.99 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS | s | 20-21 Meter Usage: ВтW |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 3.83 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS |  | Meter usage: Athletics |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 65.77 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS | Meter Usage: 20-21 Alt School |  |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |
| 11000 | 2300 | 55915 | operational | 5.46 | 01/14/2021 | 167756 R | benchmark business s | Meter Usage-Operations,2020-2021 |  |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  |  |  |
|  |  |  | ADMIN/OTHER |  |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |  |
| 11000 | 2100 | 55915 | operational | 24.37 | 01/14/2021 | 167756 R | BENCHMARK BUSINESS | S Meter usage: Sped Dept |  |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |  |
|  |  |  | S/OTHER CONTRACT |  |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |  |
| 11000 | 2300 | 55915 | operational | 0.07 | 01/14/2021 | 167756 R | BEnchmark business | S | 20/21 Meter Usage: |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK DATE | CHECK CHE <br> NUMBER TYP | VENDOR | invoice DESCRIPTION |
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|  |  |  | FUND/SUPPORT-GENERAL | 6.76 |  |  |  | Instructional \& Tech Coaches |
|  |  |  | ADMIN/OTHER |  |  |  |  |  |
|  |  |  | COnTRACT SERVICES |  |  |  |  |  |
| 11000 | 2500 | 55915 | OPERATIONAL |  | 01/14/2021 | 167756 R | benchmark business s | MEter USAGE - hr Department |
|  |  |  | FUnd/CENTRAL |  |  |  |  |  |
|  |  |  | SERVICES/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 11000 | 2300 | 55915 | operational | 2.86 | 01/14/2021 | 167756 R | benchmark business s | S Meter usage expense: DPCCopier \#XEH076133 |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  |
|  |  |  | ADMIN/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 11000 | 2500 | 55915 | operational | 36.24 | 01/14/2021 | 167756 R | benchmark business s | meter usage: business ofc |
|  |  |  | FUnd/CENTRAL |  |  |  |  |  |
|  |  |  | SERVICES/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 11000 | 2300 | 55915 | OPERATIONAL | 399.54 | 01/14/2021 | 167756 R | BEnChmark business s | Admin office (upstairs) copier meter usage |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  |
|  |  |  | ADMIN/OTHER |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |
| 11000 | 4000 | 54500 | OPERATIONAL | 797,213.45 | 01/14/2021 | 167757 R | bradbury stamm const | Construction of CTEC |
|  |  |  | FUND/CAPITAL |  |  |  |  |  |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 5,751.75 | 01/14/2021 | 167758 R | Ces | SUPPLIES: Softball Apparel |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | Plites/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 53330 | OPERATIONAL | 750.00 | 01/14/2021 | 167758 R | CES | Leap Tuition for: John Villanueva |
|  |  |  | FUND/INSTRUCTION/PRO |  |  |  |  |  |
|  |  |  | Fessional |  |  |  |  |  |
|  |  |  | Development |  |  |  |  |  |
| 11000 | 1000 | 53330 | OPERATIONAL | 750.00 | 01/14/2021 | 167758 R | CES | Leap Tuition for: Truman Young |
|  |  |  | FUND/INSTRUCTION/PRO |  |  |  |  |  |
|  |  |  | FESSIONAL |  |  |  |  |  |
|  |  |  | Development |  |  |  |  |  |
| 11000 | 1000 | 53330 | OPERATIONAL | 750.00 | 01/14/2021 | 167758 R | CES | Leap Tuition for: Taylor Rather |
|  |  |  | FUND/INSTRUCTION/PRO |  |  |  |  |  |
|  |  |  | Fessional |  |  |  |  |  |
|  |  |  | Development |  |  |  |  |  |
| 11000 | 1000 | 53330 | OPERATIONAL | 750.00 | 01/14/2021 | 167758 R | ces | Leap Tuition for: Jordan |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER |  | VENDOR | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FUND/INSTRUCTION/PRO |  |  |  |  |  | Dossey |
|  |  |  | FESSIONAL |  |  |  |  |  |  |
|  |  |  | DEVELOPMENT |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 2,918.00 | 01/14/2021 | 167758 | R | CES | SUPPLIES: CC Shoes |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 4,809.04 | 01/14/2021 | 167758 | R | CES | SUPPLIES: Baseball |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 1,272.00 | 01/14/2021 | 167758 | R | CES | SUPPLIES: Track |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2600 | 56118 | OPERATIONAL | 99.55 | 01/14/2021 | 167759 | R | DECKER EQUIPMENT | Custodial Supplies |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 11000 | 2600 | 56118 | OPERATIONAL | 489.95 | 01/14/2021 | 167759 | R | DECKER EQUIPMENT | custodian trash cans |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 11000 | 2600 | 56118 | OPERATIONAL | 256.07 | 01/14/2021 | 167759 | R | DECKER EQUIPMENT | Custodial supplies |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 668.00 | 01/14/2021 | 167760 | R | EDUCATION TECHNOLOGI | PRINTER FOR IEP PRINTING |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2100 | 53215 | OPERATIONAL | 78.00 | 01/14/2021 | 167761 | R | ELEVATION HEALTHCARE | Psychological therapy |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  | services for the 2020-21 |
|  |  |  | S/PSYCHOLOGIST-CONTR |  |  |  |  |  |  |
|  |  |  | ACTED |  |  |  |  |  |  |
| 11000 | 2200 | 56114 | OPERATIONAL | 235.83 | 01/14/2021 | 167762 | R | FOLLETT SCHOOL SOLUT | LIBRARY BOOKS |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/LIBRARY/AUDIO |  |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |  |
| 11000 | 2200 | 56114 | OPERATIONAL | 487.21 | 01/14/2021 | 167762 | R | FOLLETT SCHOOL SOLUT | December Order - Follett |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/LIBRARY/AUDIO |  |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK CHE } \\ \text { NUMBER TYP } \end{array}$ | VENDOR | invoice DESCRIPTION |
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| 11000 | 1000 | 56118 | OPERATIONAL | 388.03 | 01/14/2021 | 167763 R | GOPHER | Heizer MS Athletics Dept |
|  |  |  | FUnd/Instruction/sup |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 2200 | 56118 | OPERATIONAL | 35.70 | 01/14/2021 | 167764 R | H2O TO GO | Water refills for CAI |
|  |  |  | FUnd/SUPPORT-INSTRUC |  |  |  |  | department |
|  |  |  | TION/SUPPLIES/MATERI |  |  |  |  |  |
|  |  |  | ALS |  |  |  |  |  |
| 11000 | 2400 | 56118 | OPERATIONAL | 69.30 | 01/14/2021 | 167764 R | н2O to go | water Supplies: hhs |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  |  |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 2100 | 56118 | OPERATIONAL | 3,577.50 | 01/14/2021 | 167765 R | HEARTSMART | AED Cabinets and Supplies |
|  |  |  | FUnd/SUPPORT-STUDENT |  |  |  |  |  |
|  |  |  | S/SUPPLIES/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 2,246.12 | 01/14/2021 | 167766 R | HEGGERTY Phonemic aw | Phonemic Awareness Curriculum |
|  |  |  | FUnd/instruction/sup |  |  |  |  | for Bilingual teachers |
|  |  |  | plies/materials |  |  |  |  |  |
| 11000 | 2400 | 56118 | OPERATIONAL | 851.02 | 01/14/2021 | 167767 R | MAYFIELD PAPER Co in | Custodial Supplies to Restock |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  | Warehouse Quotation \#44971 |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 2400 | 56118 | OPERATIONAL | 585.96 | 01/14/2021 | 167767 R | MAYFIELD PAPER Co in | Custodial Supplies to Restock |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  | Warehouse Quotation \#44971 |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 7,459.65 | 01/14/2021 | 167767 R | MAYfield Paper co in | Custodial Supplies to Restock |
|  |  |  | FUnd/INSTRUCTION/SUP |  |  |  |  | Warehouse Quotation \#44971 |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 726.16 | 01/14/2021 | 167767 R | MAypield paper co in | Custodial Supplies to Restock |
|  |  |  | FUnd/Instruction/sup |  |  |  |  | Warehouse Quotation \#44971 |
|  |  |  | plites/materials |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 451.90 | 01/14/2021 | 167767 R | MAyfield paper co in | Custodial Supplies to Restock |
|  |  |  | FUnd/Instruction/sup |  |  |  |  | Warehouse Quotation \#44971 |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 1,549.60 | 01/14/2021 | 167767 R | MAYFIELD PAPER Co in | Custodial Supplies to Restock |
|  |  |  | FUnd/Instruction/sup |  |  |  |  | Warehouse Quotation \#44971 |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 2600 | 56118 | operational | 1,937.00 | 01/14/2021 | 167767 R | MAYfield paper co in | Custodial Supplies to Restock |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  | Warehouse Quotation \#44971 |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHE TYP | VENDOR | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 2600 | 56118 | ENANCE/SUPPLIES/MATE | 464.88 | 01/14/2021 | 167767 | R | MAYFIELD PAPER CO IN | Custodial Supplies to Restock <br> Warehouse Quotation \#44971 |
|  |  |  | RIALS |  |  |  |  |  |  |
|  |  |  | OPERATIONAL |  |  |  |  |  |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/SUPPLIES/MATE |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | RIALS | 542.48 | 01/14/2021 | 167768 | R | NASCO |  |
|  |  |  | OPERATIUNAL |  |  |  |  |  | PO for Heizer MS for Art Dept |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 110.00 | 01/14/2021 | 167769 | R | NMMEA | nmmea all state band |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | (VIRTUAL) JAN 06- 092021 - |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  | RUSTY CROWE CONF REG |
| 11000 | 1000 | 56118 | OPERATIONAL | 58.00 | 01/14/2021 | 167770 | R | OFFICEWISE FURNITURE | toner for classroom color printer |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2100 | 53212 | OPERATIONAL | 6,304.61 | 01/14/2021 | 167771 | R | PRESTIGE SPEECH THER | ```Speech/Language Therapy services for the 2020-21 school year.``` |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/SPEECH |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |
| 11000 | 2200 | 56114 | OPERATIONAL | 5.71 | 01/14/2021 | 167772 | R | SCHOOL SPECIALTY, IN | AR Folders for Library |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/LIBRARY/AUDIO |  |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |  |
| 11000 | 2200 | 56114 | OPERATIONAL | 409.29 | 01/14/2021 | 167772 | R | SCHOOL SPECIALTY, IN | AR Folders for Library |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/LIBRARY/AUDIO |  |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |  |
| 11000 | 2400 | 56118 | OPERATIONAL | 302.79 | 01/14/2021 | 167773 | R | StAPLES | Office Chair |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  |  |  |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |  |
| 11000 | 2500 | 55915 | OPERATIONAL | 79.02 | 01/14/2021 | 167774 | R | VITAL RECORDS HOLDIN | Shredding for 2020-2021 <br> Fiscal Year |
|  |  |  | FUND/CENTRAL |  |  |  |  |  |  |
|  |  |  | SERVICES/OTHER |  |  |  |  |  |  |
|  |  |  | CONTRACT SERVICES |  |  |  |  |  |  |
| 11000 | 2100 | 53212 | OPERATIONAL | 2,647.84 | 01/21/2021 | 167775 | R | AMN HEALTHCARE INC | Speech/Language Therapy <br> services for the 2020-21 school year. |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/SPEECH |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK DATE | CHECK CHE NUMBER | VENDOR | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 2100 | 53212 | OPERATIONAL | 2,956.64 | 01/21/2021 | 167775 R | AMN HEALTHCARE INC | Speech/Language Therapy |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  | Services |
|  |  |  | S/Speech |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |
| 11000 | 2100 | 53216 | OPERATIONAL | 16,500.42 | 01/21/2021 | 167776 R | AUDIO ACOUSTICS HEAR | Audiological services for the |
|  |  |  | FUnd/SUPPORT-STUDENT |  |  |  |  | 2020-21 school year. |
|  |  |  | S/AUDIOLOGISTS-CONTR |  |  |  |  |  |
|  |  |  | ACTED |  |  |  |  |  |
| 11000 | 2200 | 56114 | OPERATIONAL | 13.02 | 01/21/2021 | 167777 R | BOUND to Stay bound | Library books - State |
|  |  |  | FUnd/SUPPORT-INSTRUC |  |  |  |  | contract \#: 10-000-00044AD. |
|  |  |  | tion/library/audio |  |  |  |  | Please provide free MARC |
|  |  |  | VISUAL |  |  |  |  | records per specs on file. |
|  |  |  |  |  |  |  |  | Beginning barcode \#: |
|  |  |  |  |  |  |  |  | 180007100 for Sanger Library. |
|  |  |  |  |  |  |  |  | Contact person, Lisa Kemp |
|  |  |  |  |  |  |  |  | 575-433-1105 or |
|  |  |  |  |  |  |  |  | KempL@hobbsschools.net. |
| 11000 | 2100 | 53212 | OPERATIONAL | 2,587.50 | 01/21/2021 | 167778 R | CAREER Links | Speech/Language Therapy |
|  |  |  | FUnd/SUPPORT-STUDENT |  |  |  |  | services for the 2020-21 |
|  |  |  | S/SPEECH |  |  |  |  | school year. |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |
| 11000 | 2100 | 53212 | OPERATIONAL | 2,587.50 | 01/21/2021 | 167778 R | CAREER Links | Speech/Language Therapy |
|  |  |  | FUnd/SUPPort-Student |  |  |  |  | services for the 2020-21 |
|  |  |  | S/SPEECH |  |  |  |  | school year. |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |
| 11000 | 2100 | 55813 | operational | 44.85 | 01/21/2021 | 167779 R | CARRASCO, PRISCILA | mileage: nov, dec |
|  |  |  | FUnd/SUPPORT-Student |  |  |  |  |  |
|  |  |  | S/Emp. |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |
| 11000 | 2200 | 56114 | operational | 178.35 | 01/21/2021 | 167780 R | FOLlett School solut | December Order - Follett |
|  |  |  | FUnd/SUPPORT-INSTRUC |  |  |  |  |  |
|  |  |  | TIon/LIBRARY/AUDIO |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |
| 11000 | 2100 | 55813 | operational | 8.97 | 01/21/2021 | 167781 R | GERWICK, Chelsea | mileage: nov, dec |
|  |  |  | FUnd/SUPPORT-STUDENT |  |  |  |  |  |
|  |  |  | S/EMP. |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 500.00 | 01/21/2021 | 167782 R | INK WORKS LLC | Stone House shirts |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ |  | VENDOR | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 770.00 | 01/21/2021 | 167782 | R | INK WORkS LLC | Staff and student shirts for |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  | Virtual Learning Program and |
|  |  |  | PLIES/materials |  |  |  |  |  | Parent Night |
| 11000 | 2100 | 55813 | OPERATIONAL | 73.37 | 01/21/2021 | 167783 | R | KANEY, CINDY | mileage: Oct-dec |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/EMP. |  |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 2300 | 55813 | OPERATIONAL | 32.71 | 01/21/2021 | 167784 | R | kw fuels inc | fuel Charges: 12/31/20 |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  |  |
|  |  |  | ADMIN/EMP. |  |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 2200 | 55813 | Operational | 31.75 | 01/21/2021 | 167784 | R | kW fuels inc | FUEL CHARGES: 12/31/20 |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/EMP. |  |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 2200 | 55813 | operational | 37.41 | 01/21/2021 | 167784 | R | kw fuels inc | fuel Charges: 12/31/20 |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/EMP. |  |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 2200 | 55813 | operational | 88.66 | 01/21/2021 | 167784 | R | kw fuels inc | FUEL Charges: 12/31/20 |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  |  |  |
|  |  |  | TION/EMP. |  |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 2100 | 55813 | OPERATIONAL | 35.51 | 01/21/2021 | 167785 | R | PARSONS, KELLY | mileage: Oct-dec |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/EMP. |  |  |  |  |  |  |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 19.91 | 01/21/2021 | 167786 | R | QUILL CORP | Teacher supplies for classrooms |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | plies/materials |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 23.14 | 01/21/2021 | 167786 | R | QUILL Corp | Teacher supplies for classrooms |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2400 | 56118 | operational | 252.00 | 01/21/2021 | 167787 R |  | $\mathrm{R} \& \mathrm{R}$ TROPHY | $\mathrm{R} \& \mathrm{R}$ Trophy/ Teacher of Year |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  | ```24 plate plaque 12 x 19/ Student of Year 24 plate plaque 12 x 19/Eligio Gonzalez``` |  |
|  |  |  | ADMIn/SUPPLIES/MATER |  |  |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \\ \hline \end{array}$ | CHE TYP | VENDOR | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 4000 | 54500 | OPERATIONAL | 2,189.66 | 01/21/2021 | 167788 | R | RDC CONSULTing LLC | Construction Consulting |
|  |  |  | FUND/CAPITAL |  |  |  |  |  |  |
|  |  |  | OUTLAY/CONSTRUCTION |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 61.97 | 01/21/2021 | 167789 | R | REALLY GOOD STUFF, I | Teacher Supplies |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |  |
| 11000 | 2100 | 53212 | OPERATIONAL | 2,227.57 | 01/21/2021 | 167790 | R | REC VII | Speech/Language services for the 2020-21 school year. <br> (This will be reimbursement to REC for services provided by SLPs) |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/SPEECH |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 11000 | 2100 | 53217 | OPERATIONAL | 5,361.38 | 01/21/2021 | 167791 | R | SOLIANT HEALTH LLC | Sign Language Interpreter <br> Services for the 2020-21 school year. |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/INTERPRETERS |  |  |  |  |  |  |
| 11000 | 2100 | 53215 | OPERATIONAL | 3,103.13 | 01/21/2021 | 167791 | R | SOLIANT HEALTH LLC | Psychological Services for the 2020-21 school year. |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/PSYCHOLOGIST-CONTR |  |  |  |  |  |  |
|  |  |  | ACted |  |  |  |  |  |  |
| 11000 | 2100 | 53213 | OPERATIONAL | 3,508.79 | 01/21/2021 | 167792 | R | SOUTER, SUZI | Occupational Therapy services for the 2020-21 school year 1/4-1/14/21 |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |  |
|  |  |  | S/occup. |  |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |  |
| 11000 | 2500 | 56118 | OPERATIONAL | 132.00 | 01/21/2021 | 167793 | R | THALES DIS USA INC |  |
|  |  |  | FUND/CENTRAL |  |  |  |  |  | School Year |
|  |  |  | SERVICES/SUPPLIES/MA |  |  |  |  |  |  |
|  |  |  | terials |  |  |  |  |  |  |
| 11000 | 2400 | 56118 | OPERATIONAL | 83.54 | 01/21/2021 | 167794 | S | TURRUBIATES, ALFREDO | REIMBURSEMENT: HHS SUPPLIES <br> AS DETERMINED BY FIRE <br> MARSHALL INSPECTION |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  |  |  |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |  |
| 11000 | 2600 | 56118 | OPERATIONAL | 79.80 | 01/21/2021 | 167795 | S | ULINE | Custodian tools |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |
| 11000 | 2600 | 56118 | OPERATIONAL | 319.85 | 01/21/2021 | 167796 | S | ULINE | Custodial supplies |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | EnANCE/SUPPLIES/MATE |  |  |  |  |  |  |
|  |  |  | RIALS |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ |  |  |  | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 2600 | 54416 | OPERATIONAL | 6,317.97 | 01/21/2021 | 167797 | R | verizon wireless | Internet Devices and data to |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | be used for Remote Learning |
|  |  |  | Enance/COMMUNICATION |  |  |  |  |  | ACCT \#842358491-00001 |
|  |  |  | SERVICES |  |  |  |  |  | **\$199.99 IN DISPUTE - SHORT |
|  |  |  |  |  |  |  |  |  | PAying invoice by that |
|  |  |  |  |  |  |  |  |  | Amount** |
| 11000 | 2600 | 54411 | Operational | 138.44 | 01/21/2021 | 167798 | R | xCel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | EnANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 474.41 | 01/21/2021 | 167798 | R | XCEL ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | EnANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 1,042.79 | 01/21/2021 | 167798 | R | xCel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 1,336.79 | 01/21/2021 | 167798 | R | XCEL energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 2,559.63 | 01/21/2021 | 167798 | R | xCel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | EnANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 684.02 | 01/21/2021 | 167798 | R | XCEL ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | Operational | 9,989.71 | 01/21/2021 | 167798 | R | xcel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 1,778.11 | 01/21/2021 | 167798 | R | xCel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | EnANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 11,035.10 | 01/21/2021 | 167798 | R | xcel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 3,259.21 | 01/21/2021 | 167798 | R | XCEL ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | operational | 878.17 | 01/21/2021 | 167798 | R | xCel energy | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK NUMBER | $\begin{aligned} & \text { CHE } \\ & \text { TYP } \end{aligned}$ | VENDO |  | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 2600 | 54411 | OPERATIONAL | 1,575.90 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 1,485.51 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 1,736.78 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 |  | 1,159.55 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 934.55 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 1,042.02 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 1,758.75 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 624.93 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 0.00 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 57.79 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 278.94 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 1,615.17 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |
| 11000 | 2600 | 54411 | OPERATIONAL | 2,313.91 | 01/21/2021 | 167798 | R | XCEL | ENERGY | Electric services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | ENANCE/ELECTRICITY |  |  |  |  |  |  |  |



| FUND | FUNC |  | ACCOUNT <br> DESCRIPTION | AMOUNT | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ |  | vEndor | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | due 1/25/21 |
|  |  | ENANCE/NATURAL |  |  |  |  |  |  |
|  |  | GAS/Building |  |  |  |  |  |  |
| 11000 | 2600 |  | 54412 | OPERATIONAL | 379.92 | 01/21/2021 | 167799 | R | ziA natural gas co | Natural gas utility services DUE 1/25/21 |
|  |  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |
|  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |
|  |  | GAS/Buildings |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 514.38 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS Co | Natural gas utility services DUE 1/25/21 |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnAnce/natural |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | operational | 549.24 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS co | Natural gas utility services DUE 1/25/21 |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |
|  |  |  | GAS/BuILDINGS |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | operational | 491.98 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS CO | Natural gas utility services DUE 1/25/21 |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |
|  |  |  | GAS/Buildings |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 744.10 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS Co | Natural gas utility servicesDUE $1 / 25 / 21$ |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |
|  |  |  | GAS/Buildings |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 569.17 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS Co | Natural gas utility services DUE 1/25/21 |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnAnce/natural |  |  |  |  |  |  |  |
|  |  |  | GAS/buildings |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 386.13 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS co | Natural gas utility services DUE 1/25/21 |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | operational | 1,070.92 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS Co | NuE $1 / 25 / 21$ |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |
|  |  |  | GAS/Buildings |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | operational | 830.01 | 01/21/2021 | 167799 | R | ZIA NATURAL GAS CO | Natural gas utility services DUE 1/25/21 |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |
|  |  |  | EnAnce/natural |  |  |  |  |  |  |  |
|  |  |  | GAS/buildings |  |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT |  | CHECK | CHECK CHE |  |  |  |  |  | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 2600 | 54412 | OPERATIONAL | 89.71 | 01/21/2021 | 167799 | R |  | NATURAL | GAS |  | Natural gas utility services DUE 1/25/21 |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  |  |
|  |  |  | ENANCE/NATURAL |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 170.37 | 01/21/2021 | 167799 | R |  | NATURAL |  | CO | Natural gas utility services DUE 1/25/21 |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 450.30 | 01/21/2021 | 167799 | R | ZIA | NATURAL |  | CO |  |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  | DUE 1/25/21 |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 254.79 | 01/21/2021 | 167799 | R | ZIA | NATURAL |  |  | Natural gas utility services DUE 1/25/21 |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 920.28 | 01/21/2021 | 167799 | R | ZIA | NATURAL |  | CO | Natural gas utility services DUE 1/25/21 |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | $442.20$ | 01/21/2021 | 167799 | R | ZIA | NATURAL |  | CO | DUE 1/25/21 |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 54412 | OPERATIONAL | 62.42 | 01/21/2021 | 167799 | R | ZIA | NATURAL | GAS CO |  | DUE 1/25/21 |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |  |  |  |  |  |
|  |  |  | EnANCE/NATURAL |  |  |  |  |  |  |  |  |  |  |
|  |  |  | GAS/BUILDINGS |  |  |  |  |  |  |  |  |  |  |
| 11000 | 0000 | 24201 | OPERATIONAL | 3,043,743.75 | 01/26/2021 | 167800 | R |  | PAYROLL |  |  | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | FUND/REVENUE/BALANCE |  |  |  |  |  |  |  |  |  |
|  |  |  | SHEET/INTERFUND |  |  |  |  |  |  |  |  |  |
|  |  |  | due to |  |  |  |  |  |  |  |  |  |
| 13000 | 0000 | 24201 | TRANSPORTATION/REVEN | 2,478.69 | 01/26/2021 | 167800 | R |  | PAYROLL |  |  | PAYROLL FUNDING: 1/29/21 PR |
|  |  |  | UE/BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | SHEET/INTERFUND DUE |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | TO |  |  |  |  |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 56112 | OPERATIONAL | 1,819.50 | $01 / 28 / 2021$ | $167801$ | R | ARCH | HWAY MKT | SVS | BOOK |  |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |  |  | INTO MATH 20-21 |
|  |  |  | ER TEXTBOOKS |  |  |  |  |  |  |  |  |  |


|  |  |  | ACCOUNT |  | CHECK | CHECK CHE |  | invoice DESCRIPTION |
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| FUND | FUNC | OBJ | DESCRIPTION | AMOUNT | DATE | NUMBER TYP | VENDOR | DESCRIPTION |
| 11000 | 1000 | 56112 | OPERATIONAL | 2,545.20 | 01/28/2021 | 167801 R | ARCHWAY MKT SVS BOOK | ADDITIONAL ELEMENTARY SPANISH |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  | INTO MATH 20-21 |
|  |  |  | ER textbooks |  |  |  |  |  |
| 11000 | 2100 | 53213 | operational | 5,311.44 | 01/28/2021 | 167802 R | ARDOR SCHOOL SOLUTIO | ot services |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  |  |
|  |  |  | S/OCCUP. |  |  |  |  |  |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |
| 11000 | 2200 | 56114 | operational | 231.93 | 01/28/2021 | 167803 R | bound to stay bound | Library books for Jefferson |
|  |  |  | FUND/SUPPORT-INSTRUC |  |  |  |  | Library. |
|  |  |  | TION/LIBRARY/AUDIO |  |  |  |  |  |
|  |  |  | VISUAL |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 3,974.80 | 01/28/2021 | 167804 R | ces | SUPPLIES: BOYS SOCCER |
|  |  |  | FUnd/instruction/Sup |  |  |  |  |  |
|  |  |  | Plies/materials |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 8,777.50 | 01/28/2021 | 167804 R | ces | BBB Thermals |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | plies/materials |  |  |  |  |  |
| 11000 | 1000 | 57332 | operational | 42,358.00 | 01/28/2021 | 167804 R | ces | Laptops for staff |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | PLY ASSETS UNDER |  |  |  |  |  |
|  |  |  | \$5000 |  |  |  |  |  |
| 11000 | 2100 | 53212 | operational | 6,809.30 | 01/28/2021 | 167805 R | Chapin speech servic | Speech/Language Therapy |
|  |  |  | FUND/SUPPORT-STUDENT |  |  |  |  | services for the 2020-21 |
|  |  |  | S/Speech |  |  |  |  | school year. |
|  |  |  | THERAPIST-CONTRACT |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 35.76 | 01/28/2021 | 167806 R | City of hobbs utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 180.34 | 01/28/2021 | 167806 R | City of hobbs utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 479.06 | 01/28/2021 | 167806 R | City of hobbs utilit | Water/sewer services |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 1,665.95 | 01/28/2021 | 167806 R | CITY Of hobbs UTILIT | Water/sewer services |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 403.41 | 01/28/2021 | 167806 R | City of hobbs utilit | Water/sewer services |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | СНЕСК DATE | CHECK CHE NUMBER TYP | VENDOR | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 164.35 | 01/28/2021 | 167806 R | CIty of hobbs UTILIt | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 334.43 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 1,761.05 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 165.20 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | fund/operation/matnt |  |  |  |  |  |
|  |  |  | EnAnce/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 277.80 | 01/28/2021 | 167806 R | CIty of hobbs UTILIt | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 308.35 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 1,813.76 | 01/28/2021 | 167806 R | CIty of hobbs UTILIt | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 788.44 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 609.03 | 01/28/2021 | 167806 R | CIty of hobbs UTILIT | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 423.88 | 01/28/2021 | 167806 R | CIty of hobbs UTILIT | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnAnce/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 50.91 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 762.77 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | EnANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 0.00 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK | CHECK CHE NUMBER TYP | vEndor | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 0.00 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 16.58 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 84.64 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 10.16 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 169.81 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 55.55 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUnd/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 194.23 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUnd/operation/matnt |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | OPERATIONAL | 194.04 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2600 | 54415 | operational | 0.00 | 01/28/2021 | 167806 R | CIty of hobbs Utilit | Water/sewer services |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  |
|  |  |  | ENANCE/WATER/SEWAGE |  |  |  |  |  |
| 11000 | 2300 | 53413 | OPERATIONAL | 370.86 | 01/28/2021 | 167807 R | CUDDY \& MCCARTHY, LL | Legal services |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  |
|  |  |  | ADMIn/LEGAL |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 50.00 | 01/28/2021 | 167808 R | DAniels insurance in | Notary bonding: L ADAMS |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 50.00 | 01/28/2021 | 167808 R | DAniels insurance in | Notary bonding: N HinoJoSA |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | Plites/materials |  |  |  |  |  |
| 11000 | 2400 | 56118 | operational | 74.42 | 01/28/2021 | 167809 S | evelo, Daleen | Replenish petty cash for hhs |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  | OFFICE |



| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ |  | VENDOR | INVOICE <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | 2100 | 53213 | OPERATIONAL <br> FUND/SUPPORT-STUDENT S/OCCUP. <br> THERAPIST-CONTRACT | 7,690.50 | 01/28/2021 | 167820 | S | NEW HORIZONS THERAPY | Occupational Therapy services for the 2020-21 school year. |
| 11000 | 2500 | 53330 | OPERATIONAL <br> FUND/CENTRAL <br> SERVICES/PROFESSIONA <br> L DEVELOPMENT | 245.00 | 01/28/2021 | 167821 | R | NMASBO | Winter ASBO registration |
| 11000 | 2500 | 53330 | OPERATIONAL <br> FUND/CENTRAL <br> SERVICES/PROFESSIONA <br> L DEVELOPMENT | 245.00 | 01/28/2021 | 167821 | R | NMASBO | Winter ASBO registration |
| 11000 | 2300 | 53711 | OPERATIONAL <br> FUND/SUPPORT-GENERAL <br> ADMIN/OTHER <br> CHARGES | 1,155.00 | 01/28/2021 | 167822 | R | NMSBA | NMSBA POLICY SVC: JAN, FEB, MAR 2021 |
| 11000 | 1000 | 56118 | OPERATIONAL <br> FUND/INSTRUCTION/SUP <br> PLIES/MATERIALS | 434.69 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | Office and teacher supplies |
| 11000 | 2400 | 56118 | OPERATIONAL <br> FUND/SUPPORT-SCHOOL <br> ADMIN/SUPPLIES/MATER <br> IALS | 189.22 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | Office and teacher supplies |
| 11000 | 1000 | 56118 | OPERATIONAL <br> FUND/INSTRUCTION/SUP <br> PLIES/MATERIALS | 48.32 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | TEACHER SUPPLIES |
| 11000 | 2400 | 56118 | OPERATIONAL <br> FUND/SUPPORT-SCHOOL <br> ADMIN/SUPPLIES/MATER <br> IALS | 37.40 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | Deliver to Mr. Sims |
| 11000 | 1000 | 56118 | OPERATIONAL <br> FUND/INSTRUCTION/SUP <br> PLIES/MATERIALS | 267.99 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | PODIUM CHAIR FOR CLASSROOM IN 300 WING - A COTTINGHAM |
| 11000 | 2500 | 56118 | OPERATIONAL <br> FUND/CENTRAL <br> SERVICES/SUPPLIES/MA <br> TERIALS | 218.73 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | Cleaning Supplies for Human Resources |
| 11000 | 1000 | 56118 | OPERATIONAL FUND/INSTRUCTION/SUP | 1,847.20 | 01/28/2021 | 167823 | R | OFFICEWISE FURNITURE | Direct Instruction/Support Supplies to Restock Warehouse |


| FUND | FUNC | OBJ | ACCOUNT <br> DSCRIPTION | AMOUNT | СНЕСК DATE | CHECK CHE NUMBER TYP |  | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 2400 | 56118 | operational | 557.17 | 01/28/2021 | 167823 R | Officewise furniture | Direct Instruction/Support |
|  |  |  | FUND/SUPPORT-SCHOOL |  |  |  |  | Supplies to Restock Warehouse |
|  |  |  | ADMIN/SUPPLIES/MATER |  |  |  |  |  |
|  |  |  | IALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | Operational | 83.38 | 01/28/2021 | 167823 R | OFFICEWISE FURNITURE | Office Supplies: hou ms |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | Plies/materials |  |  |  |  |  |
| 11000 | 2500 | 54630 | operational | 975.72 | 01/28/2021 | 167824 R | PItNey bowes global | Mailing machine lease charges |
|  |  |  | FUnd/CENTRAL |  |  |  |  | \#0011712427 11/7/20 - |
|  |  |  | SERVICES/RENTAL-COMP |  |  |  |  | 2/6/21 AССТ \#0011712427 |
|  |  |  | \& Relt equip |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 841.45 | 01/28/2021 | 167825 R | QUILL Corp | Teacher Supplies |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 114.14 | 01/28/2021 | 167826 R | School specialty, in | Supplies to be used with |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  | visual arts students at SOH |
|  |  |  | Plies/materials |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 40.14 | 01/28/2021 | 167826 R | SChool specialty, in | Play-Doh for Kindergarten |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |
|  |  |  | PLIES/MATERIALS |  |  |  |  |  |
| 11000 | 2300 | 53711 | operational | 131.96 | 01/28/2021 | 167827 R | Staples Credit plan | Notary Seals |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  |
|  |  |  | ADMIN/OTHER |  |  |  |  |  |
|  |  |  | Charges |  |  |  |  |  |
| 11000 | 1000 | 56118 | operational | 664.44 | 01/28/2021 | 167827 R | Staples credit plan | Supplies for after school |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  | students at Murray |
|  |  |  | PLIES/MATERIALS |  |  |  |  | Elementary. Supplies will |
|  |  |  |  |  |  |  |  | include sanitation supplies, |
|  |  |  |  |  |  |  |  | general office supplies, |
|  |  |  |  |  |  |  |  | general school supplies, |
|  |  |  |  |  |  |  |  | wipes, markers, pencils, |
|  |  |  |  |  |  |  |  | paper, scissors, glue, |
|  |  |  |  |  |  |  |  | organizational supplies, |
|  |  |  |  |  |  |  |  | storage containers and |
|  |  |  |  |  |  |  |  | baggies, labels, etc. |
| 11000 | 1000 | 56118 | OPERATIONAL | 100.00 | 01/28/2021 | 167828 R | tutteo inc | flat for education - 1 year |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  | SUBCRIPTION - Cindy |
|  |  |  | PLIES/MATERIALS |  |  |  |  | ROBERTS/HHS |


|  |  |  | ACCOUNTDescription | Check Check che |  |  |  |  | invoice <br> DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND | FUNC | OBJ |  | AMOUNT | DATE | NUMBER |  | VENDOR |  |
| 11000 | 1000 | 56118 | OPERATIONAL | 81.65 | 01/28/2021 | 167829 | R | UNITED SUPERMARKETS | SUPPLIES: HHS CULINARY CLASS |
|  |  |  | FUND/INSTRUCTION/SUP |  |  |  |  |  |  |
|  |  |  | plies/materials |  |  |  |  |  |  |
| 11000 | 2600 | 54416 | OPERATIONAL | 240.06 | 01/28/2021 | 167830 | R | VERIZON WIRELess | Verizon data service and |
|  |  |  | FUND/OPERATION/MAINT |  |  |  |  |  | hotspots Acct |
|  |  |  | EnAnce/communication |  |  |  |  |  | \#842210308-00001 |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2300 | 55813 | operational | 33.56 | 01/28/2021 | 167831 | R | wex bank | Wex fuel charges for HMS |
|  |  |  | FUND/SUPPORT-GENERAL |  |  |  |  |  | District Acct |
|  |  |  | ADMIN/EMP. |  |  |  |  |  | \#0432.00.731009.7 |
|  |  |  | TRAVEL-NON-TEACHERS |  |  |  |  |  |  |
| 11000 | 2500 | 56118 | OPERATIONAL | 10.00 | 01/28/2021 | 167831 | R | WEX BANK | Wex fuel charges for HMS |
|  |  |  | FUnd/CENTRAL |  |  |  |  |  | District Acct |
|  |  |  | SERVICES/SUPPLIES/MA |  |  |  |  |  | \#0432.00.731009.7 |
|  |  |  | terials |  |  |  |  |  |  |
| 11000 | 1000 | 53711 | OPERATIONAL | 87.00 | 01/28/2021 | 167832 | R | WINNERS WORLD | E-Sport Plaques |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  |  |
|  |  |  | ER Charges |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | OPERATIONAL | 1,571.83 | 01/28/2021 | 167833 | R | Xerox corporation | Meter usage base charges for |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  | Central Printing Equipment |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 1000 | 55915 | operational | 736.35 | 01/28/2021 | 167833 | R | Xerox corporation | Meter usage base charges for |
|  |  |  | FUND/INSTRUCTION/OTH |  |  |  |  |  | Central Printing Equipment |
|  |  |  | ER CONTRACT |  |  |  |  |  |  |
|  |  |  | SERVICES |  |  |  |  |  |  |
| 11000 | 2700 | 55112 | operational | 6,921.45 | 01/14/2021 | 202100013 | A | h m Ramirez bus co | H.m. Ramirez Bus Company |
|  |  |  | FUnd/Student |  |  |  |  |  | after school bus |
|  |  |  | TRANSPORTATION/TRANS |  |  |  |  |  | transportation for Booker T |
|  |  |  | PORTATION-CONTRACTOR |  |  |  |  |  | Washington Elementary |
| 13000 | 2700 | 54620 | transportation/stude | 20,221.50 | 01/21/2021 | 202100014 | A | $B \& G$ transportation | Transportation Services for |
|  |  |  | NT |  |  |  |  |  | 2020-2021 School Year |
|  |  |  | TRANSPORTATION/RENTA |  |  |  |  |  |  |
|  |  |  | L-EQUIPMENT/VEHICLES |  |  |  |  |  |  |
| 13000 | 2700 | 55112 | TRANSPORTATION/STUDE | 211,313.20 | 01/21/2021 | 202100014 | A | $\mathrm{B} \& \mathrm{G}$ TRANSPORTATION | Transportation Services for |
|  |  |  | NT |  |  |  |  |  | 2020-2021 School Year |
|  |  |  | TRANSPORTATION/TRANS |  |  |  |  |  |  |
|  |  |  | PORTATION-CONTRACTOR |  |  |  |  |  |  |
| 13000 | 2700 | 54620 | transportation/Stude | 4,217.80 | 01/21/2021 | 202100015 | A | h m Ramirez bus co | Transportation Services for |


| FUND | FUNC | OBJ | ACCOUNT DESCRIPTION | AMOUNT | CHECK <br> DATE | CHECK NUMBER | $\begin{aligned} & \text { CHE } \\ & \text { TYP } \end{aligned}$ | VENDOR | INVOICE DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | NT |  |  |  |  |  | 2020-2021 School Year |
|  |  |  | TRANSPORTATION/RENTA |  |  |  |  |  |  |
|  |  |  | L-EQUIPMENT/VEHICLES |  |  |  |  |  |  |
| 13000 | 2700 | 55112 | TRANSPORTATION/STUDE | 16,602.30 | 01/21/2021 | 202100015 | A | H M Ramirez Bus Co | Transportation Services for |
|  |  |  | NT |  |  |  |  |  | 2020-2021 School Year |
|  |  |  | TRANSPORTATION/TRANS |  |  |  |  |  |  |
|  |  |  | PORTATION-CONTRACTOR |  |  |  |  |  |  |
| 26109 | 0000 | 24201 | AP/MADDOX | 1,076.72 | 01/12/2021 | 6088 | R | HMS PAYROLL | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | FOUNDATION/REVENUE/B |  |  |  |  |  |  |
|  |  |  | ALANCE |  |  |  |  |  |  |
|  |  |  | SHEET/INTERFUND DUE |  |  |  |  |  |  |
|  |  |  | TO |  |  |  |  |  |  |
| 27149 | 0000 | 24201 | PRE-K STATE | 23,822.90 | 01/12/2021 | 6088 | R | HMS PAYROLL | PAYROLL FUNDING: 1/15/21 PR |
|  |  |  | GRANT/REVENUE/BALANC |  |  |  |  |  |  |
|  |  |  | E SHEET/INTERFUND |  |  |  |  |  |  |
|  |  |  | DUE TO |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 22.95 | 01/14/2021 | 6089 | R | ABDO-SPOTLIGHT-MAGIC | Library books for Washington |
|  |  |  | SCHOOL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | O VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 39.90 | 01/14/2021 | 6089 | R | ABDO-SPOTLIGHT-MAGIC | Library books for Coronado |
|  |  |  | SCHOOL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 14.28 | 01/14/2021 | 6090 | R | BOUND TO STAY BOUND | Library books for Coronado |
|  |  |  | SCHOOL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | O VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 40.03 | 01/14/2021 | 6090 | R | BOUND TO STAY BOUND | Library books for Jefferson |
|  |  |  | SCHOOL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | O VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 36.03 | 01/14/2021 | 6090 | R | BOUND TO STAY BOUND | Library books for Murray |
|  |  |  | SCHOOL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |


| FUND | FUNC | OBJ | ACCOUNT <br> DESCRIPTION | AMOUNT | CHECK DATE | $\begin{gathered} \text { CHECK CHE } \\ \text { NUMBER TYP } \end{gathered}$ | VEndor |  | invoice DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 134.13 | 01/14/2021 | 6090 R | bound to s | Stay bound | Library books for Sanger |
|  |  |  | SCHOOL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 107.54 | 01/14/2021 | 6090 R | Bound to S | Stay bound | Library books for Southern |
|  |  |  | School |  |  |  |  |  | Heights Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 58.06 | 01/14/2021 | 6090 R | Bound to s | Stay bound | Library books for Taylor |
|  |  |  | SCHooL |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - visual |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 95.86 | 01/14/2021 | 6090 R | Bound to S | Stay bound | Library books for Washington |
|  |  |  | SChool |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 12.32 | 01/14/2021 | 6090 R | Bound to S | Stay bound | Library books for College |
|  |  |  | SCHool |  |  |  |  |  | Lane Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 21.51 | 01/14/2021 | 6090 R | Bound to s | Stay bound | Library books for Edison |
|  |  |  | School |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 15.22 | 01/14/2021 | 6090 R | Bound to s | Stay bound | Library books for Stone |
|  |  |  | School |  |  |  |  |  | Library. |
|  |  |  | LIBRARY/SUPPORT-INST |  |  |  |  |  |  |
|  |  |  | RUCTION/LIBRARY/AUDI |  |  |  |  |  |  |
|  |  |  | - VISUAL |  |  |  |  |  |  |
| 27107 | 2200 | 56114 | 2012 GOB PUBLIC | 20.81 | 01/14/2021 | 6090 R | Bound to S | Stay bound | Library books for Will Rogers |
|  |  |  | SChool |  |  |  |  |  | Library. |



|  | Account | CHECK | CHECK Che | invoice |
| :---: | :---: | :---: | :---: | :---: |
| FUND FUNC OBJ | DESCRIPTION | AMOUNT DATE | NUMBER TYP VENDOR | DESCRIPTION |
|  | LİBRARY/SUPPORT-INST |  |  | 70-000-00-00052AJ. Please |
|  | RUCTION/LIBRARY/AUDI |  |  | provide free processing per |
|  | - visual |  |  | specs on file. Beginning |
|  |  |  |  | barcode \#: 150000184 for |
|  |  |  |  | Broadmoor Library. Contact |
|  |  |  |  | person, Lisa Kemp @ |
|  |  |  |  | 575-433-1105 or |
|  |  |  |  | KempL®hobbsschools.net. |

10,717,115.62 Totals for checks

FUND SUMMARy

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 11000 OPERATIONAL FUND | 6,078,618.80 | 0.00 | 1,374,363.23 | 7,452,982.03 |
| 13000 TRANSPORTATION | 4,957.38 | 0.00 | 252,354.80 | 257,312.18 |
| 21000 FOOD SERVICE | 229,368.05 | 48.50 | 180,747.03 | 410,163.58 |
| 22000 ATHLETICS | 0.00 | 0.00 | 48,942.95 | 48,942.95 |
| 23000 ACTIVITY | 14,423.18 | 0.00 | 9,084.26 | 23,507.44 |
| 24101 TITLE I | 100,959.72 | 0.00 | 52,605.05 | 153,564.77 |
| 24106 ENTITLEMENT-HOBB | 35,973.19 | 0.00 | 0.00 | 35,973.19 |
| 24119 CCLC 21St CENTURY GRANT | 9,702.94 | 0.00 | 55,400.25 | 65,103.19 |
| 24124 COMmUNITY SCHOOLS - NEW FUND | 4,806.91 | 0.00 | 1,442.14 | 6,249.05 |
| 24154 TITLE IIA | 2,611.32 | 0.00 | 1,390.00 | 4,001.32 |
| 24174 CARL PERKINS-CURRENT | 792.52 | 0.00 | 75,407.12 | 76,199.64 |
| 24189 STUDENT SUPPORT-GRADS | 13,421.22 | 0.00 | 0.00 | 13,421.22 |
| 25153 MEDICAID FUND | 112,610.01 | 0.00 | 0.00 | 112,610.01 |
| 26109 AP/MADDOX FOUNDATION | 2,153.44 | 0.00 | 0.00 | 2,153.44 |
| 271072012 GOB PUBLIC SCHOOL LIBRARY | 0.00 | 0.00 | 1,000.53 | 1,000.53 |
| 27149 PRE-K STATE GRANT | 47,645.83 | 0.00 | 0.00 | 47,645.83 |
| 31100 BOND BUILDING | 0.00 | 0.00 | 25,150.26 | 25,150.26 |
| 31600 HB33-4 MILL | 0.00 | 0.00 | 1,727,421.52 | 1,727,421.52 |
| 31701 CAPITAL IMPROV - SB9 LOCAL | 0.00 | 0.00 | 222,092.11 | 222,092.11 |
| 41000 DEBT SERVICE | 0.00 | 0.00 | 31,621.36 | 31,621.36 |
| *** Fund Summary Totals *** | 6,658,044.51 | 48.50 | 4,059,022.61 | 10,717,115.62 |



## State of New Mexico

Hobbs Municipal School District \#33 Annual Financial Report
For the Year ended June 30, 2020


INTRODUCTORY SECTION
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STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT NO. 33
ANNUAL FINANCIAL REPORT
For the Fiscal Year Ended June 30, 2020

OFFICIAL ROSTER
June 30, 2020

## Name

Gary Eidson
Peggy Appleton
Patricia D. Jones
Joe Calderon
Terry O'Brain
Administrative Officials

Gene Strickland

Kerri Gray, CPA
Debbie Cooper

Donna Jones

Amy Rhoads

Will Hawkins

Title

Board President

Board Vice President
Board Secretary

Board Member

Board Member

Superintendent
Associate Superintendent
Director of Finance

Assistant Superintendent for Instruction

Deputy Asst. Superintendent for Secondary Instruction

Deputy Asst. Superintendent for Elementary Instruction

Asst. Superintendent for Human Resources

## STATE OF NEW MEXICO

## HOBBS MUNICIPAL SCHOOL DISTRICT NO. 33

ANNUAL FINANCIAL REPORT
For the Fiscal Year Ended
June 30, 2020

## INTRODUCTORY SECTION

## Official Roster

Exhibit

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HOBBS MUNICIPAL SCHOOL DISTRICT NO. 33ANNUAL FINANCIAL REPORTFor the Fiscal Year EndedJune 30, 2020

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FINANCIAL SECTION

## INDEPENDENT AUDITORS' REPORT

Brian S. Colón, Esq.
New Mexico State Auditor
The Office of Management and Budget and
The Board of Education
Hobbs Municipal School District \#33
Hobbs, New Mexico

## Report on Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, the aggregate remaining fund information, and the budgetary comparisons for the general fund and major special revenue funds of Hobbs Municipal School District \#33 (the District), as of and for the year ended June 30, 2020, and the related notes to the financial statements which collectively comprise the District's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America: this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatements, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a reasonable basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the District, as of June 30, 2020, and the respective changes in financial position thereof, and the respective budgetary comparison for the general fund and major special revenue funds for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 10 through 20 and Schedules IV through VII and the notes to those schedules as listed on pages 122-126 in the table of contents be presented to supplement the basic financial statements. Such information, although not a part
part of financial reporting for placing the basic financial statements in an appropriate operation, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Other Information

Our audit was conducted for the purpose of forming opinions on the District's financial statements that collectively comprise the District's basic financial statements. The Schedule of Expenditures of federal awards as required by Title 2 U.S Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance), the accompanying financial information listed as Statement C and supporting Schedules I through III in the table of contents required by 2.2.2.NMAC are presented for purposes of additional analysis and are not a required part of the financial statements.

The Schedule of Expenditures of federal awards and other schedules required by 2.2.2 NMAC are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements themselves, and other additional procedures in accordance with the auditing standards generally accepted in the United States of America. In our opinion, the Schedule of Expenditures and other schedules required by 2.2.2 NMAC are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated October 28, 2020 on our consideration of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the District's internal control over financial reporting and compliance.

Johnson, Miller \& Co., CPA's


Hobbs, New Mexico
October 28, 2020

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

Within the Management Discussion and Analysis of the fiscal performance of the Hobbs Municipal Schools (the "District") for the period ending June 30, 2020, the reader will see two statements - a Statement of Net Position and a Statement of Activities. The discussion and analysis, as well as the two statements, provide a review of the District's overall financial activities, using the accrual basis of accounting, for the year ending June 30, 2020. Governmental fund financial statements are reported on a modified accrual basis of accounting. Rather than look at specific areas of performance, this discussion and analysis focuses on the financial performance of the District as a whole. Whenever possible this discussion and analysis will provide the reader multi-year pictures of financial performance and other pertinent information through the use of tables and other graphics.

This annual report consists of a series of detailed, audited financial statements and the notes to those statements. Also included is the Independent Auditors' Report, Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards, Report on Compliance with Requirements Applicable to Each Major Program and on Internal Control Over Compliance in Accordance with Uniform Guidance, Schedule of Expenditures of Federal Awards, and a Schedule of Findings and Questioned Costs. These statements and information were included in past reporting by the District.

## Hobbs Municipal School District \#33 Accounting and Finance

We believe this written analysis and the accompanying financial reporting will indicate to the reader that the District is in good financial health. Indicators to the reader such as fund balances, cash on hand, and budget management all are indicators of a positive financial direction and management. The District maintains a financial and accounting staff with strong levels of technical experience.

Staffing levels and expertise are adequate to meet daily workload demands and to provide the necessary level of internal controls demanded of an organization the size of the District. Financial policies and procedures are in place to guide staff through the daily business routines.

As an integral part of the District's accountability process, the District's School Board is active in the monitoring of expenditures and budgets through a formal, monthly reporting process to the School Board. This reporting is provided at public meetings and becomes a part of the School Board's permanent, public record. These reports are public documents, and, through this public process, the financial reporting information is provided to and is open to public inspection.

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## Significant Financial Highlights for the Year Ending June 30, 2020

- Capital Outlay expenditures were $\$ 6,467,929$ for the year ending June 30, 2020.
- For assets over $\$ 5,000$ current depreciation of $\$ 8,027,602$ was recorded resulting in accumulated depreciation of $\$ 121,885,745$ as of June 30, 2020.
- Total net position increased from $\$(110,298,310)$ as of June 30,2019 to $\$(48,312,768)$ as of June 30, 2020 resulting in a $\$ 61,985,542$ increase between the two fiscal years.
- The overall fund balance increased from $\$ 27,192,512$ as of June 30,2019 , to $\$ 34,706,808$ as of June 30, 2020 resulting in a $\$ 7,514,296$ increase between the two fiscal years.
- Total revenues increased from $\$ 106,513,079$ for the year ended June 30, 2019, to $\$ 127,993,834$ for the year ended June 30, 2020 resulting in a $\$ 21,480,755$ increase between the two fiscal years.
- Based on the $40^{\text {th }}$-day count for the school year 2019-2020, the District saw an increase of 363 students in 19-20.


## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## GOVERNMENT WIDE FINANCIAL STATEMENTS

## Statement of Net Position

This overall Statement of Net Position is prepared using the accrual method of accounting. This statement shows that as of June 30, 2020, the District has total net position of $\$(110,298,310)$.

|  | June 30, 2017 |  |  | $\begin{gathered} \text { June 30, } \\ 2018 \end{gathered}$ |  | $\begin{gathered} \text { June 30, } \\ 2019 \end{gathered}$ |  | $\begin{gathered} \text { June 30, } \\ 2020 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets |  |  |  |  |  |  |  |  |
| Cash \& cash equivalents | \$ | 21,382,769 | \$ | 26,978,683 | \$ | 25,831,104 | \$ | 26,558,985 |
| Other current assets |  | 4,103,978 |  | 5,028,237 |  | 6,300,618 |  | 13,267,956 |
| Capital assets |  | 232,583,776 |  | 234,880,631 |  | 241,659,394 |  | 248,060,669 |
| Less: accumulated dep. |  | $(99,282,089)$ |  | $(106,492,531)$ |  | $(113,922,781)$ |  | $(121,885,745)$ |
| Total assets |  | 158,788,434 |  | 160,395,020 |  | 159,868,335 |  | 126,174,924 |
| Deferred outflows |  | 18,000,882 |  | 70,826,200 |  | 57,963,640 |  | 35,394,565 |
| Liabilities |  |  |  |  |  |  |  |  |
| Current liabilities |  | 9,094,287 |  | 9,906,010 |  | 10,422,265 |  | 11,212,710 |
| Long-term liabilities |  | 162,219,315 |  | 288,260,054 |  | 295,122,984 |  | 206,486,067 |
| Total liabilities |  | 171,313,602 |  | 298,166,064 |  | 305,545,249 |  | 217,698,777 |
| Deferred inflows |  | 5,863,681 |  | 18,793,542 |  | 22,585,036 |  | 32,010,421 |
| Net Position |  |  |  |  |  |  |  |  |
| Net investment in capital assets |  | 74,656,707 |  | 74,543,167 |  | 79,066,761 |  | 89,017,291 |
| Restricted |  | 3,650,142 |  | 8,026,963 |  | 7,014,105 |  | 6,536,648 |
| Unrestricted |  | $(78,694,816)$ |  | $(168,308,516)$ |  | $(196,379,176)$ |  | $(143,866,707)$ |
| Total net positions | \$ | $(387,967)$ | \$ | $(85,738,386)$ | \$ | $(110,298,310)$ | \$ | $(48,312,768)$ |

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## Statement of Activities

The Statement of Activities is prepared using the accrual method of accounting. This report compliments the Statement of Net Position by showing the overall change in the District's net position for the fiscal year ending June 30, 2020.

## Governmental

Activities

|  |  | $\begin{gathered} \text { June 30, } \\ 2017 \end{gathered}$ |  | $\begin{gathered} \text { June } 30, \\ 2018 \end{gathered}$ |  | $\begin{gathered} \text { June } 30, \\ 2019 \end{gathered}$ |  | June 30, $2020$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total government activities | \$ | 101,471,360 | \$ | 123,609,535 | \$ | 130,944,853 | \$ | 114,662,118 |
| Less charges for services |  | 1,344,428 |  | 1,278,771 |  | 885,019 |  | 48,941,202 |
| Less operating grants and contributions |  | 12,702,448 |  | 13,402,227 |  | 13,427,869 |  | 17,296,545 |
| Less capital grants and |  | 169,377 |  | 212,965 |  | 224,941 |  | 5,041,464 |
| contributions |  |  |  |  |  |  |  |  |
| Total governmental activities | \$ | 87,255,107 | \$ | 108,715,572 | \$ | 116,407,024 | \$ | 43,382,907 |


| General revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property and oil \& gas taxes | 18,744,730 | 19,372,874 |  | 18,893,747 |  | 18,304,824 |
| State of New Mexico equalization grant | 64,501,711 | 67,877,295 |  | 71,853,322 |  | 86,395,558 |
| Investment earnings | 78,255 | 119,798 |  | 233,945 |  | 140,893 |
| Miscellaneous | 1,180,815 | 929,696 |  | 881,319 |  | 529,190 |
| Gain/(Loss) on disposition of assets | $(33,438)$ | $(305,674)$ |  | $(15,233)$ |  | $(2,016)$ |
| Total general revenues | 84,472,073 | 87,993,989 |  | 91,847,100 |  | 105,368,449 |
| Increase (Decrease) in Net |  |  |  |  |  |  |
| Position | $(2,783,034)$ | $(20,721,583)$ |  | $(24,559,924)$ |  | 61,985,542 |
| Net Position Beginning | 2,395,067 | $(387,967)$ |  | $(85,738,386)$ |  | $(110,298,310)$ |
| Restatement | - | $(64,628,836)$ |  |  |  |  |
| Net Position Beginning - As Restated | 2,395,067 | $(65,016,803)$ |  | $(85,738,386)$ |  | $(110,298,310)$ |
| Net Position Ending | $(387,967)$ | $(85,738,386)$ | \$ | $(110,298,310)$ | \$ | $(48,312,768)$ |

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## GOVERNMENT FUND FINANCIAL STATEMENTS

## Statement of Revenues and Expenditures

Governmental fund financial statements are based on a modified accrual basis of accounting. The Statement of Revenues, Expenditures and Changes in Fund Balances is not new to the District's annual financial reports. This report guides the reader to a meaningful overall view for the district revenues, expenditures, and changes in fund balances. Total revenues from state, local and federal sources were $\$ 127,993,834$. Total expenditures for the District were $\$ 120,479,538$. The total ending fund balance was $\$ 34,706,808$, an increase of $\$ 7,514,296$ from the prior year.

## Multi-Year District Revenues and Expenditures

Revenue increased in the current fiscal year due to an increase in property tax revenue due to increased property valuations and an increase in oil and gas revenue because of the increase in oil prices. Expenditures increased due to an increase in salaries and an increase in capital projects.

| Year | Total Revenues | Change $\%$ | Total Expenses |  | Change $\%$ |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| $2002 / 2003$ | $\$$ | $66,091,861$ | $39 \%$ | $\$$ | $60,093,986$ | $26 \%$ |
| $2003 / 2004$ | $\$$ | $54,451,621$ | $-18 \%$ | $\$$ | $57,648,551$ | $-4 \%$ |
| $2004 / 2005$ | $\$$ | $60,578,291$ | $11 \%$ | $\$$ | $68,280,722$ | $18 \%$ |
| $2005 / 2006$ | $\$$ | $63,574,800$ | $5 \%$ | $\$$ | $61,603,162$ | $-10 \%$ |
| $2006 / 2007$ | $\$$ | $66,725,318$ | $5 \%$ | $\$$ | $66,327,854$ | $8 \%$ |
| $2007 / 2008$ | $\$$ | $70,771,387$ | $6 \%$ | $\$$ | $69,350,569$ | $5 \%$ |
| $2008 / 2009$ | $\$$ | $76,006,004$ | $7 \%$ | $\$$ | $77,589,231$ | $12 \%$ |
| $2009 / 2010$ | $\$$ | $77,543,714$ | $2 \%$ | $\$$ | $87,947,149$ | $13 \%$ |
| $2010 / 2011$ | $\$$ | $79,051,222$ | $2 \%$ | $\$$ | $99,624,451$ | $13 \%$ |
| $2011 / 2012$ | $\$$ | $81,971,310$ | $4 \%$ | $\$$ | $82,430,565$ | $-17 \%$ |
| $2012 / 2013$ | $\$$ | $84,685,786$ | $3 \%$ | $\$$ | $81,287,818$ | $-1 \%$ |
| $2013 / 2014$ | $\$$ | $89,931,378$ | $6 \%$ | $\$$ | $89,352,931$ | $10 \%$ |
| $2014 / 2015$ | $\$$ | $95,100,273$ | $6 \%$ | $\$$ | $118,042,189$ | $32 \%$ |
| $2015 / 2016$ | $\$$ | $94,500,768$ | $-.6 \%$ | $\$$ | $97,945,875$ | $-17 \%$ |
| $2016 / 2017$ | $\$$ | $98,765,115$ | $5 \%$ | $\$$ | $112,354,063$ | $15 \%$ |
| $2017 / 2018$ | $\$$ | $103,014,458$ | $4 \%$ | $\$$ | $97,048,894$ | $-14 \%$ |
| $2018 / 2019$ | $\$$ | $106,513,079$ | $3 \%$ | $\$$ | $107,367,747$ | $11 \%$ |
| $2019 / 2020$ | $\$$ | $127,993,834$ | $20 \%$ | $\$$ | $120,479,538$ | $12 \%$ |

## The Budget

Budgets for the District reflect the same changes as seen in the revenue and expenditures of the District. The State of New Mexico school budget process is defined under New Mexico State Statutes (Section 22) and the New Mexico Administrative Code (Section 6). To enhance the process of developing a budget at the school district level, the Hobbs Municipal School District \#33 utilizes goals and objectives defined by the local School Board, community input meetings, long term plans, and input from various staff groups to develop the budget. District priorities are well defined through this process.

GASB 34 does not require a statement presenting the overall result of the budget for each year; however, all major budgetary funds are required to be reported as a separate statement. The New Mexico State Auditor requires budget results to be reported for all funds, including non-major funds. These statements are presented as required supplementary information.

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## The Budget (continued)

The following table examines the summary budget performance of the funds for the fiscal year ended June 30, 2020. Detail budget performance is examined through the Statement of Revenues, Expenditures and Changes in Fund Balance - Budget (Non-GAAP Budgetary Basis) and Actual for each major fund.

## Funds Revenue Budget Performance for Major Funds Only

|  | Original Budget |  | Final Budget |  | Actual |  | Favorable (Unfavorable) Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 87,221,979 | \$ | 89,797,878 | \$ | 90,485,708 | \$ | 687,830 |
| Title I IASA |  | 3,064,825 |  | 3,064,825 |  | 2,700,509 |  | $(364,316)$ |
| Entitlement IDEA B |  | 4,053,158 |  | 4,053,158 |  | 2,659,524 |  | $(1,393,634)$ |
| Bond Building |  |  |  | 5,000,000 |  | 5,748,742 |  | 748,742 |
| Debt Service |  | 7,279,388 |  | 7,279,388 |  | 7,337,287 |  | 57,899 |
| Totals | \$ | 101,619,350 | \$ | 109,195,249 | \$ | 108,931,770 | \$ | $(263,479)$ |

## Funds Expenditure Budget Performance for Maior Funds Only

|  | Original Budget |  | Final Budget |  | Actual |  | Favorable <br> (Unfavorable) <br> Variance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 96,517,941 | \$ | 101,209,101 | \$ | 86,093,535 | \$ | 15,115,566 |
| Title I IASA |  | 3,064,825 |  | 3,064,825 |  | 2,414,744 |  | 650,081 |
| Entitlement IDEA B |  | 4,053,158 |  | 4,053,158 |  | 1,355,159 |  | 2,697,999 |
| Bond Building |  | 270,067 |  | 5,270,067 |  | 851,520 |  | 4,418,547 |
| Debt Service |  | 14,027,583 |  | 14,027,583 |  | 8,546,817 |  | 5,480,766 |
| Totals | \$ | 117,933,574 | \$ | 127,624,734 | \$ | 99,261,775 | \$ | 28,362,959 |

The General Fund represents a majority of the total funds budgeted dollar amount. This fund provides the salary and benefits for the significant majority of the Instructional, Instructional Support, and School Support, Maintenance and Administrative staff as well as classroom materials, special education consulting staff, and fixed utility costs.

Revenue from this fund is substantially derived from the State Equalization Guarantee, which is the funding formula appropriated for education by the State Legislature. The General Fund is explored later in this Management's Discussion and Analysis.

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## The General Fund

Because the General Fund revenues represent $\$ 90,377,316$ of the total $\$ 127,993,834$ of District revenues, the impact of this fund must be kept in context. The General Fund began the year with an initial budget of $\$ 87,221,979$ and had a final budget of $\$ 89,797,878$. The increase in budgeted revenues was primarily attributable to an increase in state flowthrough revenue.

The General Fund is predominately funded by revenues from the State of New Mexico Equalization Guarantee Formula. This fund pays for teaching staff, teaching support staff, special education support staff, maintenance staff, and administrative staff as well as pupil transportation and instructional materials. The General Fund provides the predominant funding for athletics and summer school.

Except for fiscal year 2010 and 2017, the General Fund has seen significant increases in revenues, exclusive of Capital Outlays, as seen in the following table: The increase in 2020 was due to an increase in SEG. This was due to an increase in enrollment, and an increase in the unit value.

## GENERAL FUND REVENUES

| Year | Total Revenues | Change $\%$ |  |
| :---: | :---: | ---: | ---: |
| $2002 / 2003$ | $\$$ | $37,354,618$ | $2.9 \%$ |
| $2003 / 2004$ | $\$$ | $38,633,543$ | $3.4 \%$ |
| $2004 / 2005$ | $\$$ | $41,663,268$ | $7.8 \%$ |
| $2005 / 2006$ | $\$$ | $45,172,062$ | $8.4 \%$ |
| $2006 / 2007$ | $\$$ | $47,964,173$ | $6.2 \%$ |
| $2007 / 2008$ | $\$$ | $51,651,782$ | $7.7 \%$ |
| $2008 / 2009$ | $\$$ | $56,125,943$ | $8.7 \%$ |
| $2009 / 2010$ | $\$$ | $50,028,588$ | $-10.9 \%$ |
| $2010 / 2011$ | $\$$ | $52,888,136$ | $5.7 \%$ |
| $2011 / 2012$ | $\$$ | $55,328,628$ | $4.6 \%$ |
| $2012 / 2013$ | $\$$ | $59,094,120$ | $6.8 \%$ |
| $2013 / 2014$ | $\$$ | $62,432,342$ | $5.6 \%$ |
| $2014 / 2015$ | $\$$ | $68,972,889$ | $10.5 \%$ |
| $2015 / 2016$ | $\$$ | $69,303,163$ | $0.5 \%$ |
| $2016 / 2017$ | $\$$ | $67,845,584$ | $-2.1 \%$ |
| $2017 / 2018$ | $\$$ | $71,146,640$ | $4.9 \%$ |
| $2018 / 2019$ | $\$$ | $76,084,783$ | $6.9 \%$ |
| $2019 / 2020$ | $\$$ | $90,377,316$ | $18.7 \%$ |

The General Fund is the primary fund whose expenditures are significantly related to the educational process. $\$ 86,426,220$ was expended during the year ended June 30, 2020. The most significant interfund expenditure was for the function noted as "Instruction." This expenditure was $\$ 57,150,430$ or $66.10 \%$ of all General Fund expenditures. Expenditures included in this function are compensation for regular and special education teachers and instructional assistants, substitute teachers, employee benefits, payroll taxes, school supplies, professional development, and miscellaneous instructional-related contract services. More than $80 \%$ of all General Fund expenditures are for employee salaries, payroll taxes, and benefits.

STATE OF NEW MEXICO<br>Hobbs Municipal School District \#33<br>Management's Discussion and Analysis<br>For the Year Ended June 30, 2020<br>Unaudited

## The General Fund (continued)

Support Services represents $19.72 \%$ of General Fund expenditures and account for expenditures for compensation, employee benefits, and payroll taxes for school principals, program coordinators, counselors, school nursing staff, librarians, special education ancillary staff, and significant support to special education programs through contract ancillary support staff and contract programs. The Office of the Superintendent and the Business Office represent the overhead support for the entire operations of the District; these programs combined represent $2.38 \%$ of the total General Fund expenditures. Maintenance and Operations account for $7.67 \%$ of the General Fund expenditures. Included in the Maintenance and Operations expenditures are salaries and benefits for maintenance staff, school custodians, fixed utility costs, risk/property insurance, maintenance and repairs, maintenance supplies, and school custodial supplies. Additional support for repairs and maintenance along with capital projects comes from the voter- approved Two-Mill and Four-Mill Levy Funds. Student Transportation accounts for $3.02 \%$ of General Fund expenditures; these expenditures are primarily for the flow through of the transportation funds for bus transporting the students to and from school each day. Support for food service operations accounts for $1.11 \%$ of General Fund expenditures. The General Fund also supports expenditures for school athletics and summer school.

## General Fund by Expenditures



# STATE OF NEW MEXICO 

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## Capital Assets

GASB 34 rules require public entities to depreciate capital assets. This statement includes an adjusted accumulated depreciation of the District's capital assets in the amount of $\$ 8,027,602$ as of June 30, 2020. The District utilizes a "straight line" depreciation method in all cases and standardized lifetime tables in calculating this depreciation.

The primary decrease of approximately $\$ 1.6$ million to capital assets (net) for the year was primarily due to an increase in depreciation.

The following table recounts the balances for the District's investment in all capital assets:

| Hobbs Municipal School District \#33 | Balance June 30, 2019 |  | Additions and Transfers in |  | Deletions and Transfers out |  | Balance une 30, 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital assets not being depreciated: |  |  |  |  |  |  |  |
| Land | \$ 3,988,738 | \$ | - | \$ | - | \$ | 3,988,738 |
| Construction in progress | 4,877,293 |  | 2,783,770 |  | 6,122,729 |  | 1,538,334 |
| Total capital assets not being depreciated | 8,866,031 |  | 2,783,770 |  | 6,122,729 |  | 5,527,072 |
| Capital assets being depreciated: |  |  |  |  |  |  |  |
| Buildings and improvements | 203,001,739 |  | 9,038,153 |  | - |  | 212,039,892 |
| Equipment | 21,759,100 |  | 768,735 |  | 66,654 |  | 22,461,181 |
| Land Improvements | 8,032,524 |  | - |  | - |  | 8,032,524 |
| Total capital assets being depreciated | 232,793,363 |  | 9,806,888 |  | 66,654 |  | 242,533,597 |
| Total capital assets | 241,659,394 |  | 12,590,658 |  | 6,189,383 |  | 248,060,669 |
| Less accumulated depreciation: |  |  |  |  |  |  |  |
| Buildings and improvements | 95,276,438 |  | 6,367,873 |  | - |  | 101,644,311 |
| Equipment | 16,056,427 |  | 1,234,607 |  | 64,638 |  | 17,226,396 |
| Land improvements | 2,589,916 |  | 425,122 |  | - |  | 3,015,038 |
| Total accumulated depreciation | 113,922,781 |  | 8,027,602 |  | 64,638 |  | 121,885,745 |
| Total capital assets net of depreciation | \$ 127,736,613 | \$ | 4,563,056 | \$ | 6,124,745 |  | 126,174,924 |

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## Long-Term Liabilities

Article IX, Section 11 of the New Mexico Constitution limits the powers of a school district to incur general obligation debt beyond a school year. The District can incur such debt for "the purpose of erecting, remodeling, making additions, and furnishing buildings or purchasing or improving school grounds or purchasing computer software or hardware for student use in public classrooms or any combination of these purposes." The approval of the debt is subject to a vote of the local electors and may not exceed $6 \%$ of the assessed valuation of the taxable property within the District.

The District issued General Obligation School Building Bonds on April 15, 2010, in the amount of $\$ 20,000,000$ with staggered maturity dates. The last maturity date is April 15, 2026.

The District issued General Obligation School Building Bonds on December 10, 2013 in the amount of $\$ 9,000,000$ with staggered maturity dates. The last maturity date is July 15, 2023.

The District issued General Obligation School Building Bonds on December 16, 2014 in the amount of $\$ 9,000,000$ with staggered maturity dates. The last maturity date is September 15, 2028.

The District issued General Obligation School Building Bonds on December 16, 2014 in the amount of $\$ 17,055,000$ with staggered maturity dates. The last maturity date is September 15, 2023.

The District issued General Obligation School Building Bonds on May 24, 2015 in the amount of \$7,000,000 with staggered maturity dates. The last maturity date is September 15, 2025.

The District issued General Obligation School Building Bonds on August 24, 2016 in the amount of $\$ 7,615,000$. The last maturity date is September 15, 2028.

The follow schedule shows the District's combined annual debt service requirement to maturity for long term debt as of June 30, 2020.

Fiscal Year

| Ending June 30, | Principal | Interest | Total |
| :---: | :---: | :---: | :---: |
| 2021 | 5,395,000 | 1,642,800 | 7,037,800 |
| 2022 | 4,470,000 | 1,429,600 | 5,899,600 |
| 2023 | 4,865,000 | 1,217,188 | 6,082,188 |
| 2023 | 7,540,000 | 990,188 | 8,530,188 |
| 2024-2029 | 20,055,000 | 1,843,238 | 21,898,238 |
|  | \$ 42,325,000 | \$ 7,123,014 | \$ 49,448,014 |

## STATE OF NEW MEXICO

Hobbs Municipal School District \#33
Management's Discussion and Analysis
For the Year Ended June 30, 2020
Unaudited

## Agency Funds

The District, as a custodian, maintains and monitors special funds on behalf of the schools and various school activity groups. Agency funds maintained by the School District are to benefit a specific activity or interest and are generally raised by students for student use.

While each school site is responsible for the administration of the agency funds, the custody and use of these funds are in accordance with New Mexico Public Education Department Regulations and School District Policy. The Statement of Fiduciary Net Position for the year ended June 30, 2020, shows the accumulated assets of all agency funds was \$970,551 and accumulated assets of the fiduciary Eagle Trust of $\$ 63,800$.

## Future trends

The Economy and Public School Funding: The Hobbs Municipal Schools receives most of its funding through the SEG (State Equalization Guarantee formula). Due to the volatility of the current oil and gas market, combined with the effects of the COVID 19 pandemic, we are unsure of what the budget will be in the next year. Overall enrollment is down throughout the entire state and there has been discussion on how this will affect the total number of units across the state. Hobbs Municipal Schools continues to monitor any changes and will adjust any budget plans accordingly.

More information regarding the District is available at www.hobbsschools.net.

BASIC
FINANCIAL STATEMENTS

June 30, 2020

|  | Primary Government |  |
| :---: | :---: | :---: |
|  |  | Governmental Activities |
| ASSETS |  |  |
| Current assets |  |  |
| Cash and cash equivalents | \$ | 26,558,985 |
| Investments |  | 9,308,002 |
| Receivables |  |  |
| Property taxes |  | 417,350 |
| Oil and gas taxes |  | 395,531 |
| Due from other governments |  | 2,508,604 |
| Other |  | 193,723 |
| Inventory |  | 444,746 |
| Total current assets |  | 39,826,941 |
| Noncurrent assets |  |  |
| Capital assets |  | 248,060,669 |
| Less: accumulated depreciation |  | $(121,885,745)$ |
| Total noncurrent assets |  | 126,174,924 |
| DEFERRED OUTFLOWS OF RESOURCES |  |  |
| Deferred outflows related to pensions |  | 32,775,416 |
| Deferred outflows related to other postemployment benefits (OPEB) |  | 2,619,149 |
| Total deferred outflows of resources |  | 35,394,565 |
| Total assets and deferred outflows | \$ | 201,396,430 |


|  |  | Primary Government |
| :---: | :---: | :---: |
|  |  | Governmental Activities |
| LIABILITIES |  |  |
| Current liabilities |  |  |
| Accounts payable | \$ | 1,494,553 |
| Accrued payroll |  | 3,530,329 |
| Accrued interest |  | 553,243 |
| Accrued compensated absences |  | 239,585 |
| Current portion of bonds payable |  | 5,395,000 |
| Total current liabilities |  | 11,212,710 |
| Noncurrent liabilities |  |  |
| Accrued compensated absences |  | 272,722 |
| Bonds payable |  | 36,930,000 |
| Bond premium, net of accumulated amortization of \$2,864,352 |  | 2,362,838 |
| Net pension liability |  | 130,124,258 |
| Net OPEB liability |  | 36,796,249 |
| Total noncurrent liabilities |  | 206,486,067 |
| Total liabilities |  | 217,698,777 |
| DEFERRED INFLOWS OF RESOURCES |  |  |
| Deferred inflows related to bond refunding |  | 1,049,126 |
| Deferred inflows related to pensions |  | 6,181,593 |
| Deferred inflows related to OPEB |  | 24,779,702 |
| Total deferred inflows |  | 32,010,421 |
| NET POSITION |  |  |
| Net invested in capital assets |  | 89,017,291 |
| Restricted for: |  |  |
| Debt service |  | 3,425,258 |
| Capital projects |  | 2,309,519 |
| Other purposes - special revenue |  | 801,871 |
| Unrestricted |  | $(143,866,707)$ |
| Total net position |  | $(48,312,768)$ |
| Total liabilities, deferred inflows and net position | \$ | 201,396,430 |

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
STATEMENT OF ACTIVITIES
For the Year Ended June 30, 2020


## General Revenues:

Property taxes levied for:
General purposes
Capital projects
Debt service
Oil and gas taxes
State equalization guarantee
Investment income
Miscellaneous income
Loss on capital assets
Total general revenues and transfers
Change in net position
Net position - beginning

Net position - ending

| Net (Expenses) Revenue and Changes in Net Position |  |
| :---: | :---: |
|  | Primary Government |
| Governmental |  |
| Activities |  |
| \$ | $(21,537,534)$ |
|  | $(3,745,851)$ |
|  | $(1,105,968)$ |
|  | $(614,415)$ |
|  | $(1,831,987)$ |
|  | $(898,297)$ |
|  | $(6,018,862)$ |
|  | $(113,358)$ |
|  | 316,112 |
|  | $(6,920,128)$ |
|  | $(912,620)$ |
| $(43,382,907)$ |  |
|  |  |
|  | 421,098 |
|  | 6,397,233 |
|  | 4,318,762 |
|  | 7,167,731 |
|  | 86,395,558 |
|  | 140,893 |
|  | 529,190 |
|  | $(2,016)$ |
|  | 105,368,449 |
|  | 61,985,542 |
|  | $(110,298,310)$ |
| \$ | $(48,312,768)$ |


|  | General |  | Title I IASA |  | IDEA B <br> Entitlement |  | Bond Building |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |  |
| Current Assets |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 11,621,558 | \$ | 31,929 | \$ | 14,846 | \$ | 5,164,700 |
| Investments |  | 9,078,563 |  | - |  | - |  | 2,667 |
| Accounts receivable |  |  |  |  |  |  |  |  |
| Taxes |  | 32,668 |  | - |  | - |  | - |
| Due from other governments |  |  |  | 615,583 |  | 200,573 |  | - |
| Interfund receivables |  | 3,543,385 |  | 191,558 |  | 475,416 |  | - |
| Other |  | 66,740 |  | - |  | - |  | - |
| Inventory |  | 334,990 |  | - |  | - |  | - |
| Total assets | \$ | 24,677,904 | \$ | 839,070 | \$ | 690,835 | \$ | 5,167,367 |

## LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES

| Current Liabilities: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts payable \$ | 403,875 | \$ | 91,672 | \$ | - | \$ | - |
| Accrued expenses | 3,216,178 |  | 44,208 |  | 18,696 |  | - |
| Interfund payables | 233,540 |  | 741,976 |  | 764,550 |  | - |
| Total liabilities | 3,853,593 |  | 877,856 |  | 783,246 |  | - |
| Deferred Inflows of Resources: |  |  |  |  |  |  |  |
| Unavailable revenue - delinquent |  |  |  |  |  |  |  |
| Total deferred inflows of resources | 2,384 |  | - |  | - |  | - |
| Fund balances |  |  |  |  |  |  |  |
| Fund Balance: |  |  |  |  |  |  |  |
| Nonspendable |  |  |  |  |  |  |  |
| Inventory | 334,990 |  | - |  | - |  | - |
| Spendable |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |
| Transportation | 41,345 |  | - |  | - |  | - |
| Instructional materials | 87,268 |  | - |  | - |  | - |
| Food services | - |  | - |  | - |  | - |
| Education | - |  | - |  | - |  | - |
| Extracurricular activities | - |  | - |  | - |  | - |
| Capital acquistions and improvements | - |  | - |  | - |  | 5,167,367 |
| Debt service | - |  | - |  | - |  | - |
| Committed for: |  |  |  |  |  |  |  |
| Subsequent year's expenditures | 6,000,000 |  | - |  | - |  | - |
| Unassigned | 14,358,324 |  | $(38,786)$ |  | $(92,411)$ |  | - |
| Total fund balances | 20,821,927 |  | $(38,786)$ |  | $(92,411)$ |  | 5,167,367 |
| Total liabilities, deferred inflows of resources, and fund balances | 24,677,904 | \$ | 839,070 | \$ | 690,835 | \$ | 5,167,367 |

Exhibit B-1 (Page 1 of 2)

| Debt Service |  | Other Governmental Funds |  | Total Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 6,294,237 | \$ | 3,431,715 | \$ | 26,558,985 |
|  | 226,772 |  | - |  | 9,308,002 |
|  | 316,213 |  | 464,000 |  | 812,881 |
|  | - |  | 1,692,448 |  | 2,508,604 |
|  |  |  | 2,060,816 |  | 6,271,175 |
|  |  |  | 126,983 |  | 193,723 |
|  | - |  | 109,756 |  | 444,746 |
| \$ | 6,837,222 | \$ | 7,885,718 | \$ | 46,098,116 |
| \$ | - | \$ | 999,008 | \$ | 1,494,555 |
|  |  |  | 251,253 |  | 3,530,335 |
|  | - |  | 4,531,109 |  | 6,271,175 |
|  | - |  | 5,781,370 |  | 11,296,065 |
|  | 39,011 |  | 53,848 |  | 95,243 |
|  | 39,011 |  | 53,848 |  | 95,243 |
|  | - |  | 109,756 |  | 444,746 |
|  | - |  | - |  | 41,345 |
|  | - |  | - |  | 87,268 |
|  | - |  | - |  |  |
|  | - |  | 548,798 |  | 548,798 |
|  | - |  | 128,992 |  | 128,992 |
|  | - |  | 2,255,671 |  | 7,423,038 |
|  | 6,798,211 |  | - |  | 6,798,211 |
|  | - |  | - |  | 6,000,000 |
|  | - |  | $(992,717)$ |  | 13,234,410 |
|  | 6,798,211 |  | 2,050,500 |  | 34,706,808 |
| \$ | 6,837,222 | \$ | 7,885,718 | \$ | 46,098,116 |

Amounts reported for governmental activities in the Statement of Net Position are different because:

Fund balances - total governmental funds

Capital assets used in governmental activities are not current financial resources and, therefore, are not reported in this fund financial statement, but are reported in the governmental activities of the Statement of Net Position.

Deferred outflows of resources related to pensions and OPEB are not financial resources, and, therefore, are not reported in the funds

Other assets are not available to pay for current-period expenditures and therefore, are deferred in the funds:

Property taxes

Other liabilities are not due and payable in the current period and therefore are not reported in the funds:

Accrued interest payable
Bond premium liability (net of amortization)

Long-term liabilities, including bonds payable, bond deposit, net pension liability, net OPEB liability, and compensated absences are not due and payable in the current period and, therefore, are not reported in the fund financial statement

Deferred inflows of resources related to pensions, OPEB, and bond refunding are not financial resources, and therefore, are not reported in the fund

Net Position of Governmental Activities in the Statement of Net Position

95,243
$(553,243)$
$(209,757,806)$
$(32,010,421)$
District
\$
34,706,808
$126,174,924$

35,394,565
$\$ \quad(48,312,768)$

The accompanying notes are an integral part of these financial statements.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES
GOVERNMENTAL FUNDS
For the Year Ended June 30, 2020

|  | General | Title I IASA |  | IDEA B <br> Entitlement |  | Bond Building |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |
| Taxes - property | 419,732 | \$ | - | \$ | - | \$ | - |
| Taxes - oil and gas | 342,172 |  | - |  |  |  |  |
| Federal flowthrough | 90,074 |  | 2,453,697 |  | 1,351,292 |  | - |
| Federal direct | - |  | - |  | - |  | - |
| Local grants | - |  | - |  | - |  | 5,000,000 |
| State flowthrough | 86,366,924 |  | - |  | - |  | 745,500 |
| Transportation distribution | 2,495,274 |  | - |  | - |  | - |
| Charges for services | 4,400 |  | - |  | - |  | - |
| Investment income | 131,500 |  | - |  | - |  | 3,242 |
| Miscellaneous | 527,240 |  | - |  | - |  | - |
| Total revenues | 90,377,316 |  | 2,453,697 |  | 1,351,292 |  | 5,748,742 |
| Expenditures: |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |
| Instruction | 57,150,430 |  | 2,332,559 |  | 943,740 |  | - |
| Support services - students | 8,604,781 |  | - |  | 133,077 |  | - |
| Support services - instruction | 2,509,778 |  | - |  | - |  | - |
| Support services - general admin. | 919,449 |  | 53,480 |  | 12,425 |  | - |
| Support services - school admin. | 5,017,107 |  | 104,531 |  | 265,917 |  | - |
| Central services | 2,053,669 |  | - |  | - |  | - |
| Operation and maintenance of plant | 6,627,253 |  | - |  | - |  |  |
| Student transportation | 2,583,749 |  | - |  | - |  | - |
| Food service operations | 960,004 |  | - |  | - |  | - |
| Facilities acquisition and construction | - |  | - |  | - |  | 851,520 |
| Debt service |  |  |  |  |  |  |  |
| Principal | - |  | - |  | - |  | - |
| Interest | - |  | - |  | - |  | - |
| Total expenditures | 86,426,220 |  | 2,490,570 |  | 1,355,159 |  | 851,520 |
| Excess (deficiency) of revenues over expenditures | 3,951,096 |  | $(36,873)$ |  | $(3,867)$ |  | 4,897,222 |
| Net changes in fund balances | 3,951,096 |  | $(36,873)$ |  | $(3,867)$ |  | 4,897,222 |
| Fund balances - beginning of year | 16,899,621 |  | $(1,913)$ |  | $(88,544)$ |  | 270,145 |
| Prior period restatement (Note 21) | $(28,790)$ |  | - |  | - |  | - |
| Fund balances - beginning of year, as restated | 16,870,831 |  | $(1,913)$ |  | $(88,544)$ |  | 270,145 |
| Fund balances - end of year \$ | 20,821,927 | \$ | $(38,786)$ | \$ | $(92,411)$ | \$ | 5,167,367 |

The accompanying notes are an integral part of these financial statements.

Exhibit B-2 (Page 1 of 2)

| Debt Service |  | Other Governmental Funds |  | Total Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 4,305,126 | \$ | 6,383,241 | \$ | 11,108,099 |
|  | 2,719,456 |  | 4,106,103 |  | 7,167,731 |
|  |  |  | 6,682,331 |  | 10,577,394 |
|  |  |  | 1,320,220 |  | 1,320,220 |
|  |  |  | 1,689 |  | 5,001,689 |
|  |  |  | 2,226,565 |  | 89,338,989 |
|  |  |  |  |  | 2,495,274 |
|  | - |  | 309,955 |  | 314,355 |
|  | 3,732 |  | 2,419 |  | 140,893 |
|  | - |  | 1,950 |  | 529,190 |
|  | 7,028,314 |  | 21,034,473 |  | 127,993,834 |
|  | - |  | 2,750,478 |  | 63,177,207 |
|  | - |  | 1,391,358 |  | 10,129,216 |
|  | - |  | 101,283 |  | 2,611,061 |
|  | 43,126 |  | 100,329 |  | 1,128,809 |
|  | - |  | 40,082 |  | 5,427,637 |
|  | - |  | 61,034 |  | 2,114,703 |
|  | - |  | 1,378,839 |  | 8,006,092 |
|  | - |  | - |  | 2,583,749 |
|  | - |  | 5,384,554 |  | 6,344,558 |
|  | - |  | 9,601,295 |  | 10,452,815 |
|  | 6,575,000 |  | - |  | 6,575,000 |
|  | 1,928,691 |  | - |  | 1,928,691 |
|  | 8,546,817 |  | 20,809,252 |  | 120,479,538 |
|  | $(1,518,503)$ |  | 225,221 |  | 7,514,296 |
|  | $(1,518,503)$ |  | 225,221 |  | 7,514,296 |
|  | 8,316,714 |  | 1,796,489 |  | 27,192,512 |
|  | - |  | 28,790 |  | - |
|  | 8,316,714 |  | 1,825,279 |  | 27,192,512 |
| \$ | 6,798,211 | \$ | 2,050,500 | \$ | 34,706,808 |

## RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES

For the Year Ended June 30, 2020

| Amounts reported for governmental activities in the Statement of | District |
| :--- | ---: |
| Activities are different because: | $\mathbf{7 , 5 1 4 , 2 9 6}$ |
| Net change in fund balances - total governmental funds |  |
| Government funds report capital outlays as expenditures. However, in the |  |
| statement of activities the cost of those assets is allocated over their |  |
| estimated useful lives and reported as depreciation expense: |  |
| Capital expenditures | $6,467,929$ |
| Depreciation expense | $(8,027,602)$ |
| Disposal of capital assets | $(2,016)$ |

Revenues in the statement of activities that do not provide current financial resources are not reported as revenue in the funds:

## Property taxes

28,993
Accounts receivable from other governments not reported as revenue in the prior year on a modified accrual basis

Accrued compensated absences not due and payable
$(113,919)$
Accrued interest payable
Bond refunding 203,509
Bond premiums 497,874
Principal payments on bonds 6,615,000
Expense reported in the governmental funds which require the use of current resources, but are recorded as deferred inflows on the Statement of Activities since they will be recognized in a different period

Change in Net Position of Governmental Activities in the Statement of Activities

STATE OF NEW MEXICO
Exhibit C-1
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020

|  | Budgeted Amounts |  |  |  | Actual <br> Amounts |  | Variance with <br> Final Budget- <br> Positive <br> (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original |  | Final |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Taxes - property | \$ | 410,531 | \$ | 410,531 | \$ | 419,447 | \$ | 8,916 |
| Taxes - oil and gas |  | 273,686 |  | 273,686 |  | 381,231 |  | 107,545 |
| Federal flowthrough |  | 30,000 |  | 30,000 |  | 90,074 |  | 60,074 |
| State flowthrough |  | 84,033,317 |  | 86,564,486 |  | 86,436,542 |  | $(127,944)$ |
| Transportation distribution |  | 2,459,445 |  | 2,504,175 |  | 2,495,274 |  | $(8,901)$ |
| Charges for services |  | - |  | - |  | 4,400 |  | 4,400 |
| Investment income |  | 15,000 |  | 15,000 |  | 131,500 |  | 116,500 |
| Miscellaneous |  | - |  | - |  | 527,240 |  | 527,240 |
| Total revenues |  | 87,221,979 |  | 89,797,878 |  | 90,485,708 |  | 687,830 |
| Expenditures: |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |
| Instruction |  | 63,766,604 |  | 63,952,981 |  | 56,860,758 |  | 7,092,223 |
| Support services - students |  | 8,090,767 |  | 9,090,767 |  | 8,604,959 |  | 485,808 |
| Support services - instruction |  | 2,846,345 |  | 3,032,497 |  | 2,509,778 |  | 522,719 |
| Support services - general admin. |  | 1,025,043 |  | 1,025,043 |  | 922,425 |  | 102,618 |
| Support services - school admin. |  | 4,988,419 |  | 5,188,419 |  | 5,018,177 |  | 170,242 |
| Central services |  | 1,766,629 |  | 2,191,629 |  | 2,047,993 |  | 143,636 |
| Operation and maintenance of plant |  | 11,463,689 |  | 11,513,689 |  | 6,556,852 |  | 4,956,837 |
| Student transportation |  | 2,509,445 |  | 2,713,076 |  | 2,612,589 |  | 100,487 |
| Other support services |  | 61,000 |  | 61,000 |  | - |  | 61,000 |
| Food service operations |  | - |  | 1,190,000 |  | 960,004 |  | 229,996 |
| Facilities acquisition and construction |  | - |  | 1,250,000 |  | - |  | 1,250,000 |
| Total expenditures |  | 96,517,941 |  | 101,209,101 |  | 86,093,535 |  | 15,115,566 |
| Excess (deficiency) of revenues over expenditures |  | $(9,295,962)$ |  | $(11,411,223)$ |  | 4,392,173 |  | 15,803,396 |

STATE OF NEW MEXICO
Exhibit C-1
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020


STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
TITLE I IASA SPECIAL REVENUE FUND
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020


STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
ENTITLEMENT IDEA-B SPECIAL REVENUE FUND
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020

|  | Budgeted Amounts |  |  |  | Actual Amounts |  | Variance with Final BudgetPositive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original |  | Final |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Federal flowthrough | \$ | 4,053,158 | \$ | 4,053,158 | \$ | 2,659,524 | \$ | $(1,393,634)$ |
| Federal direct |  | - |  | - |  | - |  |  |
| Miscellaneous |  | - |  | - |  | - |  | - |
| Total revenues |  | 4,053,158 |  | 4,053,158 |  | 2,659,524 |  | $(1,393,634)$ |
| Expenditures: |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |
| Instruction |  | 3,458,860 |  | 3,457,360 |  | 943,741 |  | 2,513,619 |
| Support services - students |  | 288,355 |  | 288,355 |  | 133,076 |  | 155,279 |
| Support services - instruction |  | - |  | - |  | - |  | - |
| Support services - general administration |  | 40,000 |  | 40,000 |  | 12,425 |  | 27,575 |
| Support services - school administration |  | 265,943 |  | 267,443 |  | 265,917 |  | 1,526 |
| Central services |  | - |  | - |  | - |  | - |
| Operation and maintenance of plant |  | - |  | - |  | - |  | - |
| Total expenditures |  | 4,053,158 |  | 4,053,158 |  | 1,355,159 |  | 2,697,999 |
| Excess (deficiency) of revenues |  |  |  |  |  |  |  |  |
| Other financing sources (uses): |  |  |  |  |  |  |  |  |
| Designated cash balance (budgeted increase in cash) |  | - |  | - |  | - |  | - |
| Total other financing sources (uses) |  | - |  | - |  | - |  | - |
| Excess (deficiency) of revenues and other sources (uses) over expenditures |  | - |  | - |  | 1,304,365 |  | 1,304,365 |
| Fund balances - beginning of year |  | - |  | - |  | $(1,506,532)$ |  | $(1,506,532)$ |
| Fund balances - end of year | \$ |  | \$ | - | \$ | $(202,167)$ | \$ | $(202,167)$ |
| Change in fund balance - GAAP Basis (Increase) decrease in accounts receiv | vable |  |  |  | \$ | $\begin{array}{r} (3,867) \\ 1,308,232 \end{array}$ |  |  |
| Change in fund balance - budgetary basis |  |  |  |  | \$ | 1,304,365 |  |  |

The accompanying notes are an integral part of these financial statements.

STATEMENT OF FIDUCIARY NET POSITION AND ASSETS AND LIABILITIES
AGENCY FUNDS
June 30, 2020

## ASSETS

## Current Assets

Cash and cash equivalents
Investments

Total assets


## LIABILITIES

## Current Liabilities

Due to student organizations
Total liabilities

## NET POSITION

Restricted for other purposes
Total net position
Total liabilities and net position

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
STATEMENT OF CHANGES IN FIDUCIARY NET POSITION
AGENCY FUNDS
June 30, 2020

|  | Eagle Trust |  |
| :---: | :---: | :---: |
| ADDITIONS |  |  |
| Donations | \$ | 12,847 |
| Total additions |  | 12,847 |
| DEDUCTIONS |  |  |
| Supplies and materials |  | 3,738 |
| Total deductions |  | 3,738 |
| Change in net position |  | 9,109 |
| Total beginning net position |  | 54,691 |
| Total ending net position | \$ | 63,800 |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies

Hobbs Municipal School District \#33 (the District) is a special purpose government corporation governed by an elected five-member Board of Education. The Board of Education is the basic level of government, which has oversight responsibility and control over all activities related to the public school education of the City of Hobbs. The District is responsible for all activities related to public elementary and secondary school education within its jurisdiction. The District receives funding from local, state, and federal government sources and must comply with the requirements of these funding sources.

The School Board is authorized to establish policies and regulations for its own government consistent with the laws of the State of New Mexico and the regulations of the Legislative Finance Committee. The School Board is comprised of five members who are elected for terms of four years. The District operates seventeen schools within the District with a total enrollment of approximately 10,399 pupils. In conjunction with the regular educational programs, some of these schools offer special education. In addition, the District provides transportation and school food services for the students.

This summary of significant accounting policies of the District is presented to assist in the understanding of the District's financial statements. The financial statements and notes are the representation of Hobbs Municipal School District \#33's management who is responsible for their integrity and objectivity. The financial statements of the District have been prepared in conformity with accounting principles generally accepted in the United States of America (GAAP) as applied to government units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The financial statements have incorporated all applicable GASB pronouncements as well as Accounting Principles Board Opinions and Accounting Research Bulletins of the Committee on accounting procedures issued on or before November 30, 1989 unless those pronouncements conflict with or contradict GASB pronouncements. The more significant of the government's accounting policies are described below.

## A. Financial reporting entity

In evaluating how to define the District, for financial reporting purposes, management has considered all potential component units. The decision to include any potential component units in the financial reporting entity was made by applying the criteria set forth in GASB Statements No. 14, as amended by GASB Statement No. 39 and GASB Statement No. 61. Blended component units, although legally separate entities, are in substance part of the government's operations. Each discretely presented component unit is reported in a separate column in the government-wide financial statements to emphasize that it is legally separate from the government.

The basic-but not the only-criterion for including a potential component unit within the reporting entity is the governing body's ability to exercise oversight responsibility. The most significant manifestation of this ability is financial interdependency. Other manifestations of the ability to exercise oversight responsibility include, but are not limited to, the selection of governing authority, the designation of management, the ability to significantly influence operations, and accountability for fiscal matters. A second criterion used in evaluating potential component units for inclusion or exclusion from the reporting entity is the scope of public service. Application of this criterion involves considering whether the activity benefits the government and/or its citizens. A third criterion used to evaluate potential component units for inclusion or exclusion from the reporting entity is the existence of special financing relationships, regardless of whether the government is able to exercise oversight responsibilities. Finally, the nature and significance of a potential component unit to the primary government could warrant its inclusion in the reporting entity.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

A. Financial reporting entity (continued)

Based upon the application of these criteria, the Eagle Trust Fund is not a component unit of the District, as defined by GASB Statement No. 14, as amended by GASB Statement Nos. 39 and 61, and is presented as an agency fund in the Statement of Fiduciary Net Position, and Statement of Changes in Fiduciary Net Position. The Trust does not issue separate financial statements.

## B. Government-wide and fund financial statements

The government-wide financial statements (the statement of net position and the statement of activities) report information on all of the nonfiduciary activities of the primary government. For the most part, the effect of interfund activity has been removed from these statements. Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support. The District does not have any business-type activities.

In the government-wide statement of net position, the governmental activities column is presented on a consolidated basis by column, and is reported on a full accrual, economic resource basis, which recognizes all long-term assets and receivables as well as long-term debt and obligations. The District's net position are reported in three parts - Net investment in capital assets, restricted net position; and unrestricted net position.

The statement of activities demonstrates the degree to which the direct expenses of a given function are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function. Program revenues include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function like the sale of lunch tickets and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function like state and federal grants. Taxes, state equalization, and other items not properly included among program revenues are reported instead as general revenues.

Separate financial statements are provided for governmental funds and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds are reported as separate columns in the fund financial statements.
C. Measurement focus, basis of accounting, and financial statement presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as is the fiduciary fund financial statement. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are billed. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

C. Measurement focus, basis of accounting, and financial statement presentation (continued)

For this purpose, the government considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due.

Property taxes, franchise taxes, licenses, and interest associated with the current fiscal period are all considered to be susceptible to accrual and so have been recognized as revenues of the current fiscal period. Property tax receivables are recognized in the period for which the taxes are levied, net of estimated refunds and uncollectible amounts. Sales and use taxes are classified as derived tax revenues and are recognized as revenue when the underlying exchange takes place and the revenues are measurable and available. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met, subject to the availability criterion.

All other revenue items are considered to be measurable and available only when cash is received by the government.

The government reports the following major governmental funds:
The General Fund is the government's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund. Revenues are provided by the District's school tax levy, state equalization and transportation funds, state instructional material allocations, and earnings from investments. Expenditures include all costs associated with the daily operations of the school except for those items included in other funds. The General Fund includes the Transportation Fund, which is used to account for the State Equalization received from the New Mexico Public Education Department which is used to pay for the costs associated with transporting school age children. It also includes the Instructional Materials Fund, which is used to account for the monies received from the New Mexico Public Education Department for the purposes of purchasing instructional materials (books, manuals, periodicals, etc.) used in the education of students.

The special revenue fund Title / IASA (24101) is used to account for the revenues and expenditures of the Title I program which is used to provide supplemental educational opportunity for academically disadvantaged children in the area of residing. Campuses are identified for program participation by the percentage of students on free or reduced price lunches. Any school with a free and reduced price lunch percentage that is equal to or greater than the total district percentage becomes eligible for program participation. Any student whose test scores fall below District established criteria and who is attending a Title I campus is eligible to receive Title I services. Poverty is the criteria that identify a campus; educational need determines the students to be served. Federal revenues accounted for in this fund are allocated to the Schools through the New Mexico Public Education Department. Authority for creation of this fund is Part A of Chapter I of Title I of Elementary and Secondary Education Act (ESEA) of 1965, as amended, Public Law 103-383.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

C. Measurement focus, basis of accounting, and financial statement presentation (continued)

The special revenue fund Entitlement IDEA-B (24106) is used to account for a program funded by a Federal grant to assist the Schools in providing free appropriate public education to all handicapped children. Funding authorized by Individuals with Disabilities Education Act, Part B, Section 611-620, as amended, Public Laws 91-230, 93-380, 94142, 98-199, 99-457, 100,639, and 101-476, 20 U.S.C.1411-1420.

The capital outlay fund Bond Building (31100) is used to account for expenditures of proceeds received from the issuance of General Obligation Bonds. Expenditures are for the purpose of erecting, remodeling, making additions to and furnishing school buildings, improving school grounds, and purchasing computer software and hardware for student use in public school classrooms. Authority for the creation of this fund is the New Mexico Public Education Department.

The Debt Service Fund (41000) is used to account for financial resources accumulated and payments made for principal and interest on long-term general obligation of governmental funds. Authority for the creation of this fund is the New Mexico Public Education Department.
Additionally, the government reports the following Fiduciary funds:
The Agency Funds account for assets held by the District in a trustee capacity or as an agent for individuals, private organizations, other governments and/or other funds.

The Eagle Trust Fund accounts for assets held by the District in a fiduciary capacity used to account for donations and charitable contributions received for the purpose of providing scholarships to eligible graduates of the District and for the general support of the Hobbs Municipal School District.

As a general rule the effect of interfund activity has been eliminated from the government-wide financial statements except for indirect costs. Elimination of these charges would distort the direct costs and program revenues reported for the various functions concerned.

When both restricted and unrestricted resources are available for use, it is the District's policy to use restricted resources first, then unrestricted resources as they are needed.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

D. Assets, Deferred Outflows, Liabilities, Deferred Inflows and Net Position or Equity

Deposits and Investments: The District's cash and cash equivalents are considered to be cash on hand, demand deposits and short-term investments with original maturities of three months or less from the date of acquisition.

State statutes authorize the District to invest in Certificates of Deposit, obligations of the U.S. Government, and the State Treasurer's Investment Pool.

Investments for the District are reported at fair value. The State Treasurer's Pool operates in accordance with appropriate state laws and regulations. The reported value of the pool is the same as the fair value of the pool shares.

Receivables and Payables: Interfund activity is reported as loans, services provided, reimbursements or transfers. Loans are reported as interfund receivables and payables as appropriate and are subject to elimination upon consolidation. Services provided, deemed to be at market or near market rates, are treated as revenues and expenditures/expenses. Reimbursements are when one fund incurs a cost, charges the appropriate benefiting fund and reduces its related cost as a reimbursement. All other interfund transactions are treated as transfers. Transfers between governmental or between proprietary funds are netted as part of the reconciliation to the government-wide financial statements.

All receivables are reported at their gross value and, where appropriate, are reduced by the estimated portion that is expected to be uncollectible.

The District receives monthly income from a tax levy in Lea County. The funds are collected by the County Treasurer and are remitted to the District the following month. Under the modified accrual method of accounting, the amount remitted by the Lea County Treasurer in July and August 2020 is considered "measurable and available" and, accordingly, is recorded as revenue in the governmental fund statements during the year ended June 30, 2020.

Certain Special Revenue funds are administered on a reimbursement method of funding; other funds are operated on a cash advance method of funding. The funds incurred the cost and submitted the necessary request for reimbursement or advance, respectively.

Inventory: The District's method of accounting for inventory is the consumption method. Under the consumption approach, governments report inventories they purchase as an asset and defer the recognition of the expenditures until the period in which the inventories actually are consumed. Inventory is valued at cost and consists of U.S.D.A. commodities and other purchased food and non-food supplies. The cost of purchased food is recorded as an expenditure at the time individual inventory items are consumed.

Inventory in the General Fund consists of expendable supplies held for consumption. Inventory in the Special Revenue Funds consists of U.S.D.A. commodities and other purchased food and non-food supplies. Commodities consumed during the year are reported as revenues and expenditures; unused commodities are reported as inventories.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

D. Assets, Deferred Outflows, Liabilities, Deferred Inflows and Net Position or Equity (continued)

Capital Assets: Capital assets, which include property, plant, and equipment, are reported in the applicable governmental column in the government-wide financial statements. Capital assets are defined by the government as assets with an initial, individual cost of more than \$5,000 (amount not rounded) and an estimated useful life in excess of one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation. Information Technology Equipment including software is being capitalized and included in furniture, fixtures and equipment in accordance with NMAC 2.20.1.9 C (5). The District was a Phase II government for purposes of implementing GASB Statement No. 34. The District does not have any infrastructure.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend asset lives are not capitalized.

Property, plant, and equipment of the primary government is depreciated using the straight line method over the following estimated useful lives:

| Assets | Years |
| :--- | :---: |
| Buildings and improvements | $10-50$ |
| Equipment | $5-20$ |
| Land improvements | $5-20$ |

Major outlays for capital assets and improvements are capitalized as projects are constructed. No interest was included as part of the cost of capital assets under construction.

Deferred Outflows of Resources: The District reports decreases in net assets that relate to future periods as deferred outflows of resources in a separate section of its government-wide and proprietary funds statements of net position. The District's following items qualify for reporting in this category on the government-wide statement of net position; these are the District's contributions subsequent to the measurement date of the collective net pension and OPEB liability and before the end of the employer's reporting period, the change in the District's proportion of the net pension and OPEB liability in the relation to other school districts in New Mexico and the change in proportion after reallocation of inactive employers.

Deferred Inflows of Resources: The District's governmental funds report a separate section for deferred inflows of resources. This separate financial statement element reflects an increase in net assets that applies to a future period(s). The District will not recognize the related revenues until a future event occurs. The District has items, of which, deferred property taxes and unavailable grant revenue, arises only under a modified accrual basis of accounting that qualifies for reporting in the category. Accordingly, the items, deferred property taxes and deferred federal or state grants, are reported in the governmental funds balance sheet. Additional items, the net difference between projected and actual investment earnings on pension plan investments and OPEB plan investments and the differences between expected and actuarial experience related to the pension plan and OPEB plan are also deferred inflows. These amounts will be amortized and recognized in future years. The last item, the net difference between the reacquisition price and the net carrying amount of the refunded debt are also deferred inflows.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

D. Assets, Deferred Outflows, Liabilities, Deferred Inflows and Net Position or Equity (continued)

Compensated Absences: The District permits administrative employees to accumulate a limited amount of earned but unused vacation, which will be paid if not used upon termination from the District. Accumulated sick leave benefits vest with each employee in accordance with District policy. All vacation pay and applicable accumulated sick leave is accrued when incurred in the government-wide financial statements. A liability for these amounts is reported in the governmental funds only if they have matured, for example, as a result of employee resignations and retirements. No liability is reported for unpaid accumulated sick leave, as no payment is required upon termination of service by employees.

Accrued Payroll: In the fund financial statements, governmental fund types recognize the accrual of unpaid wages and benefits that employees have earned at the close of each fiscal year. The amount recognized in the fund financial statements represents checks that were held at year end in relation to employee's summer payroll.

Long-term Obligations: In the government-wide financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities statement of net position. Bond premiums and discounts, as well as issuance costs, are deferred and amortized over the life of the bonds using the effective interest method or the straight-line method if the difference from the effective interest method is minimal.

In the fund financial statements, governmental fund types recognize bond premiums and discounts, as well as bond issuance costs, during the current period. The face amount of the debt issued is reported as other financing sources. Premiums received on debt issuances are reported as other financing sources while discounts on debt issuances are reported as other financing uses. Issuance costs, whether or not withheld from the actual debt proceeds received, are reported as debt service expenditures.

Fund Balance Classification Policies and Procedures: The District has implemented GASB Statement No. 54 and has defined the various categories reported in fund balance. For committed fund balance, the District's highest level of decision-making authority is the Board of Education. The formal action that is required to be taken to establish a fund balance commitment is the Board of Education.

For assigned fund balance, the Board of Education or an official or body to which the School Board of Education delegates the authority is authorized to assign amounts to a specific purpose. The authorization policy is in governmental funds other than the general fund, assigned fund balance represents the amount that is not restricted or committed. This indicates that resources in other governmental funds are, at a minimum, intended to be used for the purpose of that fund.

For the classification of fund balances, the District considers restricted or unrestricted amounts to have been spent when an expenditure is incurred for the purposes for which both restricted and unrestricted fund balance is available. Also for the classification of fund balances, the District considers committed, assigned, or unassigned amounts to have been spent when an expenditure is incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

D. Assets, Deferred Outflows, Liabilities, Deferred Inflows and Net Position or Equity (continued)

Nonspendable Fund Balance: At June 30, 2020 the nonspendable fund balances in the general fund and food service fund are made up of inventory in the amounts of $\$ 334,990$ and $\$ 109,756$, respectively, that are not in spendable form.

Restricted and Committed Fund Balance: At June 30, 2020, the restricted fund balance on the governmental funds balance sheet is made up of $\$ 806,403$ for providing transportation, instructional materials, food services, education, and extracurricular activities to the students of the District, $\$ 7,429,038$ for the purpose of erecting, remodeling, making additions to and furnishing school buildings and purchasing or improving school grounds and purchasing computer software and hardware for student use in public schools, providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act [22-24-1 NMSA 1978], or any combination of these purposes, $\$ 6,798,211$ for the payment of principal and interest of the future debt service requirements, and $\$ 6,000,000$ for subsequent years expenditures.

Net Position: Equity is classified as net position and displayed in three components:
a. Net investment in capital assets: Consists of capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of those assets.
b. Restricted Net Position: Consists of net position with constraints placed on the use either by: (1) external groups such as creditors, grantors, contributors, or laws or regulation of other governments; or (2) law through constitutional provisions or enabling legislation. Descriptions for the related restrictions for net position restricted for "special revenue, capital projects, and debt service" are described on pages 40-41 and 91-93.
c. Unrestricted Net Position: All other net position that does not meet the definition of "Restricted" or "Net Investment in Capital Assets."

Estimates: The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates. Significant estimates for the District are management's estimate of depreciation on assets over their estimated useful lives and the current portion of accrued compensated absences.

## E. Revenues

State Equalization Guarantee: School districts in the State of New Mexico receive a state equalization guarantee distribution which is defined as "that amount of money distributed to each school district to ensure that the school district's operating revenue, including its local and federal revenues as defined (in Chapter 22, Section 825, NMSA 1978) is at least equal to the school district's program costs."

A school district's program costs are determined through the use of various formulas using program units which take into consideration 1) early childhood education; 2) basic education; 3) special education; 4) bilingual-multicultural education; 5) size, etc. Payment is made from the public school fund under the authority of the Director of Public School Finance. The District received $\$ 86,395,558$ in state equalization guarantee distributions during the year ended June 30, 2020.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

## E. Revenues (continued)

Tax Revenues: The District receives mill levy and ad-valorem tax revenues primarily for debt service and capital outlay purposes. Property taxes are assessed on January 1 st of each year and are payable in two equal installments, on November 10th of the year in which the tax bill is prepared and April 10th of the following year with the levies becoming delinquent 30 days (one month) thereafter. The District recognizes tax revenues in the period for which they are levied in the government-wide financial statements. The District records only the portion of the taxes considered measurable and available in the governmental fund financial statements. The District recognized $\$ 11,108,099$ in property tax revenues in the governmental fund financial statements during the year ended June 30, 2020. The District also recognized $\$ 7,167,731$ in oil and gas tax revenues in the governmental fund financial statements during the year ended June 30, 2020. Descriptions of the individual debt service and capital outlay funds contained in these financial statements include information regarding the authority for the collection and use of these taxes.

Transportation Distribution: School districts in the State of New Mexico receive student transportation distributions. The transportation distribution is allocated to each school district in accordance with formulas developed by the State Transportation Director and the Director of Public School Finance. The funds shall be used only for the purpose of making payments to each school district for the to-and-from school transportation costs of students in grades K through 12 attending public school within the school district. The District received $\$ 2,495,274$ in transportation distributions during the year ended June 30, 2020.

Instructional Materials: The Public Education Department (Department) receives federal mineral leasing funds from which it makes annual allocations to the various school districts for the purchase of educational materials. Of each allocation, seventy percent is restricted to the requisition of materials listed in the State Board of Education "State Adopted Instructional Material" list, while thirty percent of each allocation is available for purchases directly from vendors. The District did not receive funding for instructional materials from the State for the year ended June 30, 2020.

SB-9 State Match: The Director shall distribute to any school district that has imposed a tax under the Public School Capital Improvements Act (22-25-1 to 22-25-10 NMSA 1978) an amount from the public school capital improvements fund that is equal to the amount by which the revenue estimated to be received from the imposed tax as specified in Subsection B of Section 22-25-3 NMSA 1978, assuming a one hundred percent collection rate, is less than an amount calculated by multiplying the product obtained by the rate imposed in the District under the Public School Capital Improvements Act. The distribution shall be made by December 1 of each year that the tax is imposed in accordance with Section 22-25-3 NMSA 1978. However, in the event that sufficient funds are not available in the public school capital improvement funds to make the state distribution provided for in this section, the dollar per program unit figure shall be reduced as necessary.

Public School Capital Outlay: The public school capital outlay fund was created under the provisions of Chapter 22, Article 24, NMSA 1978. The money in the fund may be used for: capital expenditures deemed by the public school capital outlay council to be necessary for an adequate educational program per Section 22-24-4(B); core administrative functions of the public school facilities authority and for project management expenses upon approval of the council per Section $22-24-4(\mathrm{G})$; and for the purpose of demolishing abandoned school district facilities, upon application by a school district to the council, per Section 22-24-4(L).

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 1. Summary of Significant Accounting Policies (continued)

## E. Revenues (continued)

Money in the fund shall be disbursed by warrant of the Department of Finance and Administration on vouchers signed by the Secretary of Finance and Administration following certification by the council that the application has been approved.

The District received $\$ 273,705$ in state flow-through capital outlay funds for the year ended June 30, 2020.

Federal Grants: The District receives revenues from various Federal departments (both direct and indirect), which are legally restricted to expenditures for specific purposes. These programs are reported as Special Revenue Funds. Each program operates under its own budget, which has been approved by the Federal Department or the flow-through agency (usually the New Mexico Public Education Department). The various budgets are approved by the local School Board and the New Mexico Public Education Department.

## F. Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the Educational Retirement Plan (ERP) and additions to/deduction from ERP's fiduciary net position have been determined on the same basis as they are reported by ERP. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.
G. Tax Abatements

Governmental Accounting Standards Board Statement No. 77 requires the District to disclose information on certain tax abatement agreements affecting the District. Accordingly, the District did not have any tax abatements affecting the District for the year ended June 30, 2020.
H. Postemployment Benefits Other Than Pensions (OPEB)

For purposes of measuring the net OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information about the fiduciary net position of the New Mexico Retiree Health Care Authority (NMRHCA) and additions to and deductions from NMRHCA's fiduciary net position have been determined on the same basis as they are reported by NMRHCA. For this purpose, NMRHCA recognizes benefit payments when due and payable in accordance with the benefit terms. Investments are reported at fair value.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 2. Stewardship, Compliance and Accountability

## Budgetary Information

Budgets for the General, Special Revenue, Debt Service, and Capital Projects Funds are prepared by management and are approved by the local Board of Education and the School Budget and Planning Unit of the Public Education Department. Auxiliary student activity accounts are not budgeted.

These budgets are prepared on the Non-GAAP cash basis excluding encumbrances, and secure appropriation of funds for only one year. Carryover funds must be re-appropriated in the budget of the subsequent fiscal year. Because the budget process in the State of New Mexico requires that the beginning cash balance be appropriated in the budget of the subsequent fiscal year, such appropriated balance is legally restricted and is therefore presented as restricted fund balance.

Actual expenditures may not exceed the budget at the function (or "series") level. Budgets may be amended in two ways. If a budget transfer is necessary within a major category called a 'series' this may be accomplished with only local Board of Education approval. If a transfer between 'series' or a budget increase is required, approval must also be obtained from the Public School Finance Division.

The budgetary information presented in these financial statements has been amended in accordance with the above procedures.

The District follows these procedures in establishing the budgetary data reflected in the financial statements:

1. In April or May, the local school board submits to the District Budget Planning Unit (DBPU) of the New Mexico Public Education Department (PED) a proposed operating budget for the ensuing fiscal year commencing July 1. The operating budget includes proposed expenditures and the means of financing them. All budgets are submitted to the State of New Mexico Public Education Department.
2. In May or June of each year, the proposed "operating" budget will be reviewed and approved by the DBPU and certified and approved by the local school board at a public hearing of which notice has been published by the local school board which fixes the estimated budget for the school district for the ensuing fiscal year.
3. The school board meeting is open for the general public unless a closed meeting has been called.
4. The "operating" budget will be used by the District until they have been notified that the budget has been approved by the DBPU and the local school board. The budget shall be integrated formally into the accounting system. Encumbrances shall be used as an element of control and shall be integrated into the budget system.
5. The District shall make corrections, revisions and amendments to the estimated budgets fixed by the local school board to recognize actual cash balances and carryover funds, if any. These adjustments shall be reviewed and approved by the DBPU.
6. The superintendent is authorized to transfer budgeted amounts between departments within any fund; however, any revisions that alter the total expenditures of any fund must be approved by the school board and the State of New Mexico Public Education Department.
7. Budget change requests are processed in accordance with Supplement 1 (Budget Preparation and Maintenance) of the Manual of Procedures Public School Accounting and Budgeting. Such changes are initiated by the school district and approved by the DBPU.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 2. Stewardship, Compliance and Accountability (continued)

## Budgetary Information (continued)

8. Legal budget control for expenditures is by function.
9. Appropriations lapse at fiscal year-end. Funds unused during the fiscal year may be carried over into the next fiscal year by budgeting those in the subsequent fiscal year's budget. The budget schedules included in the accompanying financial statements reflect the original budget and the final budget.
10. Formal budgetary integration is employed as a management control device during the year for the General Fund, Special Revenue Funds, Debt Service Fund and Capital Projects Funds.

The School Board may approve amendments to the appropriated budget, which are required when a change is made affecting budgeted ending fund balance. New Mexico Administrative Code 6.20.2.9 prohibits a District from exceeding budgetary control at the function level.

The appropriated budget for the year ended June 30, 2020, was properly amended by the District's Board of Education throughout the year. These amendments resulted in the following changes to the budgets:

|  | Excess (deficiency) of revenues over expenditures |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Original Budget |  | Final Budget |  |
| Budgeted funds: |  |  |  |  |
| General Fund | \$ | 9,295,962 | \$ | 11,411,223 |
| Title I IASA Special Revenue Fund | \$ | - | \$ | - |
| IDEA B Entitlement Special Revenue Fund | \$ | - | \$ | - |
| Debt Service Fund | \$ | 6,748,195 | \$ | 6,748,195 |
| Other Governmental Funds | \$ | - | \$ | 2,830,544 |

The District is required to balance its budgets each year. Accordingly, amounts that are excess or deficient are presented as changes in cash designated for expenditures, not as an excess or deficiency of revenues over expenditures.

The reconciliation between the Non-GAAP budgetary basis amounts and the financial statements on the GAAP basis for each governmental fund are included in each individual budgetary comparison.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 3. Deposits and Investments

Section 22-8-40, NMSA 1978 authorizes the investment of District funds in a wide variety of instruments including certificates of deposit and other similar obligations, state investment pool, money market accounts, and United States Government obligations. All invested funds of the District properly followed State investment requirements as of June 30, 2020.

Deposits of funds may be made in interest or non-interest bearing checking accounts in one or more banks or savings and loan associations within the geographical boundaries of the District. Deposits may be made to the extent that they are insured by an agency of the United States or collateralized as required by statute. The financial institution must provide pledged collateral for $50 \%$ of the deposit amount in excess of the deposit insurance. The collateral pledged is listed on Schedule I in this report. The types of collateral allowed are limited to direct obligations of the United States Government and all bonds issued by any agency, District or political subdivision of the State of New Mexico.

The rate of interest in non-demand interest-bearing accounts shall be set by the State Board of Finance, but in no case shall the rate of interest be less than one hundred percent of the asked price on United States treasury bills of the same maturity on the day of deposit.

Excess funds may be temporarily invested in securities which are issued by the State or by the United States government, or by their departments or agencies, and which are either direct obligations of the State or the United States or are backed by the full faith and credit of those governments.

According to the Federal Deposit Insurance Corporation, public unit deposits are funds owned by the public unit. Time deposits, savings deposits and interest bearing NOW accounts of a public unit in an institution in the same state will be insured up to $\$ 250,000$ in aggregate. Separately, all demand deposits owned by a public unit and held by the public unit's official custodian in an insured depository institution within the State in which the public unit is located are added together and insured up to $\$ 250,000$.

Custodial Credit Risk - Deposits. Custodial credit risk is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District does not have a deposit policy for custodial credit risk, other than following state statutes as put forth in the Public Money Act (Section 6-10-1 to $6-10-63$, NMSA 1978). At June 30, 2020, $\$ 30,777,828$ of the District's bank balance of $\$ 31,527,828$ was subject to custodial credit risk. $\$ 34,383,246$ was uninsured and collateralized by collateral held by the pledging bank's trust department, not in the District's name. \$229,003 of the District's deposits was uninsured and uncollateralized at June 30, 2020.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 3. Deposits and Investments (continued)

|  |  | Lea County State Bank |  | Wells Fargo Bank |  | Western mmerce Bank |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total amount of deposits | \$ | 18,103,699 | \$ | 11,059,246 | \$ | 2,364,883 | \$ | 31,527,828 |
| FDIC coverage |  | 250,000 |  | 250,000 |  | 250,000 |  | 750,000 |
| Total uninsured public funds |  | 17,853,699 |  | 10,809,246 |  | 2,114,883 |  | 30,777,828 |
| Collateralized by securities held by the pledging institution or by its trust department or agent in other than the District's name |  | 21,683,939 |  | 10,580,213 |  | 2,119,094 |  | 34,383,246 |
| Uninsured and uncollaterialized | \$ | $(3,830,240)$ | \$ | 229,033 | \$ | $(4,211)$ | \$ | $(3,605,418)$ |
| Collateral requirement (50\% of uninsured public funds) |  | 5,827,628 |  | 5,404,623 |  | 1,057,442 |  | 12,289,693 |
| Collateral requirement for repurchase agreement - 102\% |  | 6,322,412 |  | - |  | - |  | 6,322,412 |
| Pledged securities |  | 21,683,939 |  | 10,580,213 |  | 2,119,094 |  | 34,383,246 |
| Over (under) collateralization | \$ | 9,533,899 | \$ | 5,175,590 | \$ | 1,061,652 | \$ | 15,771,141 |

The collateral pledged is listed on Schedule I on this report. The types of collateral allowed are limited to direct obligations of the United States Government and all bonds issued by any agency, District or political subdivision of the State of New Mexico, or revenue bonds that are underwritten by a member of the financial industry regulatory authority, known as FINRA, and are rated BAA or above by a nationally recognized bond rating service.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 3. Deposits and Investments (continued)

Custodial Credit Risk - Investments. For an investment, custodial credit risk is the risk that, in the event of the failure of the counterparty, the District will not be able to recover the value of its investments or collateral securities that are in the possession of an outside party. New Mexico State Statutes require collateral pledged to be delivered for securities underlying an overnight repurchase agreement, or a joint safekeeping receipt be issued to the District for at least one hundred two percent of the fair value of the securities underlying overnight repurchase accounts invested with the institution. At June 30, 2020, the District's investment balances were exposed to custodial credit risk as follows:

| Overnight Repurchase Agreements | State Bank |  |  | Total |
| :---: | :---: | :---: | :---: | :---: |
| Total amount of investments | \$ | 6,198,443 | \$ | 6,198,443 |
| FDIC coverage |  | - |  | - |
| Total uninsured public funds |  | 6,198,443 |  | 6,198,443 |
| Collateralized by securities held by pledging institutions or by its trust department or agent in other than the District's name |  | 6,198,443 |  | 6,198,443 |
| Uninsured and uncollateralized | \$ | - | \$ | - |
| Collateral requirement <br> (102\% of uninsured - repurchase) | \$ | 6,322,412 | \$ | 6,322,412 |
| Pledged securities |  | 15,108,992 |  | 15,108,992 |
| Over (under) collateralization | \$ | 8,786,580 | \$ | 8,786,580 |

The New Mexico Local Government Investment Pool's (LGIP) investments are valued at fair value based on quoted market prices as of the valuation date. The LGIP is not SEC registered. The New Mexico State Treasurer is authorized to invest the short-term investment funds, with the advice and consent of the State Board of Finance, in accordance with Sections 6-10-10(I) through 6-10-10(P) and Sections 6-1010.1(A) and (E), NMSA 1978. The pool does not have unit shares. Per Section 6-10-10.(F), NMSA 1978, at the end of each month all interest earned is distributed by the State Treasurer to the contributing entities in amounts directly proportionate to the respective amounts deposited in the fund and the length of time the fund amounts were invested. Participation in the LGIP is voluntary. At June 30, 2020, the New Mexico LGIP was rated at AAAm and had a 25 day WAM (R) and 77 day WAM (F).

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 3. Deposits and Investments (continued)

As of June 30, 2020, the District had the following investments and maturities:


The investments are listed on Schedule II of this report. The types of investment, interest rate, maturity date and fair value per security are included in the schedule. At June 30, 2020, the District held negotiable Certificates of Deposits in agency funds in the amount of $\$ 257,952$ and reported them in investments at Exhibit D-1.

Interest Rate Risk - Investments. The District does not have a formal policy limiting investment maturities that would help manage its exposure to fair value losses from increasing interest rates.

Concentration Credit Risk - Investments. For an investment, concentration credit risk is when any one issuer is $5 \%$ or more of the investment portfolio of the District. The investments in the Negotiable Certificates of Deposits and Wells Fargo Money Market Mutual Funds represent 10\% and 90\% of the District's investment portfolio. Since the District only purchases investment with high credit ratings, the additional concentration is not viewed to be an additional risk by the District. The District's policy related to concentration credit risk is to comply with the state statute as put forth in the Public Money Act (Section 6-10-1 to 6-10-63, NMSA 1978).

## Pooled Accounts

The District utilized internal pooled accounts for some of their programs and funds. Negative cash balances in individual funds that were part of the pooled accounts were reclassified as due to/from accounts in the combining balance sheets as of June 30, 2020. Funds 24101 through 25153 are federal funds and 26109 through 28191 are nonfederal.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 3. Deposits and Investments (continued)

The following individual funds had negative cash balance as of June 30, 2020.

| 24101 | Title I IASA | $(1,175)$ <br> 24109 |
| :--- | :--- | ---: |
| 24119 | Preschool IDEA-B | $(19,731)$ |
| 24154 | 21st Centry Community Learning Centers | $(61,003)$ |
| 24174 | Teacher/Principal Training and Recruiting | $(82,637)$ |
| 24189 | Carl D. Perkins-Secondary | $(33,568)$ |
| 24301 | Student Support Grads | $(19,283)$ |
| 26109 | CARES Act | $(528,114)$ |
| 27107 | JF Maddox Foundation | $(30,138)$ |
| 27114 | Public Library Award | $(104,283)$ |
| 27125 | Reads to Lead K-3 Reading Initiative | $(75)$ |
| 27126 | Excellence in Teaching | $(87)$ |
| 27155 | Community Schools Planning Grant | $(30,344)$ |
| 27166 | Breakfast for Elementary Students | $(3,377)$ |
| 27198 | Kindergarten-Three Plus | $(67,364)$ |
| 27507 | K 4-5 Plus | $(36)$ |
| 27550 | CTE Equipment and Program Planning | $(150,000)$ |
| 28191 | CTE Project Design | $(267,000)$ |
|  | Smart Start | $(1,677)$ |
|  |  | $\$ 1,399,893)$ |

Reconciliation to the Statement of Net Position
The carrying amounts of deposits shown above are included in the District's statement of net position as follows:

| Cash and cash equivalents per Exhibit A-1 |  | 26,558,985 |
| :---: | :---: | :---: |
| Investments per Exhibit A-1 |  | 9,308,002 |
| Cash - Statement of Fiduciary Assets and Liabilities per Exhibit D-1 |  | 528,139 |
| Investments - Statement of Fiduciary Assets and Liabilities per Exhibit D-1 |  | 506,212 |
| Total cash, cash equivalents, and investments |  | 36,901,338 |
| Add: outstanding items |  | 4,182,753 |
| Add: Agency investments held in Certificates of Deposits |  | 257,952 |
| Less: investments held in Certificates of Deposits |  | $(257,952)$ |
| Less: investments held in New MexiGROW LGIP |  | $(478,719)$ |
| Less: investments held in Wells Fargo Money Market Mutual Funds |  | (9,077,543) |
| Bank balance of deposits | \$ | 31,527,829 |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 4. Accounts Receivable

Accounts receivable as of June 30, 2020, are as follows:


In accordance with GASB No. 33, property tax revenues in the amount of $\$ 95,243$ that were not collected within the period of availability have been reclassified as deferred inflows in the governmental fund financial statements. At fiscal year end June 30, 2020, there were no grant revenues that were not collected within the period of availability have been reclassified as deferred inflows in the governmental fund financial statements. All of the above receivables are deemed to be fully collectible.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 5. Interfund Receivables, Payables, and Transfers

The District records temporary interfund receivables and payables to enable the funds to operate until grant monies are received. The composition of interfund balances during the year ended June 30, 2020 is as follows:

| 11000 General Fund | \$ | 3,543,385 | \$ | 233,540 |
| :---: | :---: | :---: | :---: | :---: |
| 21000 Food Service |  | 960,000 |  | 2,030,873 |
| 24101 Title I IASA |  | 191,558 |  | 741,976 |
| 24106 Entitlement IDEA-B |  | 475,416 |  | 764,550 |
| 24109 Preschool IDEA-B |  | - |  | 19,731 |
| 24119 21st Century Community Learning Centers |  | - |  | 147,885 |
| 24153 English Language Acquisition |  | 50,149 |  | 80,670 |
| 24154 Teacher/Principal Training \& Recruiting |  | 116,587 |  | 365,803 |
| 24174 Carl D Perkins Secondary - Current |  | 5,044 |  | - |
| 24176 Carl D Perkins Secondary - Redistribution |  | - |  | 3,920 |
| 24189 Student Support - Grads |  | - |  | 19,624 |
| 24193 Direct Student Services |  | 33,568 |  | 60,028 |
| 24301 CARES Act |  | - |  | 528,114 |
| 25153 Title XIX Medicaid |  | - |  | 262,788 |
| 26109 J.F. Maddox Foundation |  | - |  | 29,062 |
| 26215 Bridge for Southern New Mexico |  | 30,138 |  | - |
| 27103 Dual Credit Instructional Materials HB-2 |  | 593 |  | 233,705 |
| 271062010 GO Bond Student Library |  | - |  | 1,255 |
| 271072012 GO Bond Public School Library |  | - |  | 104,283 |
| 27109 PED Safety In School |  | 622,566 |  | - |
| 27114 New Mexico Reads to Lead |  | 75 |  | 75 |
| 27125 Excellence In Teaching |  | 119 |  | 87 |
| 27126 Community Schools Planning Grant |  | 6,559 |  | 30,344 |
| 27149 Pre-K Initiative |  | - |  | 103,215 |
| 27155 Breakfast for Elementary Students |  | - |  | 3,377 |
| 27166 Kindergarten Three Plus |  | - |  | 67,364 |
| 27181 Stem Programs |  | - |  | 12,355 |
| 27183 NM Growth FW |  |  |  | 2,000 |
| 27185 Next Generation Assessments |  | - |  | 5,836 |
| 27198 K 4-5 Plus |  | 36 |  | 36 |
| 27507 CTE Equipment and Program Planning |  | - |  | 150,000 |
| 27550 CTE Project Design |  | - |  | 267,000 |
| 28149 Community Health Program DOH |  | 1,677 |  | - |
| 28191 Start Smart K-3 Utah State University |  | - |  | 1,679 |
| 31703 Capital Improvement SB-9 State Match |  | 233,705 |  | - |
| Total | \$ | 6,271,175 | \$ | 6,271,175 |

All interfund balances are intended to be repaid within one year.
The District did not have any operating transfers, made to close out funds and to supplement other funding sources in the normal course of operations.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 6. Capital Assets

A summary of capital assets and changes for the District occurring during the year ended June 30, 2020 follows:

| Hobbs Municipal School District \#33 | $\begin{gathered} \text { Balance } \\ \text { June 30, } 2019 \\ \hline \end{gathered}$ | Additions and Transfers in | Deletions and Transfers out | $\begin{gathered} \text { Balance } \\ \text { June 30, } 2020 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Capital assets not being depreciated: |  |  |  |  |
| Land | 3,988,738 | \$ - | \$ - | 3,988,738 |
| Construction in progress | 4,877,293 | 2,783,770 | 6,122,729 | 1,538,334 |
| Total capital assets not being depreciated | 8,866,031 | 2,783,770 | 6,122,729 | 5,527,072 |
| Capital assets being depreciated: |  |  |  |  |
| Buildings and improvements | 203,001,739 | 9,038,153 | - | 212,039,892 |
| Equipment | 21,759,100 | 768,735 | 66,654 | 22,461,181 |
| Land Improvements | 8,032,524 | - | - | 8,032,524 |
| Total capital assets being depreciated | 232,793,363 | 9,806,888 | 66,654 | 242,533,597 |
| Total capital assets | 241,659,394 | 12,590,658 | 6,189,383 | 248,060,669 |
| Less accumulated depreciation: |  |  |  |  |
| Buildings and improvements | 95,276,438 | 6,367,873 | - | 101,644,311 |
| Equipment | 16,056,427 | 1,234,607 | 64,638 | 17,226,396 |
| Land improvements | 2,589,916 | 425,122 | - | 3,015,038 |
| Total accumulated depreciation | 113,922,781 | 8,027,602 | 64,638 | 121,885,745 |
| Total capital assets net of depreciation | \$ 127,736,613 | \$ 4,563,056 | \$ 6,124,745 | \$ 126,174,924 |

Depreciation expense for the year ended June 30, 2020 was charged to the following functions and programs of the primary government:

| Instruction | $\$$ | 131,396 |
| :--- | ---: | ---: |
| Support services - students | 820 |  |
| Operation and maintenance of plant | 9,917 |  |
| Other Support Services | 29,873 |  |
| Food service operations | 4,183 |  |
| Capital Outlay | $7,851,163$ |  |
| Total depreciation expense | $\$$ | $8,027,602$ |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 6. Capital Assets (continued)

The District has active construction projects as of June 30, 2020. The projects include renovations and improvements to existing school buildings and grounds. A portion of the outstanding projects is funded by payments made directly to contractors by the Public School Facilities Authority (PSFA). The PSFA was created by Laws 2003, Chapter 147, Section 13, pursuant to the Public School Capital Outlay Act as codified in Section 22-24-9 NMSA 1978 to assist in identifying and funding all outstanding deficiencies in public schools and grounds that may adversely affect the health or safety of students and school personnel.

NOTE 7. Long-term Debt
General obligation bonds are direct obligations and pledge the full faith and credit of the District. These bonds are issued with varying terms and varying amounts of principal maturing each year. All general obligation bonds as of June 30, 2020 are for governmental activities.

Bond outstanding at June 30, 2020 are comprised on the following:

|  | Series 2010 | Series 2013 |
| :---: | :---: | :---: |
| Original issue: | \$20,000,000 | \$9,000,000 |
| Principal: | April 15 | July 15 |
| Interest: | April 15 | July 15 |
|  | October 15 | January 15 |
| Interest rates: | 2.750\%-4.000\% | 2.500\%-3.000\% |
| Maturity date: | April 2026 | July 2023 |
|  | Series 2014A | Series 2014 B |
| Original issue: | \$9,000,000 | \$17,055,000 |
| Principal: | September 15 | September 15 |
| Interest: | September 15 | September 15 |
|  | March 15 | March 15 |
| Interest rates: | 3.000\%-5.000\% | 2.000\%-5.000\% |
| Maturity date: | September 2028 | September 2023 |
|  | Series 2015 | Series 2016 |
| Original issue: | \$7,000,000 | \$7,615,000 |
| Principal: | September 15 | September 15 |
| Interest: | September 15 | September 15 |
|  | March 15 | March 15 |
| Interest rates: | 2.000\%-3.500\% | 1.000\%-2.500\% |
| Maturity date: | September 2025 | September 2028 |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

NOTE 7. Long-term Debt (continued)
During the year ended June 30, 2020, the following changes occurred in the liabilities reported in the government-wide Statement of Net Position:

|  |  | June 30, $2019$ | Additions |  | Retirements |  | June 30,$2020$ |  | Due Within One Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Obligation <br> Bond Series 2010 | \$ | 12,500,000 | \$ | - | \$ | 3,250,000 | \$ | 9,250,000 | \$ | 1,250,000 |
| General Obligation <br> Bond Series 2013 |  | 4,500,000 |  | - |  | 900,000 |  | 3,600,000 |  | 900,000 |
| General Obligation <br> Bond Series 2014A |  | 9,000,000 |  | - |  | - |  | 9,000,000 |  | 225,000 |
| General Obligation <br> Bond Series 2014B |  | 11,560,000 |  | - |  | 1,700,000 |  | 9,860,000 |  | 2,300,000 |
| General Obligation <br> Bond Series 2015 |  | 3,985,000 |  | - |  | 605,000 |  | 3,380,000 |  | 570,000 |
| General Obligation Bond Series 2016 |  | 7,395,000 |  | - |  | 160,000 |  | 7,235,000 |  | 150,000 |
| Total Bonds |  | 48,940,000 |  | - |  | 6,615,000 |  | 42,325,000 |  | 5,395,000 |
| Compensated absences |  | 398,388 |  | 353,504 |  | 239,585 |  | 512,307 |  | 239,585 |
| Long-term liability activity | \$ | 49,338,388 | \$ | 353,504 | \$ | 6,854,585 | \$ | 42,837,307 | \$ | 5,634,585 |

General obligation bonds are secured by and payable solely from the Debt Service Fund.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 7. Long-term Debt (continued)

The annual requirements to amortize the general obligation bonds, outstanding as of June 30, 2020, including payments are as follows:

| Fiscal Year Ending June 30, | Principal | Interest | Total |
| :---: | :---: | :---: | :---: |
| 2021 | 5,395,000 | 1,642,800 | 7,037,800 |
| 2022 | 4,470,000 | 1,429,600 | 5,899,600 |
| 2023 | 4,865,000 | 1,217,188 | 6,082,188 |
| 2023 | 7,540,000 | 990,188 | 8,530,188 |
| 2024-2029 | 20,055,000 | 1,843,238 | 21,898,238 |
|  | \$ 42,325,000 | \$ 7,123,014 | \$ 49,448,014 |

## NOTE 8. Risk Management

The District is exposed to various risks of loss related to tort; theft of, damage to, and destruction of assets; errors and omissions; and natural disaster, for which the District is a member of the New Mexico Public School Insurance Authority (NMPSIA). The Authority was created to provide comprehensive core insurance programs by expanding the pool of subscribers to maximize cost containment opportunities for required insurance coverage. The District pays an annual premium to the NMPSIA based on claim experience and the status of the pool. The Risk Management Program includes Workers Compensation, General and Automobile Liability, Automobile Physical Damage, and Property and Crime coverage. Also included under the risk management program are Boiler, Machinery and Student Accident Insurance.

The NMPSIA provides coverage for up to a maximum of $\$ 500,000,000$ for each property damage claim with a $\$ 750$ deductible to each building. General liability coverage is afforded to all employees, volunteers and school board members and the limit is subject to the NMSA Tort Claims Act on a per occurrence basis. The automobile and property liability limit is subject to the provisions of the Tort Claims Act. The crime limit is $\$ 250,000$ per occurrence for Faithful Performance. A limit of $\$ 250,000$ applies to Depositor's Forgery, Credit Card Forgery, and Money Orders. A limit of \$100,000 applies to Money and Securities, which include a $\$ 750$ deductible.

In case the NMPSIA's assets are not sufficient to meet its liability claims, the agreement provides that subscribers, including the District, cannot be assessed additional premiums to cover the shortfall. As of June 30, 2020, there have been no claims that have exceeded insurance coverage.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 9.

## Other Required Individual Fund Disclosures

Generally accepted accounting principles require disclosures of certain information concerning individual funds including:
A. Deficit fund balance of individual funds. The following funds reflected a deficit fund balance as of June 30, 2020:

| Funds |  |
| :--- | ---: |
| Food Service | 773,835 |
| Title I IASA | 38,786 |
| IDEA B Entitlement | 92,411 |
| IDEA B Preschool | 19,731 |
| Teacher/Principal Training \& Recruiting | 70,965 |
| Direct Student Services | 28 |
| J.F. Maddox Foundation | 29,062 |
| 2010 GO Bond Student Library | 1,255 |
| New Mexico Pre-K Initiative | 10,607 |
| Kindergarten Three Plus | 67,364 |
| Stem Programs | 12,355 |
| Next Generation Assessments | 5,836 |
| Start Smart K-3 Utah State University Study | 1,679 |
| Total Funds | $\$ 1,123,914$ |

The District incurred more expenditures than revenues received in these funds in the current year. The District anticipates these fund balances will not be in a deficit state in subsequent years.
B. Excess of expenditures over appropriations. The District did not have any funds that exceeded approved budgetary authority at the function level for the year ended June 30, 2020.

The District receives money for a Pre-K Initiative Program in the Pre-K Initiative Special Revenue Fund 27149. The money for the program is awarded to REC VII and passed through to the District via the Public Education Department (PED) of New Mexico. The District has been instructed by PED that no budget can be entered into the Operating Budget Management System (OBMS). The unfavorable variance in the amount of $\$ 424,874$, is not considered an excess of expenditures over appropriations or a finding.
C. Excess of expenditures over available cash. The District did not have any funds in which budgeted expenditures exceeded available cash.

## STATE OF NEW MEXICO

## HOBBS MUNICIPAL SCHOOL DISTRICT \#33

Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board

## Plan Description

The New Mexico Educational Retirement Act (ERA) was enacted in 1957. The act created the Educational Employees Retirement Plan (Plan) and, to administer it, the New Mexico Educational Retirement Board (NMERB). The Plan is included in NMERB's comprehensive annual financial report. The report can be found on NMERB's Web site at https://www.nmerb.org/Annual_reports.html.

The Plan is a cost-sharing, multiple-employer pension plan established to provide retirement and disability benefits for certified teachers and other employees of the state's public schools, institutions of higher learning, and state agencies providing educational programs. Additional tenets of the ERA can be found in Section 22-11-1 through 22-11-52, NMSA 1978, as amended.

The Plan is a pension trust fund of the State of New Mexico. The ERA assigns the authority to establish and amend benefit provisions to a seven-member Board of Trustees (Board); the state legislature has the authority to set or amend contribution rates and other terms of the Plan. NMERB is self-funded through investment income and educational employer contributions. The Plan does not receive General Fund Appropriations from the State of New Mexico.

All accumulated assets are held by the Plan in trust to pay benefits, including refunds of contributions as defined in the terms of the Plan. Eligibility for membership in the Plan is a condition of employment, as defined in Section 22-11-2, NMSA 1978. Employees of public schools, universities, colleges, junior colleges, technical-vocational institutions, state special schools, charter schools, and state agencies providing an educational program, who are employed more than $25 \%$ of a full-time equivalency, are required to be members of the Plan, unless specifically excluded.

## Benefits Provided

A member's retirement benefit is determined by a formula which includes three component parts: 1) the member's final average salary (FAS), 2) the number of years of service credit, and 3) a multiplier.

For members hired on or before June 30, 2019 (Tiers 1-3 members) the multiplier is $2.35 \%$. For members hired after June 30, 2019 the multiplier accrues as follows:

| Years of Service | Benefit Percentage Earned |
| :---: | :---: |
| $1-10$ | $1.35 \%$ |
| $11-20$ | $2.35 \%$ |
| $21-30$ | $3.35 \%$ |
| 31 Plus | $2.40 \%$ |

FAS is the average of the member's salaries for the last five years of service or any other consecutive five-year period, whichever is greater.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

Summary of Plan Provisions for Retirement Eligibility by Tier
Tier 1: Membership prior to July 1, 2010
For members employed before July 1, 2010, a member is eligible to retire when one of the following events occurs:

- The member's age and earned service credit add up to the sum of 75 or more,
- The member is at least sixty-five years of age and has five or more years of earned service credit, or
- The member has service credit totaling 25 years or more.

Tier 2: Membership on or after July 1, 2010, but prior to July 1, 2013
Chapter 288, Laws of 2009 changed the eligibility requirements for new members first employed on, or after, July 1, 2010 and before July 1, 2013. The eligibility for a member who either becomes a new member on or after July 1, 2010 and before July 1, 2013, or at any time prior to July 1, 2010 refunded all member contributions and then becomes re-employed after July 1, 2010 is as follows:

- The member's age and earned service credit add up to the sum of 80 or more,
- The member is at least sixty-seven years of age and has five or more years of earned service credit, or
- The member has service credit totaling 30 years or more.

Tier 3: Membership on or after July 1, 2013
Section 2-11-23.2, NMSA 1978 added eligibility requirements for new members who were first employed on or after July 1, 2013, or who were employed before July 1, 2013 but terminated employment and subsequently withdrew all contributions, and returned to work for an ERB employer on or after July 1, 2013. These members must meet one of the following requirements.

- The member's minimum age is 55 , and has earned 30 or more years of service credit. Those who retire earlier than age 55, but with 30 years of earned service credit will have a reduction in benefits to the actuarial equivalent of retiring at age 55 .
- The member's minimum age and earned service credit add up to the sum of 80 or more. Those who retire under the age of 65 , and who have fewer than 30 years of earned service credit will receive reduced retirement benefits
- The member's age is 67 , and has earned 5 or more years of service credit.

Tier 4: Membership beginning on or after July 1, 2019
Section 2-11-23.3, NMSA 1978, added eligibility requirements for new members who were first employed on or after July 1, 2019 - and had, before that date, been refunded all member contributions and had not restored all refunded contributions and interest before July 1, 2019. A member in this tier must meet one of the following requirements.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

Summary of Plan Provisions for Retirement Eligibility by Tier (continued)

- The member's minimum age must be 58 , and the member has earned 30 or more years of service credit. (A member who retires earlier than age 58, receives a reduction in benefits equal to the actuarial equivalent of retiring at age 58.)
- The member's minimum age and earned service credit add up to the sum of 80 or more. (Those who retire under the age of 65, and who have fewer than 30 years of earned service credit, receive reduced retirement benefits.)
- Or, the member's age is 67 , and the member has earned 5 or more years of service credit.


## Forms of Payment

The benefit is paid as a monthly life annuity with a guarantee that, if the payments made do not exceed the member's accumulated contributions plus accumulated interest, determined as of the date of retirement, the balance will be paid in a lump sum to the member's surviving beneficiary.

## Benefit Options

The Plan has three benefit options available.

- Option A - Straight Life Benefit - The single life annuity option has no reductions to the monthly benefit, and there is no continuing benefit due to a beneficiary or estate, except the balance, if any, of member contributions plus interest less benefits paid prior to the member's death.
- Option B - Joint $100 \%$ Survivor Benefit - The single life annuity monthly benefit is reduced to provide for a $100 \%$ survivor's benefit. The reduced benefit is payable during the life of the member, with the provision that, upon death, the same benefit is paid to the beneficiary for his or her lifetime. If the beneficiary predeceases the member, the member's monthly benefit is increased to the amount the member would have received under Option A Straight Life benefit. The member's increased monthly benefit commences in the month following the beneficiary's death.
- Option C - Joint 50\% Survivor Benefit - The single life annuity monthly benefit is reduced to provide for a $50 \%$ survivor's benefit. The reduced benefit is payable during the life of the member, with the provision that, upon death, the reduced $50 \%$ benefit is paid to the beneficiary for his or her lifetime. If the beneficiary predeceases the member, the member's monthly benefit is increased to the amount the member would have received under Option A Straight Life benefit. The member's increased monthly benefit commences in the month following the beneficiary's death.


## Disability Benefit

An NMERB member is eligible for disability benefits if they have acquired at least ten years of earned service credit and is found totally disabled. The disability benefit is equal to $2 \%$ of the member's Final Average Salary (FAS) multiplied by the number of years of total service credits. However, the disability benefit shall not be less than the smaller of (a) one-third of the member's FAS or (b) $2 \%$ of the member's FAS multiplied by total years of service credit projected to age 60.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

Cost of Living Adjustment (COLA)
All retired members and beneficiaries receiving benefits receive an adjustment in their benefit on July 1 following the year a member retires or July 1 following the year a member reaches the age below, whichever is later.

| Membership | Age Eligible for COLA |
| :---: | :---: |
| Tier 1 | 65 |
| Tier 2 | 65 |
| Tier 3 | 67 |
| Tier 4 | 67 |

If a member is eligible for a COLA, the amount depends on the annual change in the Consumer Price Index (CPI) and whether the fund is fully funded (that is, the fund's funded ratio is $100 \%$ ). Accordingly, if there is not increase in the CPI, or the CPI is negative, the amount of the COLA will be zero (if the CPI is negative, retirement benefits will not be decreased).

When CPI has increased and the fund is fully funded, the COLA will be the same amount as the increase in the CPI except as follows: If the increase in the CPI is $2 \%$ or greater, the COLA will be one-half of the CPI increase, not to exceed $4 \%$ or to be less than $2 \%$.

However, while the fund is not fully funded, the COLA for retires will be reduced based on the median annual retirement benefit, calculated after the end of each fiscal year:

- When the funded ratio is $90 \%$ or less, the COLA for retires whose annuity is at or below the median and who have 25 or more years of service credit at retirement will be reduced by $10 \%$. For retires whose annuity is either greater than the median or who have less than 25 years of service credit at retirement, the COLA will be reduced by $20 \%$.
- When the funded ratio exceeds $90 \%$ but is less than $100 \%$, the COLA for retirees whose annuity is at or below the median adjusted annuity and who had 25 or more years of service credit at retirement and will be reduced by $5 \%$. For retires whose annuity is either greater than the median or who have less than 25 years of service credit at retirement, the COLA will be reduced by $10 \%$.

Members on disability retirement are entitled to a COLA commencing on July 1 of the third full year following disability retirement. A member on regular retirement who can prove retirement because of a disability may qualify for a COLA beginning July 1 in the third full year of retirement.

## Refund of Contributions

Members may withdraw their contributions only when they terminate covered employment in the State and their former employer(s) certification determination has been received by NMERB. Interest is paid to members when they withdraw their contributions following termination of employment at a rate set by the Board. Interest is not earned on contributions credited to accounts prior to July 1, 1971, or for contributions held for less than one year.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

## Contributions

For the fiscal years ended June 30, 2020 and 2019 educational employers contributed to the Plan based on the following rate schedule.

| Fiscal Year | Date Range | Wage <br> Category | Member Rate | Employer Rate | Combined Rate | Increased Over Prior Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | 7-1-19 to 06-30-20 | Over \$24K | 10.70\% | 14.15\% | 24.85\% | 0.25\% |
| 2020 | 7-1-19 to 06-30-20 | \$24K or less | 7.90\% | 14.15\% | 22.05\% | 0.25\% |
| 2019 | 7-1-18 to 06-30-19 | Over \$20K | 10.70\% | 13.90\% | 24.60\% | 0.00\% |
| 2019 | 7-1-18 to 06-30-19 | \$20K or less | 7.90\% | 13.90\% | 21.80\% | 0.00\% |

The contribution requirements are established in statute under Chapter 10, Article 11, NMSA 1978. The requirements may be amended by acts of the New Mexico Legislature. For the fiscal years ended June 30, 2020 and 2019, the District's paid employee and employer contributions of $\$ 8,093,161$ and $\$ 7,000,194$, which equal the amount of the required contributions for each fiscal year.

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At June 30, 2020, the District reported a liability of $\$ 130,124,258$ for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2019, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of June 30, 2018. The total pension liability was rolled-forward from the valuation date to the plan year ending June 30, 2019 using generally accepted actuarial principles. The roll-forward incorporates the impact of the new assumptions adopted by the Board on April 21, 2017.

House Bill 360 made several changes to benefit provisions, which were effective July 1, 2019. These included:

- Increasing the employer contribution rate by $0.25 \%$, from $13.9 \%$ to $14.15 \%$;
- Increasing from $\$ 20,000$ to $\$ 24,000$ the member salary range subject to the lower $7.90 \%$ contribution rate (higher rate is $10.70 \%$ );
- Increasing the employer contribution to ERP on behalf of ARP members from 3.0\% to 3.25\%;
- Implementing anti-spiking measures to prevent artificially increasing benefits;
- Requiring all working retirees and their employers to contribute to ERP; and
- For members hired after June 30, 2019, using a tiered multiplier instead of a single multiplier to calculate retirement benefits upon retirement.

These changes have been reflected in the roll-forward and in the projection used to determine the single discount rate. The District's proportion of the net pension liability was based on a projection of the District's long-term share of contributions to the pension plan relative to the projected contributions of all participating educational institutions at June 30, 2019, actuarially determined. At June 30, 2019, the District's proportion was $1.71729 \%$, which is an increase of $0.61535 \%$ from its proportion measured as of June 30, 2018.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions (continued)

For the year ended June 30, 2020, the District recognized pension income of $\$ 36,008,517$. At June 30, 2020, the District reported deferred outflows of resources and deferred inflows or resources related to pensions from the following sources:

|  |  | Deferred Outflows of Resources |  | Deferred Inflows of Resources |
| :---: | :---: | :---: | :---: | :---: |
| Differences between expected and actuarial experience | \$ | - |  | 3,410,382 |
| Changes of assumptions |  | 18,334,820 |  | - |
| Net difference beween projected and actual earnings on pension plan investments |  | - |  | 2,771,211 |
| Changes in proportion and differences between the District's contributions and proportionate share of contributions |  | 6,347,435 |  | - |
| District contributions subsequent to the measurement date |  | 8,093,161 |  | - |
|  | \$ | 32,775,416 |  | 6,181,593 |

The $\$ 8,093,161$ reported as deferred outflows of resources related to pensions resulting from the District's contributions subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended June 30, 2020. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

Fiscal Year
Ending June 30,

| 2020 | $\$$ | $18,571,927$ |
| :--- | ---: | ---: |
| 2021 | 375,785 |  |
| 2022 | $(105,918)$ |  |
| 2023 | $(341,132)$ |  |
| 2024 | - |  |
| Thereafter | $\$$ | - |
|  |  | $18,500,662$ |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

## Actuarial Assumptions

The total pension liability in the June 30, 2019 actuarial valuation was determined using the following significant actuarial assumptions, applied to all periods included in the measurement:

| Inflation | $2.50 \%$ |
| :--- | :--- |
| Salary Increases | $3.25 \%$ composed of $2.50 \%$ inflation, plus a $0.75 \%$ productivity <br> increase rate, plus a step-rate promotional increase for members with |
|  | less than 10 years of service. |
| Investment Rate of Return |  |
|  | $7.25 \%$ compounded annually, net of expenses. This is made up of a |
|  | $2.50 \%$ inflation rate and a 4.75 real rate of return. |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

Actuarial Assumptions (continued)
Actuarial assumptions and methods are set by the Plan's Board of Trustees, based upon recommendations made by the Plan's actuary. The Board adopted new assumptions on April 21, 2017 in conjunction with the six-year actuarial experience study period ending June 30, 2016. At that time, the Board adopted several economic assumption changes, including a decrease in the inflation assumption from $3.00 \%$ to $2.50 \%$. The $0.50 \%$ decrease in the inflation assumption also led to decreases in the nominal investment return assumption from $7.75 \%$ to $7.25 \%$, the assumed annual wage inflation rate from $3.75 \%$ to $3.25 \%$, the payroll growth assumption from $3.50 \%$ to $3.00 \%$, and the annual assumed COLA from $2.00 \%$ to $1.90 \%$.

The long-term expected rate of return on pension plan investments was determined using a building-block approach that includes the following:

- Rate of return projections that are the sum of current yield plus projected changes in price (valuations, defaults, etc.)
- Application of key economic projections (inflation, real growth, dividends, etc.)
- Structural themes (supply and demand imbalances, capital flows, etc.) developed for each major asset class.


## Long-Term

Expected

| Asset Class |  | Target Allocation |  |
| :--- | :---: | :---: | :---: |
|  |  | Rate of Return |  |
| Equities |  | $31 \%$ |  |
| Fixed Income | $26 \%$ |  |  |
| Alternatives | $42 \%$ |  |  |
| Cash | $1 \%$ | $7.25 \%$ |  |

## Discount Rate

A single discount rate of $7.25 \%$ was used to measure the total pension liability as of June 30, 2019. This is a $1.56 \%$ percent increase over the rate of $5.69 \%$ rate used in the prior measurement year. The $7.25 \%$ was based on a long-term expected rate of return on pension plan investments of $7.25 \%$. Based on the stated assumptions and the projection of cash flows, the pension plan's fiduciary net position and future contributions were sufficient to finance the benefit of current plan members. As a result, the longterm expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

The projections of cash flows used to determine the single discount rate assumed that plan member and employer contributions will be made at the current statutory levels.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 10. Pension Plan - Educational Retirement Board (continued)

Sensitivity of the District's proportionate share of the net pension liability to changes in the discount rate
The following presents the District's proportionate share of the net pension liability calculated using the discount rate of 7.25 percent, as well as what the District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower ( 6.25 percent) or 1-percentage-point higher ( 8.25 percent) than the current rate:

|  |  | Current |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { 1.00\% Decrease } \\ (6.25 \%) \\ \hline \end{gathered}$ | Discount Rate (7.25\%) | $\begin{gathered} \text { 1.00\% Increase } \\ (8.25 \%) \\ \hline \end{gathered}$ |
| Hobbs Municipal School District \#33 proportionate share of the net pension liability | 175,657,783 | 130,124,258 | 92,463,704 |

## Pension Plan Fiduciary Net Position

Detailed information about the ERB's fiduciary net position is available in the separately issued NMERB's financial report. The reports can be found on NMERB's Web site at https://www.nmerb.org/Annual reports.html.

## Payables to the Pension Plan

At June 30, 2020 the District had $\$ 2,558,847$ payable to the retirement plan for employee and employer contributions based on statutory rates for wages paid in or accrued for June 2020.

NOTE 11. Post-Employment Benefits - State Retiree Health Care Plan
Plan Description. Employees of the School are provided with OPEB through the Retiree Health Care Fund (the Fund) - a cost-sharing multiple-employer defined benefit OPEB plan administered by the New Mexico Retiree Health Care Authority (NMRHCA). NMRHCA was formed February 13, 1990, under the New Mexico Retiree Health Care Act (the Act) of New Mexico Statutes Annotated, as amended (NMSA 1978), to administer the Fund under Section 10-7C-1-19 NMSA 1978. The Fund was created to provide comprehensive group health insurance coverage for individuals (and their spouses, dependents and surviving spouses) who have retired or will retire from public service in New Mexico.

NMRHCA is an independent agency of the State of New Mexico. The funds administered by NMRHCA are considered part of the State of New Mexico financial reporting entity and are OPEB trust funds of the State of New Mexico. NMRHCA's financial information is included with the financial presentation of the State of New Mexico.

Benefits Provided. The Fund is a multiple employer cost sharing defined benefit healthcare plan that provides eligible retirees (including terminated employees who have accumulated benefits but are not yet receiving them), their spouses, dependents and surviving spouses and dependents with health insurance and prescription drug benefits consisting of a plan, or optional plans of benefits, that can be contributions to the Fund and by co-payments or out-of-pocket payments of eligible retirees.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 11. Post-Employment Benefits - State Retiree Health Care Plan (continued)

Employees Covered by Benefit Terms. At June 30, 2019, the Fund's measurement date, the following employees were covered by the benefit terms:


Contributions. Employer and employee contributions to the Fund total 3\% for non-enhanced retirement plans and $3.75 \%$ of enhanced retirement plans of each participating employee's salary as required by Section 10-7C-15 NMSA 1978. The contributions are established by statute and are not based on an actuarial calculation. All employer and employee contributions are non-refundable under any circumstance, including termination of the employer's participation in the Fund. Contributions to the fund from the District were $\$ 1,137,641$ for the year ended June 30, 2020.

OPEB Liabilities, OPEB Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB

At June 30, 2020, the District reported a liability of $\$ 36,796,249$ for its proportionate share of the net OPEB liability. The net OPEB liability was measured as of June 30, 2019, and the total OPEB liability used to calculate the net OPEB liability was determined by an actuarial valuation as of June 30, 2019. The District's proportion of the net OPEB liability was based on actual contributions provided to the Fund for the year ending June 30, 2019. At June 30, 2019, the District's proportion was $1.13485 \%$ percent.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020
NOTE 11. Post-Employment Benefits - State Retiree Health Care Plan (continued)
OPEB Liabilities, OPEB Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB (continued)

For the year ended June 30, 2020, the District recognized OPEB income of $\$ 3,387,527$. At June 30, 2020 the School reported deferred outflows of resources and deferred inflows of resources related to OPEB from the following sources:

|  |  | Deferred Outflows of Resources | Deferred Inflows of Resources |
| :---: | :---: | :---: | :---: |
| Differences between expected and actuarial experience | \$ | - | 9,259,805 |
| Net difference beween projected and actual earnings on OPEB plan investments |  | - | 342,114 |
| Changes of assumptions |  | - | 11,876,050 |
| Changes in Proportion |  | 1,481,508 | 3,301,733 |
| District contributions subsequent to the measurement date |  | 1,137,641 | - |
|  | \$ | 2,619,149 | 24,779,702 |

Deferred outflows of resources totaling $\$ 1,137,641$ represent District contributions to the Fund made subsequent to the measurement date and will be recognized as a reduction of net OPEB liability in the year ending June 30, 2021. Other amounts reported as deferred outflows of resources and deferred inflows of resources will be recognized in OPEB expense as follows:

Fiscal Year
Ending June 30:

| 2020 | $\$$ | $(6,384,473)$ |
| :--- | :--- | ---: |
| 2021 |  | $(6,384,473)$ |
| 2022 |  | $(5,646,660)$ |
| 2023 |  | $(3,426,150)$ |
| 2024 |  | $(1,456,438)$ |
| Total | $\$ \quad(23,298,194)$ |  |
|  |  |  |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 11. Post-Employment Benefits - State Retiree Health Care Plan (continued)

Actuarial Assumptions. The total OPEB liability was determined by an actuarial valuation as of June 30, 2019, using the following actuarial assumptions:

| Actuarial cost method | Entry age normal, level percent of pay, calculated on individual employee basis |
| :---: | :---: |
| Asset valuation method | Market value of assets |
| Actuarial assumptions: |  |
| Inflation | 2.50\% for ERB; $2.50 \%$ for PERA members |
| Projected payroll increases | $3.25 \%$ to $13.50 \%$, based on years of service, including inflation |
| Investment rate of return | $7.25 \%$, net of OPEB plan investment expense and margin for adverse deviation including inflation |
| Health care cost trend rate | 8\% graded down to $4.5 \%$ over 14 years for NonMedicare medical plan costs and $7.5 \%$ graded down to 4.5\% over 12 for Medicare medical plan costs |
| Mortality | ERB members: RP-2000 Combined Healthy Mortality Table with White Collar Adjustment (males) and GRS Southwest Region Teacher Mortality Table (females) PERA members: RP- 2014 Comined Healthy Mortality |

Rate of Return. The long-term expected rate of return on OPEB plan investments was determined using a building-block method in which the expected future real rates of return (net of investment fees and inflation) are developed for each major asset class. These returns are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage, adding expected inflation and subtracting expected investment expenses and a risk margin. The target allocation and projected arithmetic real rates of return for each major asset class, after deducting inflation, but before investment expenses, used in the derivation of the long-term expected investment rate of return assumptions.

The best estimates for the long-term expected rate of return is summarized as follows:

| Asset Class | Long-Term <br> Rate of Return |
| :--- | :---: |
| U.S. core fixed income | $2.1 \%$ |
| U.S. equity - large cap | $7.1 \%$ |
| Non U.S. - emerging markets | $10.2 \%$ |
| Non U.S. - developed equities | $7.8 \%$ |
| Private equity | $11.8 \%$ |
| Credit and structured finance | $5.3 \%$ |
| Real estate | $4.9 \%$ |
| Absolute return | $4.1 \%$ |
| U.S. equity - small/mid cap | $7.1 \%$ |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 11. Post-Employment Benefits - State Retiree Health Care Plan (continued)

Discount Rate. The discount rate used to measure the Fund's total OPEB liability is $4.16 \%$ as of June 30, 2019. The projection of cash flows used to determine the discount rate assumed that employer contributions will be made at rates proportional to the actuary determined contribution rates. For this purpose, employer contributions that are intended to fund benefits of current plan members and their beneficiaries are included. Projected employer contributions that are intended to fund the service costs for future plan members and their beneficiaries are not included. Based on those assumptions, the Fund's fiduciary net position was projected to be available to make all projected future benefit payments for current plan members through the fiscal year ending June 30, 2039. Thus, the $7.25 \%$ discount rate was used to calculate the net OPEB liability through 2039. The index rate for 20-year, tax exempt general obligation municipal bonds with an average rating of AA/Aa or higher was used beyond 2039, resulting in a blended discount rate of $4.16 \%$.

Sensitivity of the net OPEB liability to changes in the discount rate and healthcare cost trend rates. The following presents the net OPEB liability of the District, as well as what the District's net OPEB liability would be if it were calculated using a discount rate that is 1-percentage-point lower (3.16 percent) or 1-percentage-point higher ( 5.16 percent) than the current discount rate:

| 1\% Decrease (3.16\%) | Current Discount (4.16\%) | $\begin{gathered} \text { 1\% Increase } \\ \text { (5.16\%) } \end{gathered}$ |
| :---: | :---: | :---: |
| 45,010,680 | 36,796,249 | 30,338,932 |

The following presents the net OPEB liability of the School, as well as what the School's net OPEB liability would be if it were calculated using healthcare cost trend rates that are 1-percentage-point lower or 1-percentage-point higher than the current healthcare cost trend rates:
$\frac{1 \% \text { Decrease }}{30,635,249} \frac{\text { Current Trend Rates }}{36,796,249} \cdots \frac{1 \% \text { Increase }}{41,729,002}$

OPEB plan fiduciary net position. Detailed information about the OPEB plan's fiduciary net position is available in NMRHCA's audited financial statements for the year ended June 30, 2018.

Payable Changes in the Net OPEB Liability. At June 30, 2020, no amounts were reported payable for outstanding contributions due to NMRHCA.

## NOTE 12. Contingent Liabilities

Amounts received or receivable from grantor agencies are subject to audit and adjustment by grantor agencies. Any disallowed claims, including amounts already collected, may constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantor cannot be determined at this time, although the District expects such amount, if any, to be immaterial.

The District is involved in various claims and lawsuits arising in the normal course of business. Although the outcome of these lawsuits is not presently determinable, it is the opinion of the District's legal counsel that resolution of these matters will not have a material adverse effect on the financial condition of the District.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 13. Fair Value Measurement

The District categorizes its fair value measurements within the fair value hierarchy established by generally accepted accounting principles. The hierarchy is based on the valuation inputs used to measure the fair value of the asset. Level 1 inputs are quoted prices in active markets for identical assets; Level 2 inputs are significant other observable inputs; Level 3 inputs are significant unobservable inputs.

The District has the following recurring fair value measurements as of June 30, 2020:

- Investments with the State Treasurer's Local Government Investment Pool, Certificates of Deposit and money market funds of $\$ 9,814,215$ are valued using quoted market prices (Level 1 inputs).
- General Obligation bonds of $\$ 42.8$ million are valued using a matrix pricing model (Level 2 inputs).

NOTE 14. Joint Powers Agreements

## Agreements Between The City of Hobbs and Hobbs MunicipalSchool District\#33

## Joint Use of Recreational Facilities Agreement

Participants: City of Hobbs and Hobbs Municipal School District \#33
Responsible party: All participants
Description: The agreement is to provide for joint use of recreational facilities, such as an indoor swimming pool, gymnasium complex and handball courts owned by the District. The purpose of the agreement is to promote the physical fitness for students and promote physical fitness and community recreational opportunities for all other residents in the community.

Begin date: February 20, 1974
Ending date: For a period of five years, and thereafter as mutually agreeable by both parties
Estimated amount of project: Not applicable
Amount contributed: Approximately \$35,000
Audit responsibility: Hobbs Municipal School District \#33
Fiscal agent: Not applicable

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020
NOTE 14. Joint Powers Agreements (continued)
Agreements BetweenThe City of Hobbs andHobbs MunicipalSchool District \#33 (continued)
Two Little League Baseball Fields at Jefferson Elementary Agreement

Participants: City of Hobbs and Hobbs Municipal School District \#33
Responsible party: All participants

Description: The City and District erected two little league baseball fields at Jefferson Elementary. The agreement entails that the fields are used for sports activities sponsored by the City's Parks and Recreation Department, and for furthering athletic and recreational programs in the District.

Begin date: November 20, 1972
Ending date: As long as mutually agreeable by both parties
Estimated amount of project: Not applicable
Amount contributed: Approximately \$10,000

Audit responsibility: Hobbs Municipal School District \#33
Fiscal agent: Not applicable

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 14. Joint Powers Agreements (continued)

## AgreementsBetweenThe City of Hobbsand HobbsMunicipalSchoolDistrict\#33 (continued)

Unification of Resources in the Development of Neighborhood Parks on School Land Agreement
Participants: City of Hobbs and Hobbs Municipal School District \#33
Responsible party: All participants
Description: The District and City agree to unify their resources in the development of neighborhood parks on school land at Sanger, Mills, and Coronado Elementary schools to be used by the citizens of the City, both adults and students in enhancing community recreational programs.

Begin date: August 5, 1974
Ending date: This agreement is to continue for 25 years, and thereafter as mutually agreeable by both parties

Estimated amount of project: Not applicable
Amount contributed: Approximately \$7,500
Audit responsibility: Hobbs Municipal School District \#33
Fiscal agent: Not applicable
Joint Development of Tennis Courts Agreement
Participants: City of Hobbs and Hobbs Municipal School District \#33

Responsible party: All participants
Description: The District entered into a joint powers agreement with the City to jointly develop tennis courts on property owned by the District. The City will pay power costs for operating and maintaining lights adequate for illuminating the tennis courts for nighttime activities. The City and the District will jointly and equally bear the expenses for maintaining the tennis courts.

Begin date: December 18, 1975
Ending date: This agreement is to continue for 25 years, and thereafter as mutually agreeable by both parties

Estimated amount of project: Not applicable
Amount contributed: Approximately \$7,500
Audit responsibility: Hobbs Municipal School District \#33

Fiscal agent: Not applicable

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 14. Joint Powers Agreements (continued)

Agreements BetweenThe City of Hobbs andHobbs MunicipalSchool District \#33 (continued)
Veteran's Memorial Complex Agreement
Participants: City of Hobbs and Hobbs Municipal School District \#33
Responsible party: All participants
Description: The District has entered into a joint powers agreement with the City of Hobbs. The purpose of the agreement is convey, transfer, and assigned to the City an undivided one-half interest of the District's rights, title and interest in specified property. The District has exclusive use of the Varsity, Junior Varsity, and Sanger fields from the beginning of the High School baseball and softball seasons until the termination of those seasons.

Begin date: July 20, 2009
Ending date: This agreement is to continue for 1 year, and thereafter as mutually agreeable by both parties

Estimated amount of project: Not Applicable
Amount contributed: Approximately $\$ 57,500$ annually
Audit responsibility: Each Participant

Fiscal agent: Not Applicable

## Middle School Athletic Programs

Participants: Hobbs Municipal School District \#33 and City of Hobbs

Responsible party: All participants
Description: The District has entered into a joint powers agreement with the City of Hobbs. The purpose of the agreement is to operate football, volleyball, and basketball programs for 6th and 7th grade students. The District shall perform the necessary services toward promoting these activities in the community, which includes providing facilities for operation, equipment, hire and maintain a program coordinator and staff to service the activities, news releases, maintain daily records of activities and number of participants, and cleanliness of the facilities.

Begin date: July 1, 2011
Ending date: This agreement is to continue for 1 year, and thereafter as mutually agreeable by both parties

Estimated amount of project: Not Applicable
Amount contributed: Not Applicable
Audit responsibility: Each Participant

Fiscal agent: Not Applicable

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020
NOTE 14. Joint Powers Agreements (continued)
Agreements BetweenThe City of Hobbs andHobbs MunicipalSchool District \#33 (continued)
Lead Agency Agreement

Participants: Hobbs Municipal School District \#33, City of Hobbs, County of Lea, New Mexico Junior College, City of Lovington, Eunice Municipal School District, Tatum Municipal School District, Jal Municipal School District

Responsible party: All participants
Description: The District also established a joint powers agreement with several agencies for the purpose of enabling the parties involved to benefit from substantial savings in the procurement of similar services, construction or tangible personal property. Any of the participating agencies may act as the Lead Agency whereby that agency shall contact the remaining participating agencies to determine if they are willing to participate in a bid or proposal for quote to be prepared by the Lead Agency.

Begin date: November 17, 2003
Ending date: Any party can terminate participation by providing thirty days written notice
Estimated amount of project: Not Applicable
Amount contributed: Not Applicable
Audit responsibility: Each Participant
Fiscal agent: Not Applicable

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 14. Joint Powers Agreements (continued)

Agreements BetweenThe City of Hobbs andHobbs MunicipalSchool District \#33 (continued)
Regional Education Cooperative \#7 Agreement

Participants: Regional Education Cooperative \#7, Hobbs Municipal School District \#33, Eunice Municipal School District, Tatum Municipal School District, Jal Municipal School District

Responsible party: All participants
Description: The District has entered into a joint powers agreement with several school districts in Lea County to form the Regional Education Cooperative \#7 (Cooperative). The purpose of the Cooperative is to allow each school district to receive certain federal program money for which it is eligible. The District receives money from the Cooperative for IDEA-B Entitlement and IDEA-B Preschool programs and accounts for the money in the IDEA-B Entitlement and IDEA-B Preschool Special Revenue Funds. The District also receives Medicaid reimbursements from the Cooperative. The District provides accounting services for the Cooperative and accounts for its activity in a separate deposit account. The Cooperative issues a separate, publicly available audited financial report. The audited financial report for the Cooperative may be obtained by writing to the Regional Education Cooperative \#7, 315 E. Clinton, Hobbs, NM 88240.

Begin date: July 1, 2002
Ending date: A Member District must notify Regional Education Cooperative \#7 of any intention to withdraw its agreement to have Regional Education Cooperative \#7 serve as its fiscal agent on or before February 1st preceding the end of the last fiscal year it intends to have Regional Education Cooperative \#7 serve as its fiscal agent.

Estimated amount of project: Not Applicable
Amount contributed: Approximately \$10,000
Audit responsibility: Regional Education Cooperative \#7
Fiscal agent: Regional Education Cooperative \#7

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 14. Joint Powers Agreements (continued)

Agreements BetweenThe City of Hobbs andHobbs MunicipalSchool District \#33 (continued)

Lea Country Distance Education Consortium Agreement

Participants: Hobbs Municipal School District \#33, Eunice Municipal School District, Tatum Municipal School District, Jal Municipal School District, Lovington Municipal School District, New Mexico Junior College, College of the Southwest, Eastern New Mexico University

Responsible party: All participants
Description: The District has entered into a joint powers agreement with a group of educational institutions to form the Lea County Distance Education Consortium (Consortium). The purpose of the Consortium is to purchase and maintain a two-way interactive television network to provide educational services between each of the members.

Begin date: February 14, 1994
Ending date: As long as mutually agreeable by all parties
Estimated amount of project: Not Applicable
Amount contributed: \$19,625

Audit responsibility: Each Participant
Fiscal agent: New Mexico Junior College
Southeastern New Mexico Educational Resource Center Agreement
Participants: Hobbs Municipal School District \#33, Artesia Public Schools, Eunice Public Schools, Hagerman Municipal Schools, Jal Public Schools, Lake Arthur Municipal Schools, Loving Municipal Schools, Lovington Municipal Schools, Tatum Municipal Schools, Dexter Consolidated Schools

Responsible party: All participants
Description: The District has entered into a joint powers agreement with a group consisting of public school systems in Southeastern New Mexico to form the Southeastern New Mexico Educational Resource Center (SENMERC). The purpose of SENMERC is to provide teacher training and science kits to the members' students. Pecos Valley Regional Cooperative Center \#8 serves as the fiscal agent for SENMERC.

Begin date: October 11, 2001
Ending date: Any party can terminate participation by providing thirty days written notice.

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 14. Joint Powers Agreements (continued)

Agreements BetweenThe City of Hobbs and Hobbs MunicipalSchoolDistrict\#33 (continued)
Southeastern New Mexico Educational Resource Center Agreement (continued)
Estimated amount of project: Not Applicable
Amount contributed: \$84,732

Audit responsibility: Each Participant
Fiscal agent: Pecos Valley Regional Education Cooperative \#8
Rockwind Community Links Agreement

Participants: City of Hobbs and Hobbs Municipal School District \#33

Responsible party: All participants

Description: The agreement is to provide the usage, access, and participation of Hobbs High School Golf Teams at Rockwind Community Links, which is property of the City of Hobbs.

Begin date: March 17, 2015
Ending date: As long as mutually agreeable by all parties
Estimated amount of project: Not Applicable
Amount contributed: \$150,000
Audit responsibility: Each Participant

Fiscal agent: Not Applicable

## NOTE 15. Commitments

The District had multiple construction projects ongoing as of the year ended June 30, 2020 that are to continue into the following fiscal year. These projects are as follows:

| Construction Project: | Project: | PO \# | Contract Price |  | Paid-To-Date Expenses |  |  | Expected <br> Amount <br> To Complete | Expected Date Of Completion |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Various Exterior Doors | CES | TBD | \$ | 275,000 | \$ | - | \$ | 275,000 | August 2019 |
| Various Playstructure Improvements | CES | TBD |  | 250,000 |  | - |  | 250,000 | August 2019 |
| Southern Heights Replacement | DPS | TBD |  | 200,000 |  | - |  | 200,000 | August 2023 |
| CTEC Construction | BSC/Stan | Various |  | 19,000,000 |  | 1,607,000 |  | 17,393,000 | August 2022 |
| HHS Security Fence T19 | CES | TBD |  | 300,000 |  | - |  | 300,000 | January 2021 |
| HHS Security Fence RASC | CES | TBD |  | 600,000 |  |  |  | 600,000 | January 2021 |
|  |  |  | \$ | 20,625,000 | \$ | 1,607,000 | \$ | 19,018,000 |  |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
Notes to the Financial Statements
June 30, 2020

## NOTE 16. Concentrations

The District depends on financial resources flowing from, or associated with, both the Federal Government and the State of New Mexico. Because of this dependency, the District is subject to changes in specific flows of intergovernmental revenues based on modifications to Federal and State laws and Federal and State Appropriations.

The District depends on financial resources flowing from, or associated with, oil and gas tax revenues. Because of this dependency, the District is subject to changes in specific flows of revenues based on the price and volume of production of oil and gas which can be volatile.

## NOTE 17. Restricted Net position

The government-wide statement of net position reports $\$ 6,536,648$ of restricted net position, all of which is restricted by enabling legislation. For descriptions of the related restrictions for net position restricted for special revenue, debt service and capital projects, see pages 40-41 and 90-93.

## NOTE 19. Subsequent Pronouncements

In May 2020, GASB issued Government Accounting Standards Board Statement No. 96, SubscriptionBased Information Technology Arrangements. The provisions of the statement are effective for financial statement periods beginning after June 15, 2020. The District is still evaluating how this pronouncement will affect the financial statements.

In June 2020, GASB issued GASB Statement No. 97, Certain Component Unit Criteria, and Accounting and Financial Reporting for Internal Revenue Code Section 457 Deferred Compensation Plans-an amendment of GASB Statements No. 14 and No. 84, and a supersession of GASB Statement No. 32. The provisions of the statement are effective for financial statements for periods beginning after June 15, 2021. The District is still evaluating how this pronouncement will affect the financial statements.

## NOTE 20. Subsequent Events

## Management Review

The date to which events occurring after June 30, 2020, the date of the most recent Statement of Net Position, have been evaluated for possible adjustment to the financial statements and disclosures is October 28, 2020 which is the date on which the financial statements were available to be issued.

## NOTE 21. Correction of Fund Balance for Governmental Funds

The beginning net position of funds 27198 K 4-5 Plus and 27166 Kindergarten Three Plus in the Combining Statement of Revenues, Expenditures and Changes in Fund Balances have been restated due to a prior period accounts payable accrual in which the expenses had subsequently been moved to the 11000 Operational fund. A reconciliation of the prior period ending fund balance to the current year beginning fund balance is as follows:

|  | Fund Balance, as <br> Previously Reported | Prior Period <br> Adjustment | Fund Balance <br> Restated |
| :--- | :---: | :---: | :---: |
| 27198 K 4-5 Plus | $\$(14,420)$ | $\$ 14,420$ | $\$-$ |
| 27166 Kindergarten Three Plus | $\$(81,734)$ | $\$ 14,370$ | $\$(67,364)$ |
| 11000 Operational | $\$ 16,597,142$ | $\$(28,790)$ | $\$ 16,568,352$ |
| Total Restatement |  | $\$-$ |  |

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING BALANCE SHEET
GENERAL FUND
June 30, 2020

|  | General Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operational |  | Pupil Transportation |  | Instructional Materials |  | Total |  |
| ASSETS |  |  |  |  |  |  |  |  |
| Current Assets |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 11,399,546 | \$ | 41,345 | \$ | 180,667 | \$ | 11,621,558 |
| Investments |  | 9,078,563 |  | - |  | - |  | 9,078,563 |
| Accounts receivable |  |  |  |  |  |  |  |  |
| Taxes |  | 32,668 |  | - |  | - |  | 32,668 |
| Due from other governments |  | - |  | - |  | - |  | - |
| Interfund receivables |  | 3,543,385 |  | - |  | - |  | 3,543,385 |
| Other |  | 66,740 |  | - |  | - |  | 66,740 |
| Inventory |  | 334,990 |  | - |  | - |  | 334,990 |
| Total assets | \$ | 24,455,892 | \$ | 41,345 | \$ | 180,667 | \$ | 24,677,904 |

## LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES

| Current Liabilities: |
| :--- |
| Accounts payable <br> Accrued expenses <br> Interfund payable <br> Total liabilities |

The accompanying notes are an integral part of these financial statements.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33 COMBINING STATEMENT OF REVENUES, EXPENDITURES

AND CHANGES IN FUND BALANCES
GENERAL FUND
For the Year Ended June 30, 2020

|  | General Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operational | PupilTransportation |  | Instructional Materials |  | Total |  |
| Revenues: |  |  |  |  |  |  |  |
| Taxes - property \$ | 419,732 | \$ | - | \$ | - | \$ | 419,732 |
| Taxes - oil and gas | 342,172 |  | - |  | - |  | 342,172 |
| Federal flowthrough | 90,074 |  | - |  | - |  | 90,074 |
| State flowthrough | 86,366,924 |  | - |  | - |  | 86,366,924 |
| Transportation distribution | - |  | 2,495,274 |  | - |  | 2,495,274 |
| Charges for services | 4,400 |  | - |  | - |  | 4,400 |
| Investment income | 131,500 |  | - |  | - |  | 131,500 |
| Miscellaneous | 527,240 |  | - |  | - |  | 527,240 |
| Total revenues | 87,882,042 |  | 2,495,274 |  | - |  | 90,377,316 |
| Expenditures: |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |
| Instruction | 56,950,797 |  | - |  | 199,633 |  | 57,150,430 |
| Support services - students | 8,604,781 |  | - |  | - |  | 8,604,781 |
| Support services - instruction | 2,509,778 |  | - |  | - |  | 2,509,778 |
| Support services - general admin. | 919,449 |  | - |  | - |  | 919,449 |
| Support services - school admin. | 5,017,107 |  | - |  | - |  | 5,017,107 |
| Central services | 2,053,669 |  | - |  | - |  | 2,053,669 |
| Operation and maintenance of plant | 6,627,253 |  | - |  | - |  | 6,627,253 |
| Student transportation | 114,242 |  | 2,469,507 |  | - |  | 2,583,749 |
| Food service operations | 960,004 |  | - |  | - |  | 960,004 |
| Total expenditures | 83,757,080 |  | 2,469,507 |  | 199,633 |  | 86,426,220 |
| Excess (deficiency) of revenues over expenditures | 4,124,962 |  | 25,767 |  | $(199,633)$ |  | 3,951,096 |
| Other financing sources (uses) |  |  |  |  |  |  |  |
| Transfers in (out) | - |  | - |  | - |  | - |
| Total other financing sources (uses) | - |  | - |  | - |  | - |
| Net changes in fund balances | 4,124,962 |  | 25,767 |  | $(199,633)$ |  | 3,951,096 |
| Fund balances - beginning of year | 16,597,142 |  | 15,578 |  | 286,901 |  | 16,899,621 |
| Prior period restatement (Note 21) | $(28,790)$ |  | - |  | - |  | $(28,790)$ |
| Fund balances-beg of year, as restated | 16,568,352 |  | 15,578 |  | 286,901 |  | 16,870,831 |
| Fund balances - end of year \$ | 20,693,314 | \$ | 41,345 | \$ | 87,268 | \$ | 20,821,927 |

The accompanying notes are an integral part of these financial statements.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
GENERAL FUND - OPERATIONAL
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020

|  | Budgeted Amounts |  |  |  | Actual Amounts |  | Variance with Final BudgetPositive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original |  | Final |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Taxes - property | \$ | 410,531 | \$ | 410,531 | \$ | 419,447 | \$ | 8,916 |
| Taxes - oil and gas |  | 273,686 |  | 273,686 |  | 381,231 |  | 107,545 |
| Federal flowthrough |  | 30,000 |  | 30,000 |  | 90,074 |  | 60,074 |
| Local grants |  | - |  | - |  | - |  | - |
| State flowthrough |  | 84,033,317 |  | 86,564,486 |  | 86,405,373 |  | $(159,113)$ |
| Charges for services |  | - |  | - |  | 4,400 |  | 4,400 |
| Investment income |  | 15,000 |  | 15,000 |  | 131,500 |  | 116,500 |
| Miscellaneous |  | - |  | - |  | 527,240 |  | 527,240 |
| Total revenues |  | 84,762,534 |  | 87,293,703 |  | 87,959,265 |  | 665,562 |
| Expenditures: |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |
| Instruction |  | 63,766,604 |  | 63,649,747 |  | 56,706,942 |  | 6,942,805 |
| Support services - students |  | 8,090,767 |  | 9,090,767 |  | 8,604,959 |  | 485,808 |
| Support services - instruction |  | 2,846,345 |  | 3,032,497 |  | 2,509,778 |  | 522,719 |
| Support services - general admin. |  | 1,025,043 |  | 1,025,043 |  | 922,425 |  | 102,618 |
| Support services - school admin. |  | 4,988,419 |  | 5,188,419 |  | 5,018,177 |  | 170,242 |
| Central services |  | 1,766,629 |  | 2,191,629 |  | 2,047,993 |  | 143,636 |
| Operation and maintenance of plant |  | 11,463,689 |  | 11,513,689 |  | 6,556,852 |  | 4,956,837 |
| Student transportation |  | 50,000 |  | 200,000 |  | 143,082 |  | 56,918 |
| Other support services |  | 61,000 |  | 61,000 |  | - |  | 61,000 |
| Food service operations |  | - |  | 1,190,000 |  | 960,004 |  | 229,996 |
| Total expenditures |  | 94,058,496 |  | 98,392,791 |  | 83,470,212 |  | 14,922,579 |
| Excess (deficiency) of revenues over expenditures |  | (9,295,962) |  | $(11,099,088)$ |  | 4,489,053 |  | 15,588,141 |

The accompanying notes are an integral part of these financial statements.

STATE OF NEW MEXICO
Statement A-3
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
GENERAL FUND - OPERATIONAL
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020


STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
PUPIL TRANSPORTATION - GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020

|  | Budgeted Amounts |  |  |  | Actual Amounts |  | Variance with Final BudgetPositive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original |  | Final |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Taxes - property | \$ | - | \$ | - | \$ | - | \$ | - |
| Local grants |  | - |  | - |  | - |  | - |
| State flowthrough |  | - |  | - |  | - |  | - |
| Transportation distribution |  | 2,459,445 |  | 2,504,175 |  | 2,495,274 |  | $(8,901)$ |
| Investment income |  | - |  | - |  | - |  | - |
| Miscellaneous |  | - |  | - |  | - |  | - |
| Total revenues |  | 2,459,445 |  | 2,504,175 |  | 2,495,274 |  | $(8,901)$ |
| Expenditures: |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |
| Instruction |  | - |  | - |  | - |  | - |
| Operation and maintenance of plant |  | - |  | - |  | - |  | - |
| Student transportation |  | 2,459,445 |  | 2,513,076 |  | 2,469,507 |  | 43,569 |
| Facilities acquisition and construction |  | - |  | - |  | - |  | - |
| Debt service |  | - |  | - |  | - |  | - |
| Total expenditures |  | 2,459,445 |  | 2,513,076 |  | 2,469,507 |  | 43,569 |
| Excess (deficiency) of revenues over expenditures |  | - |  | $(8,901)$ |  | 25,767 |  | 34,668 |
| Other financing sources (uses): |  |  |  |  |  |  |  |  |
| Designated cash balance (budgeted increase in cash) |  | - |  | 8,901 |  | - |  | $(8,901)$ |
| Total other financing sources (uses) |  | - |  | 8,901 |  | - |  | $(8,901)$ |
| Excess (deficiency) of revenues and other |  |  |  |  |  |  |  |  |
| Fund balances - beginning of year |  | - |  | - |  | 17,339 |  | 17,339 |
| Fund balances - end of year | \$ | - | \$ | - | \$ | 43,106 | \$ | 43,106 |
| Reconciliation to GAAP basis: |  |  |  |  |  |  |  |  |
| Change in fund balance - GAAP Basis |  |  |  |  | \$ | 25,767 |  |  |
| Change in fund balance - budgetary bas | asi |  |  |  | \$ | 25,767 |  |  |

The accompanying notes are an integral part of these financial statements.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
INSTRUCTIONAL MATERIALS - GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET (NON - GAAP BUDGETARY BASIS) AND ACTUAL

For the Year Ended June 30, 2020


The accompanying notes are an integral part of these financial statements.

## SPECIAL REVENUE FUNDS

ALL FEDERAL FUNDS - The Special Revenue Funds are used to account for grant funds received from the U.S. Department of Education through the New Mexico Public Education Department. These funds are to be used for purposes specified in the grant awards and may not be used for any other purpose.

Food Service (21000) - This fund is used to account for all financial transactions related to the food service operation. Authority for the creation of this fund is the National School Lunch Act, as amended, 42 U.S.C. 1751 1760, 1779.

Athletics (22000) - This fund is used to account for fees generated at athletic activities throughout the School District. The gate receipts are obtained from the general public and are expended in this fund. The authority for creation of this fund is 6.20.2 NMAC.

Preschool IDEA-B (24109) - The objective of the Assistance to States for the Education of Handicapped Children Program is to assist in providing free, appropriate public education to all handicapped children from ages three to five. Federal revenues accounted for in this fund are allocated to the Schools through the New Mexico Department of Children, Youth and Families. Authority for creation of this fund is the Individuals with Disabilities Education Act (IDEA), Part B, Section 619, as amended, 20 U.S.C. 1419.

Fresh Fruit \& Vegetables (24118) - The Fresh Fruit and Vegetable Program, under Section 19 of the Richard B. Russell National School Lunch Act, is a nationwide program that operates in select elementary schools in the 50 States, the District of Columbia, Guam, Puerto Rico, and the Virgin Islands. The purpose of this program is to provide funding allocation amounts for all State agencies for Fiscal Year 2019; to provide information on funding requirements and deadlines; and to serve as a reminder of important program requirements.

21st Century Community Learning Centers (24119) - This program supports the creation of community learning centers that provide academic enrichment opportunities during non-school hours for children, particularly students who attend high-poverty and low-performing schools. The program helps students meet state and local student standards in core academic subjects, such as reading and math; offers students a broad array of enrichment activities that can complement their regular academic programs; and offers literacy and other educational services to the families of participating children. Established by US Dept. of Education CFDA 84.287.

English Language Acquisition (24153) - To provide funds to improve the educational performance of limited English proficient students by assisting the children to learn English and meet State academic content standards. Authority for creation of this fund is the Elementary and Secondary Education Act (ESEA), as amended, Title III, Part A, Sections 3101, 3129.

Teacher / Principal Training \& Recruiting (24154) - To improve the skills of teachers and the quality of instruction in mathematics and science and also to increase the accessibility of such instruction to all students. Authority for creation of this fund is the Rehabilitation Act of 1973, as amended, Title III, Section 303(b)-(d). 20 U.S.C. 777 a and 797a.

Carl Perkins Secondary, Carl Perkins Secondary- PY , and Carl Perkins Secondary- Redistribution (24174, 24175, and 24176) - To provide federal funds to expand and improve vocational education programs and to provide equal access in vocational education to special needs populations. Authority for creation of this fund is Carl D. Perkins Vocational and Applied Technology Education Act of 1998, as amended, Public Law 105-332.

Student Support Grads (24189) - Title IV is a Direct Student Services Grant. Within the parameters of the grant: at least $20 \%$ must be spent on "Well Rounded Educational Opportunities"; at least $20 \%$ must be spent on "Safe and Healthy Students" and no more than $15 \%$ may be spent on the "Effective Use of Technology."

Direct Student Services (24193) - This grant was used at the Freshmen School and Will Rogers Elementary to give direct support for students struggling with reading and math. This includes after school support, including staffing and technology.

## SPECIAL REVENUE FUNDS (continued)

CARES Act (24301) - The objective of this fund is to account federal money established by the CARES Act which will be run through NMPED for COVID related items. Authority for the creation of this fund is the New Mexico Public Education Department.

Title XIX Medicaid (25153) - To account for a program providing school-based screening, diagnostic services and other related health services and administrative activities in conformance with the approved Medicaid State Plan in order to improve health and developmental outcomes for children. Authority for the creation of this fund is the Social Security Act, Title XIX, as amended; Public Laws 89-97, 90-248, and 91-56; 42 U.S.C. 1396 et seq., as amended; Public Law 92-223; Public Law 92-603; Public Law 93-66; Public Law 93-233; Public Law 96-499; Public Law 9735; Public Law 97-248; Public Law 98-369; Public Law 99-272; Public Law 99-509; Public Law 100-93; Public Law 100-202; Public Law 100-203; Public Law100-360; Public Law 100-436; Public Law 100-485; Public Law 100-647; Public Law 101-166; Public Law 101-234; Public Law 101-239; Public Law 101-508; Public Law 101-517; Public Law 102-234; Public Law 102-170; Public Law 102-394; Public Law 103-66; Public Law 103-112; Public Law 103333; Public Law 104-91; Public Law 104-191; Public Law 104-193; Public Law 104-208,104-134; Balanced Budget Act of 1997, Public Law 105-33; Public Law 106-113; Public Law 106-554; Public Law 108-27; Public Law 108173; Public Law 109-91; Public Law 109-171; Public Law 109-432; Public Law 110-28.

Secondary Ag Education (25230) - The objective of this fund is to account for a Future Farmers of America grant to study the composting of red worms. Authority for the creation of this fund is the New Mexico Public Education Department.
J.F Maddox Foundation (26109) - The objective of this fund is to account for grants provided from a local private foundation. Authority for the creation of this fund is the New Mexico Public Education Department.

Bridge for Southern New Mexico (26215) - The purpose of this fund is to be used for Expanding Early College High Schools throughout New Mexico to establish or strengthen agreements with higher education to increase dualcredit enrollment. Authority for the creation of this fund is the New Mexico Public Education Department.

Microsoft Settlement Funds (26170) - The objective of this fund is to account for money received for software and hardware from a settlement with Microsoft. Authority for the creation of this fund is the New Mexico Public Education Department.

Dual Credit Instructional Materials HB-2 (27103) - The purpose of these funds is to pay the cost of the required textbooks and other relevant course supplies for dual credit classes for which eligible students are enrolled.

2010 G.O. Bond Student Library (27106) - The purpose of this fund is to be used to fund each library facility for improvement or acquisition and to acquire library books and library resources to support the library program. Authority for the creation of this fund is the New Mexico Public Education Department.

2012 G.O. Bond Public School Library (27107) - This award allows schools to acquire library books, equipment and library resources for public school libraries statewide. The funding was made available through Senate Bill 66, Laws of 2012, $2^{\text {nd }}$ Special Session, 2012 Senate and House Bill.

PED Safety in School (27109) - This fund is used to account for transactions related to school safety. Authority for the creation of this fund is the New Mexico Public Education Department.

New Mexico Reads to Lead (27114) -This fund is used to purchase core reading program materials for grades K-5 in alignment with Common Core State Standards. Authority for the creation of this fund is the New Mexico Public Education Department.

Excellence in Teaching (27125) - This funding was provided by the Public Education Department to give a $\$ 5,000$ or $\$ 10,000$ award to the outstanding teachers that achieved two years of student growth in one academic year.

## SPECIAL REVENUE FUNDS (continued)

Community Schools Planning Grant (27126) - This funding was provided by the Public Education Department for the planning year of the community schools grant. In future year this will be a federal grant run through 24124.

Pre-K Initiative (27149) - To account for funds received from the State of New Mexico to prepare children for success in school, begin to close the achievement gap between students, and help meet the vision of a seamless education system - Pre- Kindergarten through higher education. Authority for the creation of this fund is the New Mexico Public Education Department.

K-5 Plus Transportation (27152) - To account for the allocation and help with the transportation of students in the K-5 program. Authority for the creation of this fund is the New Mexico Public Education Department.

Breakfast for Elementary Students (27155) - To account for Legislative Appropriation to implement Breakfast in the Classroom for elementary schools in need of improvement based on Annual Yearly Progress (AYP) designation. Authority for the creation of this fund is the New Mexico Public Education Department.

Kindergarten - Three Plus (27166) - Funds allow for an extended school year for Kindergarten through third grade students. The program focuses on acclimating young students to the structure of a classroom environment and spending additional time to prepare them for the next grade. Authority for the creation of this fund is the New Mexico Public Education Department.

After School Enrichment Program (27168) - Funds allow for an after school enrichment program for a couple of qualifying schools, which focused on the arts. Authority for the creation of the fund is the New Mexico Public Education Department.

Stem Programs (27181) - Funds are used for STEM Teacher recruitment and/or stipend retention. Authority for the creation of this fund is the New Mexico Public Education Department.

NM Growth FW (27183) - To provide students with fresh fruits and vegetables grown right here in New Mexico. The fruits and vegetables are bought from New Mexico farmers or farm organizations.

Next Generation Assessments (27185) - This is used to remediate deficiencies in computer devices compliant with the Partnership for assessment of readiness for college and Careers (PARCC) assessment requirements. Districts must complete 3 requirements, Technology Readiness Tool, School Speed Test, and Project 24 Self-Assessment. Authority for the creation of this fund is the New Mexico Public Education Department.

K 4-5 Plus (27198) - Funds allow for an extended school year for grade 4 and 5 students. This program focuses on growing the students in the upper level elementary and continue on from the K-3 program.

CTE Equipment and Program Planning (27507) - State funds that were allocated to help with equipment and program planning for the Career Technical Education Center. Authority for the creation of this fund is the New Mexico Public Education Department.

CTE Project Design (27550) - State funds that were allocated for the design phase of the Career Technical Education Center. Authority for the creation of this fund is the New Mexico Public Education Department.

Community Health Program DOH (28149) - Funds are used to expand opportunities for healthy eating and active living for children. Authority for the creation of this fund is the New Mexico Department of Health.

## SPECIAL REVENUE FUNDS (continued)

Start Smart K-3 Utah State University Study (28191) - Funds all for an extended school year for Kindergarten through third grade students. The program focuses on acclimating young students to the structure of a classroom environment and spending additional time to prepare them for the next grade. The study allows for maintenance of a test group and a control group to determine the benefits for those in the test group. Authority for the creation of this fund is the New Mexico Public Education Department.

TCA Value Options (29131) - To provide local funds used to encourage a strong knowledge base in the elementary school curriculum. Authority for the creation of this fund is the New Mexico Public Education Department.

## CAPITAL PROJECTS FUNDS

Bond Building (31100) - To account for expenditures of proceeds received from the issuance of General Obligation Bonds. Expenditures are for the purpose of erecting, remodeling, making additions to and furnishing school buildings, improving school grounds, and purchasing computer software and hardware for student use in public school classrooms. Authority for the creation of this fund is the New Mexico Public Education Department.

Special Building Local (31300) - To account for resources received from revenue generated by local sources for the purpose of remodeling and improvements on existing structures. Authority for the creation of this fund is the New Mexico Public Education Department.

Capital Improvements HB-33 (31600) - To account for the 4 mill levy authorized by the Public Building Act. Expenditures are for erecting, remodeling, making additions, providing equipment for or furnishing public school buildings, and purchasing or improving public grounds. Authority for the creation of this fund is the New Mexico Public Education Department.

SB-9 Capital Improvements (31700) - To account for resources received through Senate Bill 9 and local tax levies obtained for the purpose of building, remodeling, and equipping classroom facilities. Authority for the creation of this fund is the New Mexico Public Education Department.

SB-9 Capital Improvements Local (31701) - To separate school districts schools Senate Bill 9 state match and local ad-valorem taxes. Authority for the creation of this fund is the New Mexico Public Education Department.

SB-9 Capital Improvements State Match (31703) - To separate school districts schools Senate Bill 9 state match and local ad-valorem taxes. Authority for the creation of this fund is the New Mexico Public Education Department
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STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING BALANCE SHEET
NONMAJOR GOVERNMENTAL FUNDS
June 30, 2020

|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Food Service |  | Athletics |  | IDEA B <br> Preschool |  | Fresh Fruit <br> \& Vegetables |  | 21st Century Community Learning Centers |  | English Language Acquisition |  |
| ASSETS $\quad \square$ |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 177,715 | \$ | 113,340 | \$ | - | \$ | - | \$ | - | \$ | 8,119 |
| Investments |  | - |  | - |  | - |  | - |  | - |  | - |
| Accounts receivable |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  | - |  | - |  | - |  | - |  | - |  | - |
| Due from other governments |  | 322,758 |  | - |  | - |  | - |  | 155,314 |  | 22,551 |
| Interfund receivables |  | 960,000 |  | - |  | - |  | - |  | - |  | 50,149 |
| Other |  | - |  | - |  | - |  | - |  | - |  | - |
| Inventory |  | 109,756 |  | - |  | - |  | - |  | - |  | - |
| Total assets | \$ | 1,570,229 | \$ | 113,340 | \$ | - | \$ | - | \$ | 155,314 | \$ | 80,819 |

LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES

| Current Liabilities: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts payable \$ | \$ | 30,150 | \$ | 8,798 | \$ | - | \$ | - | \$ | - | \$ |  |
| Accrued expenses |  | 173,285 |  | - |  | - |  | - |  | 513 |  | - |
| Interfund payable |  | 2,030,873 |  | - |  | 19,731 |  | - |  | 147,885 |  | 80,670 |
| Total liabilities |  | 2,234,308 |  | 8,798 |  | 19,731 |  | - |  | 148,398 |  | 80,670 |
| Deferred Inflows of Resources: |  |  |  |  |  |  |  |  |  |  |  |  |
| Unavailable revenue - federal or state grants |  | - |  | - |  | - |  | - |  | - |  |  |
| Unavailable revenue - delinquent property taxes |  | - |  | - |  | - |  | - |  | - |  | - |
| Total deferred inflows of resources |  | - |  | - |  | - |  | - |  | - |  | - |
| Fund balance: |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory |  | 109,756 |  | - |  | - |  | - |  | - |  | - |
| Spendable |  |  |  |  |  |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |  |  |  |  |  |
| Food services |  | - |  | - |  | - |  | - |  | - |  | - |
| Education |  | - |  | - |  | - |  |  |  | 6,916 |  | 149 |
| Extracurricular activities |  | - |  | 104,542 |  | - |  | - |  | - |  | - |
| Capital acquisitions and improvements |  | - |  | - |  | - |  | - |  | - |  | - |
| Unassigned |  | $(773,835)$ |  | - |  | $(19,731)$ |  | - |  | - |  | - |
| Total fund balance |  | $(664,079)$ |  | 104,542 |  | $(19,731)$ |  | - |  | 6,916 |  | 149 |
| Total liabilities, deferred inflows of resources, and fund balances | \$ | 1,570,229 | \$ | 113,340 | \$ | - | \$ | - | \$ | 155,314 | \$ | 80,819 |



| \$ | 2,936 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,424 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 99 |  | 110 |  | - |  | - |  | - |  | - |
|  | 365,803 |  | - |  | 3,920 |  | 19,624 |  | 60,028 |  | 528,114 |
|  | 368,838 |  | 110 |  | 3,920 |  | 19,624 |  | 60,028 |  | 570,538 |

$\qquad$


STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING BALANCE SHEET
NONMAJOR GOVERNMENTAL FUNDS
June 30, 2020

|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title XIX Medicaid |  | Secondary Ag Education |  | J.F. Maddox Foundation |  | Bridge for Southern New Mexico |  | Microsoft Settlement Funds |  | Dual Credit Instructional Materials HB-2 |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 324,346 | \$ | 2,000 | \$ | - | \$ | 74,314 | \$ | 2,060 | \$ | 233,112 |
| Investments |  | - |  | - |  | - |  | - |  | - |  | - |
| Accounts receivable |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  | - |  | - |  | - |  | - |  | - |  | - |
| Due from other governments |  | - |  | - |  | - |  | - |  | - |  | - |
| Interfund receivables |  | - |  | - |  | - |  | 30,139 |  | - |  | 593 |
| Other |  | - |  | - |  | - |  | - |  | - |  | - |
| Inventory |  | - |  | - |  | - |  | - |  | - |  | - |
| Total assets | \$ | 324,346 | \$ | 2,000 | \$ | - | \$ | 104,453 | \$ | 2,060 | \$ | 233,705 |

LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES

| Current Liabilities: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Accrued expenses |  | 61,558 |  | - |  | - |  | - |  | - |  | - |
| Interfund payable |  | 262,788 |  | - |  | 29,062 |  | - |  | - |  | 233,705 |
| Total liabilities |  | 324,346 |  | - |  | 29,062 |  | - |  | - |  | 233,705 |
| Deferred Inflows of Resources: |  |  |  |  |  |  |  |  |  |  |  |  |
| Unavailable revenue - federal or state grants |  | - |  | - |  | - |  | - |  | - |  | - |
| Unavailable revenue - delinquent property taxes |  | - |  | - |  | - |  | - |  | - |  | - |
| Total deferred inflows of resources |  | - |  | - |  | - |  | - |  | - |  | - |
| Fund balance: |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory |  | - |  | - |  | - |  | - |  | - |  | - |
| Spendable |  |  |  |  |  |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |  |  |  |  |  |
| Food services |  | - |  | - |  | - |  | - |  | - |  | - |
| Education |  | - |  | 2,000 |  | - |  | 104,453 |  | 2,060 |  | - |
| Extracurricular activities |  | - |  | - |  | - |  | - |  | - |  | - |
| Capital acquisitions and improvements |  | - |  | - |  | - |  | - |  | - |  | - |
| Unassigned |  | - |  | - |  | $(29,062)$ |  | - |  | - |  | - |
| Total fund balance |  | - |  | 2,000 |  | $(29,062)$ |  | 104,453 |  | 2,060 |  | - |
| Total liabilities, deferred inflows of resources, and fund balances | \$ | 324,346 | \$ | 2,000 | \$ | - | \$ | 104,453 | \$ | 2,060 | \$ | 233,705 |


|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\qquad$ |  | 2012 GO Bond Public School Library |  | PED Safety In School |  | Reads to Lead K-3 |  | Excellence <br> In Teaching |  | Community Schools Planning Grant |  | New Mexico Pre-K Initiative |
| \$ | - | \$ | 3,000 | \$ | 79,837 | \$ | - | \$ | - | \$ | - | \$ | 106,381 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | 622,565 |  | 75 |  | 119 |  | 6,559 |  | - |
|  | - |  | 101,283 |  | - |  | - |  | - |  | 25,700 |  | - |
|  | - |  | - |  | - |  | $-$ |  | - |  | - |  | - |
| \$ | - | \$ | 104,283 | \$ | 702,402 | \$ | 75 | \$ | 119 | \$ | 32,259 | \$ | 106,381 |
| \$ | - | \$ | - | \$ | 290,201 | \$ | - | \$ | - | \$ | - | \$ | - |
|  | - |  | - |  | - |  | - |  | - |  | 1,915 |  | 13,773 |
|  | 1,255 |  | 104,283 |  | - |  | 75 |  | 87 |  | 30,344 |  | 103,215 |
|  | 1,255 |  | 104,283 |  | 290,201 |  | 75 |  | 87 |  | 32,259 |  | 116,988 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | 412,201 |  | - |  | 32 |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | $(1,255)$ |  | - |  | - |  | - |  | - |  | - |  | $(10,607)$ |
|  | $(1,255)$ |  | - |  | 412,201 |  | - |  | 32 |  | - |  | $(10,607)$ |
| \$ | - | \$ | 104,283 | \$ | 702,402 | \$ | 75 | \$ | 119 | \$ | 32,259 | \$ | 106,381 |

STATE OF NEW MEXICO

## HOBBS MUNICIPAL SCHOOL DISTRICT \#33 <br> COMBINING BALANCE SHEET NONMAJOR GOVERNMENTAL FUNDS <br> June 30, 2020

|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | K-5 Plus <br> Transportation |  | $\begin{gathered} \hline \text { Breakfast for } \\ \text { Elementary } \\ \text { Students } \\ \hline \end{gathered}$ |  |  | Kindergarten Three Plus | After School Enrichment Program |  | Stem Programs |  | NM <br> Growth FW |  |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 10,692 | \$ | - | \$ | - | \$ | 1,498 | \$ | - | \$ | 2,000 |
| Investments |  | - |  | - |  | - |  | - |  | - |  | - |
| Accounts receivable |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes |  | - |  | - |  | - |  | - |  | - |  | - |
| Due from other governments |  | - |  | 3,377 | - | - |  | - |  | - |  | - |
| Interfund receivables |  | - |  | - |  | - |  | - |  | - |  | - |
| Other |  | - |  | - |  | - |  | - |  | - |  | - |
| Inventory |  | - |  | - |  | - |  | - |  | - |  | - |
| Total assets | \$ | 10,692 | \$ | 3,377 | \$ | - | \$ | 1,498 | \$ | - | \$ | 2,000 |

LIABILITIES, DEFERRED INFLOWS OF RESO

| Current Liabilities: |  |  |  |  | - |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Accrued expenses |  | - |  | - |  | - |  | - |  | - |  | - |
| Interfund payable |  | - |  | 3,377 |  | 67,364 |  | - |  | 12,355 |  | 2,000 |
| Total liabilities |  | - |  | 3,377 |  | 67,364 |  | - |  | 12,355 |  | 2,000 |
| Deferred Inflows of Resources: |  |  |  |  |  |  |  |  |  |  |  |  |
| Unavailable revenue - federal or state grants |  | - |  | - |  | - |  | - |  | - |  | - |
| Unavailable revenue - delinquent property taxes |  | - |  | - |  | - |  | - |  | - |  | - |
| Total deferred inflows of resources |  | - |  | - |  | - |  | - |  | - |  | - |
| Fund balance: |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory |  | - |  | - |  | - |  | - |  | - |  | - |
| Spendable |  |  |  |  |  |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |  |  |  |  |  |
| Food services |  | - |  | - |  | - |  | - |  | - |  | - |
| Education |  | 10,692 |  | - |  | - |  | 1,498 |  | - |  | - |
| Extracurricular activities |  | - |  | - |  | - |  | - |  | - |  | - |
| Capital acquisitions and improvements |  | - |  | - |  | - |  | - |  | - |  | - |
| Unassigned |  | - |  | - |  | $(67,364)$ |  | - |  | $(12,355)$ |  | - |
| Total fund balance |  | 10,692 |  | - |  | $(67,364)$ |  | 1,498 |  | $(12,355)$ |  | - |
| Total liabilities, deferred inflows of resources, and fund balances | \$ | 10,692 | \$ | 3,377 | \$ | - | \$ | 1,498 | \$ | - | \$ | 2,000 |


|  |  |  |  |  |  | Revenu |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Next <br> Generation <br> Assessments |  | $\begin{gathered} \mathrm{K} 4-5 \\ \text { Plus } \end{gathered}$ |  | CTE Equipment and Program Planning |  | CTE <br> Project <br> Design |  | Community <br> Health Program <br> DOH |  | $\begin{gathered} \text { Start Smart } \\ \text { K-3 Utah State } \\ \text { University Study } \\ \hline \end{gathered}$ |  | TCA Value Options |
| \$ | \$ | - | \$ | - | \$ | - | \$ | 22,773 | \$ | - | \$ | 3,783 |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | 150,000 |  | 267,000 |  | - |  | - |  | - |
| - |  | 36 |  | - |  | - |  | 1,677 |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| \$ | \$ | 36 | \$ | 150,000 | \$ | 267,000 | \$ | 24,450 | \$ | - | \$ | 3,783 |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 5,836 |  | 36 |  | 150,000 |  | 267,000 |  | - |  | 1,679 |  | - |
| 5,836 |  | 36 |  | 150,000 |  | 267,000 |  | - |  | 1,679 |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | 3,783 |
| - |  | - |  | - |  | - |  | 24,450 |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |  | - |
| $(5,836)$ |  | - |  | - |  | - |  | - |  | $(1,679)$ |  | - |
| $(5,836)$ |  | - |  | - |  | - |  | 24,450 |  | $(1,679)$ |  | 3,783 |
| \$ | \$ | 36 | \$ | 150,000 | \$ | 267,000 | \$ | 24,450 | \$ | - | \$ | 3,783 |

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING BALANCE SHEET
NONMAJOR GOVERNMENTAL FUNDS
June 30, 2020


LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND

| Current Liabilities: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts payable | \$ |  | \$ | 503,817 | \$ | - | \$ | 120,682 | \$ | - |
| Accrued expenses |  |  |  | - |  | - |  | - |  | - |
| Interfund payable |  | - |  | - |  | - |  | - |  | - |
| Total liabilities |  | - |  | 503,817 |  | - |  | 120,682 |  | - |
| Deferred Inflows of Resources: |  |  |  |  |  |  |  |  |  |  |
| Unavailable revenue - federal or state grants |  | - |  | - |  | - |  | - |  | - |
| Unavailable revenue - delinquent property taxes |  | - |  | 35,898 |  | - |  | 17,950 |  | - |
| Total deferred inflows of resources |  | - |  | 35,898 |  | - |  | 17,950 |  | - |
| Fund balance: |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  |  |  |  |  |  |  |  |  |  |
| Inventory |  | - |  | - |  | - |  | - |  | - |
| Spendable |  |  |  |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |  |  |  |
| Food services |  | - |  | - |  | - |  | - |  | - |
| Education |  | - |  | - |  | - |  |  |  | - |
| Extracurricular activities |  | - |  | - |  | - |  | - |  | - |
| Capital acquisitions and improvements |  | 50,527 |  | 951,354 |  | - |  | 1,020,085 |  | 233,705 |
| Unassigned |  | - |  | - |  | - |  | - |  | - |
| Total fund balance |  | 50,527 |  | 951,354 |  | - |  | 1,020,085 |  | 233,705 |
| Total liabilities, deferred inflows of resources, and fund balances | \$ | 50,527 | \$ | 1,491,069 | \$ | - | \$ | 1,158,717 | \$ | 233,705 |

Statement B-1
(Page 4 of 4)

Total Nonmajor Government Funds
\$ $3,431,715$

464,000 1,692,448 2,060,816 126,983 109,756
\$ 7,885,718
\$
999,008
251,253 4,531,109
$\qquad$

53,848
53,848

109,756

548,798 128,992

2,255,671 $(992,717)$

2,050,500
\$ $\qquad$

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING STATEMENT OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCES
NONMAJOR GOVERNMENTAL FUNDS
For the Year Ended June 30, 2020

|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Food Service |  | Athletics |  | IDEA B <br> Preschool |  | Fresh Fruits <br> \& Vegetbales |  | 21st Century Community Learning Centers |  | English Language Acquisition |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes - property | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Taxes - oil and gas |  | - |  | - |  | - |  | - |  | - |  | - |
| Federal flowthrough |  | 4,428,120 |  | - |  | 22,073 |  | - |  | 1,057,486 |  | 138,991 |
| Federal direct |  | - |  | - |  | - |  | - |  | - |  | - |
| Local grants |  | - |  | - |  | - |  | - |  | - |  |  |
| State flowthrough |  | 20,000 |  | - |  | - |  | - |  | - |  | - |
| Transportation distribution |  | - |  | - |  | - |  | - |  | - |  | - |
| Charges for services |  | 84,678 |  | 225,277 |  | - |  | - |  | - |  | - |
| Investment income |  | - |  | - |  | - |  | - |  | - |  | - |
| Miscellaneous |  | - |  | - |  | - |  | - |  | - |  | - |
| Total revenues |  | 4,532,798 |  | 225,277 |  | 22,073 |  | - |  | 1,057,486 |  | 138,991 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |  |  |  |  |
| Instruction |  | - |  | 182,503 |  | 15,751 |  | - |  | 978,859 |  | 136,196 |
| Support services - students |  | - |  | - |  | 6,302 |  | - |  | 223 |  | - |
| Support services - instruction |  | - |  | - |  | - |  | - |  | - |  | - |
| Support services - general admin. |  | - |  | - |  | - |  | - |  | 23,733 |  | 2,795 |
| Support services - school admin. |  | - |  | - |  | - |  | - |  | 17,345 |  | - |
| Central services |  | - |  | - |  | - |  | - |  | 34,631 |  | - |
| Operation and maintenance of plant |  | - |  | - |  | - |  | - |  | - |  | - |
| Student transportation |  | - |  | - |  | - |  | - |  | - |  | - |
| Food service operations |  | 5,032,432 |  | - |  | - |  | - |  | - |  | - |
| Facilities acquisition and construction |  | - |  | - |  | - |  | - |  | - |  | - |
| Total expenditures |  | 5,032,432 |  | 182,503 |  | 22,053 |  | - |  | 1,054,791 |  | 138,991 |
| Excess (deficiency) of revenues over expenditures |  | $(499,634)$ |  | 42,774 |  | 20 |  | - |  | 2,695 |  | - |
| Other financing sources (uses) Transfers in (out) |  | - |  | - |  | - |  | - |  | - |  | - |
| Total other financing sources (uses) |  | - |  | - |  | - |  | - |  | - |  | - |
| Net changes in fund balances |  | $(499,634)$ |  | 42,774 |  | 20 |  | - |  | 2,695 |  | - |
| Fund balances - beginning of year |  | $(164,445)$ |  | 61,768 |  | $(19,751)$ |  | - |  | 4,221 |  | 149 |
| Prior period restatement (Note 21) |  | - |  | - |  | - |  | - |  | - |  | - |
| Fund balances-beg of year, as restated |  | $(164,445)$ |  | 61,768 |  | $(19,751)$ |  | - |  | 4,221 |  | 149 |
| Fund balances - end of year | \$ | $(664,079)$ | \$ | 104,542 | \$ | $(19,731)$ | \$ | - | \$ | 6,916 | \$ | 149 |

Special Revenue Funds

| Teacher/Principal <br>  <br> Recruiting |  | Carl D. Perkins Secondary Current |  | Carl D. Perkins Redistribution |  | Student Support Grads |  | Direct <br> Student Services |  | $\begin{gathered} \text { CARES } \\ \text { Act } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| - |  | - |  | - |  | - |  | - |  | - |
| 336,215 |  | 98,648 |  | 4,933 |  | 24,427 |  | 900 |  | 570,538 |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| 1,950 |  | - |  | - |  | - |  | - |  | - |
| 338,165 |  | 98,648 |  | 4,933 |  | 24,427 |  | 900 |  | 570,538 |
| 279,337 |  | 64,415 |  | 4,933 |  | 2,400 |  | 28 |  | 256,113 |
| - |  | 30,067 |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| 7,597 |  | 1,924 |  | - |  | 545 |  | - |  | - |
| 18,438 |  | - |  | - |  | 3,865 |  | - |  | - |
| 8,786 |  | - |  | - |  | 17,617 |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  | 314,425 |
| - |  | - |  | - |  | - |  | - |  | - |
| 314,158 |  | 96,406 |  | 4,933 |  | 24,427 |  | 28 |  | 570,538 |
| 24,007 |  | 2,242 |  | - |  | - |  | 872 |  | - |
| - |  | - |  | - |  | - |  | - |  | - |
| - |  | - |  | - |  | - |  | - |  |  |
| 24,007 |  | 2,242 |  | - |  | - |  | 872 |  | - |
| $(94,972)$ |  | 2,692 |  | 80 |  | - |  | (900) |  | - |
| - |  | - |  |  |  | - |  | - |  | - |
| (94,972) |  | 2,692 |  | 80 |  | - |  | (900) |  | - |
| \$ (70,965) | \$ | 4,934 | \$ | 80 | \$ | - | \$ | (28) | \$ | - |

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING STATEMENT OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCES
NONMAJOR GOVERNMENTAL FUNDS
For the Year Ended June 30, 2020


|  |  |  |  |  |  |  | Revenue | nds |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\qquad$ |  | 2012 GO Bond Public School Library |  | PED Safety In Schools |  | Reads to Lead K-3 |  | Excellence <br> In Teaching |  | Community Schools Planning Grant |  | New Mexico Pre-K Initiative |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | 102,948 |  | 742,821 |  | 87,399 |  | - |  | 49,980 |  | 424,874 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | 102,948 |  | 742,821 |  | 87,399 |  | - |  | 49,980 |  | 424,874 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  | - |  | 330,620 |  | - |  | - |  | 15,000 |  | 424,874 |
|  | - |  | - |  | - |  | - |  | - |  | 34,546 |  | - |
|  | - |  | 101,283 |  | - |  | - |  | - |  | - |  | - |
|  | - |  | , |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | 434 |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | $-$ |  | - |  | - |  | - |  | - |
|  | - |  | 101,283 |  | 330,620 |  | - |  | - |  | 49,980 |  | 424,874 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 1,665 |  | 412,201 |  | 87,399 |  | - |  | - |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | $-$ |  | - |  | - |  | - |
|  | - |  | 1,665 |  | 412,201 |  | 87,399 |  | - |  | - |  | - |
|  | $(1,255)$ |  | $(1,665)$ |  | - |  | $(87,399)$ |  | 32 |  | - |  | $(10,607)$ |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |
|  | $(1,255)$ |  | $(1,665)$ |  | - |  | $(87,399)$ |  | 32 |  | - |  | $(10,607)$ |
| \$ | $(1,255)$ | \$ | - | \$ | 412,201 | \$ | - | \$ | 32 | \$ | $\square-$ | \$ | $(10,607)$ |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING STATEMENT OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCES
NONMAJOR GOVERNMENTAL FUNDS
For the Year Ended June 30, 2020

|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | K-5 PlusTransportation |  | Breakfast for Elementary Students | Kindergarten Three Plus |  | After School Enrichment Program |  | Stem Programs |  | NM <br> Growth FW |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |  |
| Taxes - property | \$ | - | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Taxes - oil and gas |  | - | - |  | - |  | - |  | - |  | - |
| Federal flowthrough |  |  | - |  | - |  | - |  | - |  | - |
| Federal direct |  | - | - |  | - |  | - |  | - |  | - |
| Local grants |  | - | - |  | - |  | - |  | - |  | - |
| State flowthrough |  | 10,692 | 17,047 |  | - |  | - |  | - |  | 20,650 |
| Transportation distribution |  | - | - |  | - |  | - |  | - |  | - |
| Charges for services |  | - | - |  | - |  | - |  | - |  | - |
| Investment income |  | - | - |  | - |  | - |  | - |  | - |
| Miscellaneous |  | - | - |  | - |  | - |  | - |  | - |
| Total revenues |  | 10,692 | 17,047 |  | - |  | - |  | - |  | 20,650 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |  |  |  |
| Instruction |  | - | - |  | - |  | - |  | - |  | - |
| Support services - students |  | - | - |  | - |  | - |  | - |  | - |
| Support services - instruction |  | - | - |  | - |  | - |  | - |  | - |
| Support services - general admin. |  | - | - |  | - |  | - |  | - |  | - |
| Support services - school admin. |  | - | - |  | - |  | - |  | - |  | - |
| Central services |  | - | - |  | - |  | - |  | - |  | - |
| Operation and maintenance of plant |  | - | - |  | - |  | - |  | - |  | - |
| Student transportation |  | - | - |  | - |  | - |  | - |  | - |
| Food service operations |  | - | 17,047 |  | - |  | - |  | - |  | 20,650 |
| Facilities acquisition and construction |  | - | - |  | - |  | - |  | - |  |  |
| Total expenditures |  | - | 17,047 |  | - |  | - |  | - |  | 20,650 |
| Excess (deficiency) of revenues over expenditures |  | 10,692 | - |  | - |  | - |  | - |  | - |
| Other financing sources (uses) |  |  |  |  |  |  |  |  |  |  |  |
| Transfers in (out) |  | - | - |  | - |  | - |  | - |  | - |
| Total other financing sources (uses) |  | - | - |  | - |  | - |  |  |  |  |
| Net changes in fund balances |  | 10,692 | - |  | - |  | - |  | - |  | - |
| Fund balances - beginning of year |  | - | - |  | $(81,734)$ |  | 1,498 |  | $(12,355)$ |  | - |
| Prior period restatement (Note 21) |  | - | - |  | 14,370 |  | - |  | - |  | - |
| Fund balances-beg of year, as restated |  | - | - |  | (67,364) |  | 1,498 |  | $(12,355)$ |  | - |
| Fund balances - end of year | \$ | 10,692 | - | \$ | $(67,364)$ | \$ | 1,498 | \$ | $(12,355)$ | \$ | - |



## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES NONMAJOR GOVERNMENTAL FUNDS
For the Year Ended June 30, 2020

|  | Capital Project Funds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Special Capital Outlay Local |  | CapitalImprovementHB-33 |  | CapitalImprovementSB-9 |  | Capital Improvement SB-9 Local |  | CapitalImprovement SB-9State Match |  |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Taxes - property | \$ | - | \$ | 4,255,493 | \$ | - | \$ | 2,127,748 | \$ | - |
| Taxes - oil and gas |  | - |  | 2,737,405 |  | - |  | 1,368,698 |  | - |
| Federal flowthrough |  |  |  | - |  | - |  | - |  | - |
| Federal direct |  | - |  | - |  | - |  | - |  | - |
| Local grants |  | 1,689 |  | - |  | - |  | - |  | - |
| State flowthrough |  | - |  | 40,000 |  | - |  | - |  | 233,705 |
| Transportation distribution |  | - |  | - |  | - |  | - |  | - |
| Charges for services |  | - |  | - |  | - |  | - |  | - |
| Investment income |  | 38 |  | - |  | - |  | 2,381 |  |  |
| Miscellaneous |  | - |  | - |  | - |  | - |  | - |
| Total revenues |  | 1,727 |  | 7,032,898 |  | - |  | 3,498,827 |  | 233,705 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |  |  |
| Instruction |  | - |  | - |  | - |  | - |  | - |
| Support services - students |  | - |  | - |  | - |  | - |  | - |
| Support services - instruction |  | - |  | - |  | - |  | - |  | - |
| Support services - general admin. |  | - |  | 42,490 |  | - |  | 21,245 |  | - |
| Support services - school admin. |  | - |  | - |  | - |  | - |  | - |
| Central services |  | - |  | - |  | - |  | - |  | - |
| Operation and maintenance of plant |  | - |  | - |  | - |  | 961,839 |  | - |
| Student transportation |  | - |  | - |  | - |  | - |  | - |
| Food service operations |  | - |  | - |  | - |  | - |  | - |
| Facilities acquisition and construction |  | - |  | 7,448,252 |  | - |  | 2,153,043 |  | - |
| Total expenditures |  | - |  | 7,490,742 |  | - |  | 3,136,127 |  | - |
| Excess (deficiency) of revenues over expenditures |  | 1,727 |  | $(457,844)$ |  | - |  | 362,700 |  | 233,705 |
| Other financing sources (uses) Transfers in (out) |  | - |  | - |  | - |  | - |  | - |
| Total other financing sources (uses) |  | - |  | - |  | - |  | - |  | - |
| Net changes in fund balances |  | 1,727 |  | $(457,844)$ |  | - |  | 362,700 |  | 233,705 |
| Fund balances - beginning of year |  | 48,800 |  | 1,409,198 |  | - |  | 657,385 |  | - |
| Prior period restatement (Note 21) |  | - |  | - |  | - |  | - |  | - |
| Fund balances-beg of year, as restated |  | 48,800 |  | 1,409,198 |  | - |  | 657,385 |  | - |
| Fund balances - end of year | \$ | 50,527 | \$ | 951,354 | \$ | - | \$ | 1,020,085 | \$ | 233,705 |

Total Nonmajor Government Funds
\$ 6,383,241
4,106,103
6,682,331
1,320,220

2,226,565
309,955 2,419 1,950

21,034,473

2,750,478
1,391,358
101,283 100,329 40,082 61,034
1,378,839
5,384,554
9,601,295
20,809,252

225,221
$\qquad$

225,221
1,796,489 28,790 1,825,279
$\$ \quad 2,050,500$

FIDUCIARY FUNDS

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
FIDUCIARY FUNDS DESCRIPTIONS
YEAR ENDED JUNE 30, 2020

## FIDUCIARY FUNDS

These funds are used to account for assets held by the governmental entity in a trustee capacity or as an agent for individual, private organizations, other governmental entities and/or other funds. Agency funds are purely custodial and do not involve measurement of results of operations. The District has the following agency funds in the primary government:

Student Activity - To account for Elementary, Junior High and Senior High assets held by the District until distributed to various organizations and clubs at the schools.

Other Funds - To account for assets held by the District until distributed to the other organizations.
state of new mexico
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
AGENCY FUNDS
STATEMENT OF CHANGES IN ASSETS AND LIABILITIES
For the Year Ended June 30, 2020

|  |  | $\begin{aligned} & \text { Balance } \\ & \text { e 30, } 2019 \\ & \hline \end{aligned}$ |  | Additions |  | Deletions |  | $\begin{aligned} & \text { 3alance } \\ & 30,2020 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | \$ | 15,621 | \$ | 9,625 | \$ | 1,806 | \$ | 23,440 |
| Warehouse |  | 7 |  | - |  | - |  | 7 |
| Transportation |  | 20,000 |  | 30,000 |  | - |  | 50,000 |
| Nutritional Services - Banquets |  | 2,764 |  | 239,243 |  | 419,498 |  | $(177,491)$ |
| Taos House/Federal Program |  | 205 |  |  |  | - |  | 205 |
| Dalton Tabor/Special Services |  | $(2,479)$ |  | 1,500 |  | 53 |  | $(1,032)$ |
| Athletics |  | 141,507 |  | 57,245 |  | 56,320 |  | 142,432 |
| TARS |  | 16 |  | - |  | - |  | 16 |
| Jenkins Nunan Learning Center |  | 2,351 |  | - |  | - |  | 2,351 |
| Superintendent |  | 17,212 |  | - |  |  |  | 17,212 |
| Computer Aided Instruction |  | 23 |  | - |  | - |  | 23 |
| Hobbs High School |  | 336,982 |  | 196,815 |  | 224,566 |  | 309,231 |
| Hobbs Freshman School |  | 49,972 |  | 25,314 |  | 16,100 |  | 59,186 |
| Heizer Junior High |  | 5,536 |  | 104,056 |  | 115,705 |  | (6,113) |
| Highland Junior High |  | 243,586 |  | 226,954 |  | 238,732 |  | 231,808 |
| Houston Junior High |  | 225,332 |  | 225,060 |  | 237,064 |  | 213,328 |
| Broadmoor Elementary |  | 2,459 |  | 3,943 |  | 2,830 |  | 3,572 |
| Edison Elementary |  | 2,665 |  | 14,261 |  | 10,841 |  | 6,085 |
| Jefferson Elementary |  | $(6,108)$ |  | 10,825 |  | 11,021 |  | $(6,304)$ |
| Sanger Elementary |  | 5,675 |  | 13,229 |  | 10,575 |  | 8,329 |
| Southern Heights Elementary |  | 17,586 |  | 11,897 |  | 14,558 |  | 14,925 |
| Taylor Elementary |  | $(11,295)$ |  | 99 |  | - |  | $(11,196)$ |
| B.T. Washington Elementary |  | 2,348 |  | 21,118 |  | 16,923 |  | 6,543 |
| Will Rogers Elementary |  | 5,122 |  | 10,237 |  | 6,619 |  | 8,740 |
| Coronado Elementary |  | 13,128 |  | 26,326 |  | 19,004 |  | 20,450 |
| Mills Elementary |  | 5,228 |  | 1,600 |  | 599 |  | 6,229 |
| Stone Elementary |  | 43,871 |  | 140 |  | 22,645 |  | 21,366 |
| College Lane Elementary |  | 7,941 |  | 464 |  | 2,964 |  | 5,441 |
| Murray Elementary |  | 8,554 |  | 8,200 |  | 5,306 |  | 11,448 |
| District-wide Activity Funds |  | 15,921 |  | 28,818 |  | 34,419 |  | 10,320 |
| Total Activity Funds | \$ | 1,171,730 | \$ | 1,266,969 | \$ | 1,468,148 | 970,551 |  |
|  |  |  | Total agency assets per Exhibit D-1 |  |  |  | \$ | 970,551 |
|  |  |  | Due to student organizations |  |  |  | \$ | 970,551 |
| Total agency liabilities per Exhibit D-1 |  |  |  |  |  |  | \$ | 970,551 |

## SUPPORTING SCHEDULES

| Name of |
| :---: |
| Depository |


| Description of |
| :---: |
| Pledged Collateral |

Maturity | CUSIP |
| :---: |
| Number |

| Fair Market Value | Location |
| :--- | :---: |
| June 30, 2020 | of Safekeeper |

## Western Commerce Bank

FNMA \#AH2367
FNMA \#AB2748
SBAP SERIES 2014-20B
SBAP SERIES 2010-20L
SBAP SERIES 2010-20G

| $1 / 1 / 41$ | 3138 A3TZO |
| :---: | :---: |
| $4 / 1 / 41$ | 31416 YBS6 |
| $2 / 1 / 34$ | 83162 CWB5 |
| $12 / 1 / 30$ | 83162 CTS2 |
| $7 / 1 / 31$ | 83162 CUD3 |


| $\$ \quad 166,411$ |
| ---: |
| 482,903 |
| 519,060 |
| 325,875 |
| 624,845 |
| $2,119,094$ |

Federal Home Loan Bank, Dallas, TX Federal Home Loan Bank, Dallas, TX Federal Home Loan Bank, Dallas, TX Federal Home Loan Bank, Dallas, TX Federal Home Loan Bank, Dallas, TX

Total Western Commerce Bank

## Wells Fargo Bank

| FMAC FEPC $3.5 \%$ | $2 / 1 / 42$ | 3131 XJAB8 |
| :--- | :---: | :---: |
| FMAC FEPC $3.5 \%$ | $4 / 1 / 42$ | 3131 XJKU5 |
| FMAC FEPC 3.5\% | $7 / 1 / 45$ | 3131 XR2X1 |
| FMAC FGPC $4.000 \%$ | $10 / 1 / 48$ | 3131 Y3XG6 |
| FMAC FGRM 3.5\% | $5 / 1 / 47$ | 3132 A5G25 |
| FNMA FNMS 3.0\% | $10 / 1 / 49$ | $31339 S W S 0$ |

Total Wells Fargo Bank

## Lea County State Bank

| FFCB | 1/20/67 | 38376 RU 46 | 15,108,992 | Federal Home Loan Bank, Dallas, TX |
| :---: | :---: | :---: | :---: | :---: |
| Albuquerque NM MSD 5\% | 9/1/19 | 013595SV6 | 1,808,994 | TIB Dallas, TX |
| Grants \& Cibola SD 2.5\% | 10/1/24 | 388240HD8 | 269,993 | TIB Dallas, TX |
| Jal NM PSD 3\% | 10/1/23 | 470143AH1 | 325,203 | TIB Dallas, TX |
| Lea County PSD 2\% | 3/15/23 | 521513CU3 | 400,444 | TIB Dallas, TX |
| Lovington NM SD 4.25\% | 7/15/21 | 547413CV4 | 519,935 | TIB Dallas, TX |
| NMMI 4.0\% | 6/1/28 | 647183BSO | 979,470 | TIB Dallas, TX |
| Alamogordo NM 2.0\% | 6/1/28 | D11464HX5 | 718,760 | TIB Dallas, TX |
| University NM 3\% | 8/1/29 | 914696DX4 | 256,465 | TIB Dallas, TX |
| Las Cruces NM SD 3\% | 8/1/20 | 517534SYO | 300,606 | TIB Dallas, TX |
| Rio Rancho NM 5\% | 8/1/23 | 767165EK5 | 995,078 | TIB Dallas, TX |
| Total Lea County State Bank |  |  | 21,683,939 |  |
| Total Pledged Collateral |  |  | \$ 34,383,246 |  |

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
SCHEDULE OF DEPOSIT AND INVESTMENT ACCOUNTS
June 30, 2020

| Bank Name / Account name | Account Type | Lea County State Bank |  | LGIP |  | Wells Fargo Bank |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operational | Checking | \$ | 2,586,471 | \$ | - | \$ | - |
| Operational Sweep Account | Sweep Account |  | 6,198,443 |  | - |  | - |
| Special Building | Checking |  | 50,527 |  | - |  | - |
| State/Local Grant | Checking |  | 560,087 |  | - |  | - |
| Ralph Tasker Scholarship | Checking |  | 630 |  | - |  | - |
| Bond Building | Checking |  | 2,154,736 |  |  |  | - |
| Debt Service | Checking |  | 6,294,853 |  | - |  | - |
| Agency | Certificate of Deposit |  | 257,952 |  | - |  | - |
| Agency | Investment |  | - |  | 248,260 |  | - |
| Debt Service | Investment |  | - |  | 226,772 |  | - |
| Operational | Investment |  | - |  | 1,020 |  | - |
| Bond Building | Investment |  | - |  | 2,667 |  | - |
| HB 33 | Checking |  | - |  | - |  | 2,212,478 |
| Payroll | Checking |  | - |  | - |  | 5,832,328 |
| Business Checking | Checking |  | - |  | - |  | 3,014,440 |
| Operational | Money Market |  | - |  | - |  | - |
| Federal Projects | Checking |  | - |  | - |  | - |
| Cafeteria | Checking |  | - |  | - |  | - |
| Activity/Athletics | Checking |  | - |  | - |  | - |
| Total on deposit |  |  | 18,103,699 |  | 478,719 |  | 11,059,246 |
| Reconciling Items |  |  | 2,811,046 |  | - |  | $(5,858,479)$ |
| Reconciled Balance June 30, | 2020 | \$ | 20,914,745 | \$ | 478,719 | \$ | 5,200,767 |


|  | Wells Fargo Securities, LLC |  | Western Commerce Bank |  | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | - | \$ | 2,586,471 |
|  | - |  | - |  | 6,198,443 |
|  | - |  | - |  | 50,527 |
|  | - |  | - |  | 560,087 |
|  | - |  | - |  | 630 |
|  | - |  | - |  | 2,154,736 |
|  | - |  | - |  | 6,294,853 |
|  | - |  | - |  | 257,952 |
|  | - |  | - |  | 248,260 |
|  | - |  | - |  | 226,772 |
|  | - |  | - |  | 1,020 |
|  | - |  | - |  | 2,667 |
|  | - |  | - |  | 2,212,478 |
|  | - |  | - |  | 5,832,328 |
|  | - |  | - |  | 3,014,440 |
|  | 9,077,543 |  | - |  | 9,077,543 |
|  | - |  | 823,213 |  | 823,213 |
|  | - |  | 895,151 |  | 895,151 |
|  | - |  | 646,519 |  | 646,519 |
|  | 9,077,543 |  | 2,364,883 |  | 41,084,090 |
|  | - |  | $(1,135,320)$ |  | $(4,182,753)$ |
| \$ | 9,077,543 | \$ | 1,229,563 |  | 36,901,337 |
| Less: investments per Exhibit A-1 |  |  |  |  | $(9,308,002)$ |
| Less: agency cash per Exhibit D-1 |  |  |  |  | $(528,139)$ |
| Less: agency investments per Exhibit D-1 |  |  |  |  | $(506,212)$ |
| Cash and cash equivalents per Exhibit A-1 |  |  |  | \$ | 26,558,985 |

## STATE OF NEW MEXICO

HOBBS MUNICIPAL SCHOOL DISTRICT \#33
CASH RECONCILIATION
June 30, 2020
Audited Cash
Cash, June 30, 2019
Add / Less:
Interfund receivables
Accrued expenses
Interfund payable
Investments on hand, June 30, 2019
Total cash, June 30, 2019
Add:
2019-2020 Reciepts
Loans from other funds
Total cash available
Less:
$2019-2020$ expenditures
Loans to other funds
Adjustments
Cash per PED
Add / Less:
Investments
Reserve contingencies
NSF accounts
Money held in Operational bank account
for other funds
$2019-2020$ payroll liabilities
Cash per financial statement

| $\begin{aligned} & \text { Operational } \\ & \text { Fund } \\ & 11000 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Transportation } \\ & \text { Fund } \\ & 13000 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Inst. Materials } \\ & \text { Fund } \\ & 14000 \\ & \hline \end{aligned}$ | Food Services Fund 21000 |
| :---: | :---: | :---: | :---: |
| 10,859,008 | \$ 19,916 | 303,314 | 186,246 |
| 5,206,125 | - | - | - |
| $(2,793,332)$ | - | - | - |
| $(123,775)$ | $(2,223)$ | - | $(588,932)$ |
| 2,963,485 | - | - | - |
| 16,111,511 | 17,693 | 303,314 | $(402,686)$ |
| 87,959,263 | 2,495,274 | 31,167 | 4,188,774 |
| - | - | - | 1,070,873 |
| 104,070,774 | 2,512,967 | 334,481 | 4,856,961 |
| $(83,519,154)$ | $(2,469,507)$ | $(153,814)$ | $(4,745,656)$ |
| $(3,314,938)$ | - | - | - - |
| $(18,504)$ | $(2,115)$ | (80) | $(107,730)$ |
| 17,218,178 | 41,345 | 180,587 | 3,575 |


| $(9,078,563)$ |  |  |  | - |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - |  | - |  | - |  | - |
| 8,332 |  | - |  | 80 |  | 855 |
| 37,195 |  | - |  | - |  | - |
| 3,214,404 |  | - |  | - |  | 173,285 |
| \$ 11,399,546 | \$ | 41,345 | \$ | 180,667 | \$ | 177,715 |


| Athletics$22000$ |  | Non-Instructional Support 23000 |  | $\begin{aligned} & \text { Federal } \\ & \text { Flowthrough } \\ & 24000 \end{aligned}$ |  | Federal Direct 25000 |  | $\begin{gathered} \text { Local/State } \\ \text { Grants } \\ 26000 \\ \hline \end{gathered}$ |  | State Flowthrough 27000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 70,393 | \$ | 713,723 | \$ | 461,192 | \$ | 2,000 | \$ | 65,701 | \$ | 249,938 |
|  | - |  | - |  | 1,173,874 |  | - |  | 84,252 |  | 193,526 |
|  | - |  | - |  | - |  | - |  |  |  | - |
|  | - |  | - |  | $(4,771,061)$ |  | $(312,726)$ |  | $(72,388)$ |  | $(778,662)$ |
|  | - |  | 504,820 |  |  |  | - |  | - |  | - |
|  | 70,393 |  | 1,218,543 |  | $(3,135,995)$ |  | $(310,726)$ |  | 77,565 |  | $(335,198)$ |
|  | 225,277 |  | 1,271,352 |  | 7,364,627 |  | 1,699,416 |  | - |  | 1,576,036 |
|  | - |  | - |  | 1,865,075 |  | 262,788 |  | - |  | 350,983 |
|  | 295,670 |  | 2,489,895 |  | 6,093,707 |  | 1,651,478 |  | 77,565 |  | 1,591,821 |
|  | $(182,330)$ |  | $(1,471,886)$ |  | $(5,985,936)$ |  | $(1,320,220)$ |  | - |  | $(1,130,702)$ |
|  |  |  |  |  |  |  | - |  | $(1,076)$ |  | - |
|  | 81 |  | 12,809 |  | $(79,327)$ |  | $(66,470)$ |  | (115) |  | $(3,964)$ |
|  | 113,421 |  | 1,030,818 |  | 28,444 |  | 264,788 |  | 76,374 |  | 457,155 |
|  | - |  | $(506,212)$ |  |  |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | (81) |  | 3,533 |  | - |  | - |  | - |  | - |
|  | - |  | - |  | $(6,744)$ |  | - |  | - |  | $(36,324)$ |
|  | - |  | - |  | 63,626 |  | 61,558 |  | - |  | 15,688 |
| \$ | 113,340 | \$ | 528,139 | \$ | 85,326 | \$ | 326,346 | \$ | 76,374 | \$ | 436,519 |

## STATE OF NEW MEXICO

## HOBBS INDEPEDENDENT SCHOOL DISTRICT \#33

CASH RECONCILIATION
JUNE 30, 2020

|  | State Direct 28000 |  | $\begin{aligned} & \text { Local/State } \\ & \text { Fund } \\ & 29000 \\ & \hline \end{aligned}$ |  | Bond Building 31100 |  | Special Building Local 31300 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audited Cash |  |  |  |  |  |  |  |  |
| Cash, June 30, 2019 | \$ | 49,746 | \$ | 3,783 | \$ | 267,478 | \$ | 48,800 |
| Add / Less: |  |  |  |  |  |  |  |  |
| Interfund receivables |  | - |  |  |  |  |  | - |
| Accrued expenses |  | - |  | - |  | - |  | - |
| Interfund payable |  | $(26,973)$ |  |  |  | - |  | - |
| Investments on hand, June 30, 2019 |  | - |  | - |  | 2,667 |  | - |
| Total cash, June 30, 2019 |  | 22,773 |  | 3,783 |  | 270,145 |  | 48,800 |
| Add: |  |  |  |  |  |  |  |  |
| 2019-2020 Reciepts |  | - |  | - |  | 5,748,742 |  | 1,727 |
| Loans from other funds |  | - |  | - |  | - |  | - |
| Total cash available |  | 22,773 |  | 3,783 |  | 6,018,887 |  | 50,527 |
| Less: |  |  |  |  |  |  |  |  |
| 2019-2020 expenditures |  | - |  | - |  | $(851,520)$ |  | - |
| Loans to other funds |  | - |  |  |  | - |  | - |
| Adjustments |  | - |  | - |  | 4,476 |  | - |
| Cash per PED |  | 22,773 |  | 3,783 |  | 5,171,843 |  | 50,527 |
| Add / Less: |  |  |  |  |  |  |  |  |
| Investments |  | - |  | - |  | $(2,667)$ |  | - |
| Reserve contingencies |  | - |  | - |  | $(4,476)$ |  | - |
| NSF accounts |  | - |  | - |  | - |  | - |
| Money held in Operational bank acco for other funds |  |  |  |  |  |  |  |  |
| 2019-2020 payroll liabilities |  | - |  | - |  | - |  | - |
| Cash per financial statement | \$ | 22,773 | \$ | 3,783 | \$ | 5,164,700 | \$ | 50,527 |



## SCHEDULES OF REQUIRED SUPPLEMENTARY INFORMATION

SCHEDULE OF THE DISTRICT'S PROPORTIONATE SHARE OF THE NET PENSION LIABILITY
Last 10 Fiscal Years*

|  |  | $\begin{aligned} & 2020 \\ & 2019 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 2019 \\ & 2018 \end{aligned}$ |  | $\begin{aligned} & 2018 \\ & 2017 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 2017 \\ & 2016 \end{aligned}$ |  | $\begin{aligned} & 2016 \\ & 2015 \end{aligned}$ |  | $\begin{aligned} & 2015 \\ & 2014 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The District's proportion of the net pension liability (asset) |  | 1.13485\% |  | 1.10194\% |  | 1.63570\% |  | 1.44930\% |  | 1.52265\% |  | 1.45804\% |
| The District's proportionate share of the net pension liability (asset) | \$ | 130,124,258 | \$ | 199,829,061 | \$ | 181,783,000 | \$ | 104,297,912 | \$ | 98,626,095 | \$ | 83,191,829 |
| The District's covered-employee payroll | \$ | 55,969,875 | \$ | 50,207,408 | \$ | 46,964,456 | \$ | 51,100,289 | \$ | 41,393,067 | \$ | 43,284,911 |
| The District's proportionate share of the net pension liability (asset) as a percentage of its covered-employee payroll |  | 232.49\% |  | 398.01\% |  | 387.07\% |  | 204.10\% |  | 238.27\% |  | 192.20\% |
| Plan fiduciary net position as a percentage of the total pension liability. |  | 64.13\% |  | 52.17\% |  | 52.95\% |  | 61.58\% |  | 63.97\% |  | 66.54\% |

* Governmental Accounting Standards Board Statement No. 68 requires ten years of historical information be presented; however until a full 10-year trend is compiled, the statement only requires presentation of information for those years that information is available. Complete information for the District is not available prior to fiscal year 2015, the year the statement's requirements became effective.

SCHEDULES OF REQUIRED SUPPLEMENTARY INFORMATION
SCHEDULE OF THE DISTRICT'S CONTRIBUTIONS
Last 10 Fiscal Years*

|  | 2020 |  | 2019 |  | 2018 |  | 2017 |  | 2016 |  | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractually required contribution | \$ | 8,093,161 | \$ | 7,000,194 | \$ | 6,528,059 | \$ | 7,102,940 | \$ | 5,753,636 | \$ | 6,012,764 |
| Contributions in relation to the contractually required contribution |  | 8,093,161 |  | 7,000,194 |  | 6,528,059 |  | 7,102,940 |  | 5,753,636 |  | 6,012,764 |
| Contribution deficiency (excess) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| The District's covered-employee payroll | \$ | 55,969,875 | \$ | 50,207,408 | \$ | 46,964,456 | \$ | 51,100,289 | \$ | 41,393,067 | \$ | 43,284,911 |
| Contributions as a percentage of covered employee payroll |  | 14.46\% |  | 13.94\% |  | 13.90\% |  | 13.90\% |  | 13.90\% |  | 13.89\% |

* Governmental Accounting Standards Board Statement No. 68 requires ten years of historical information be presented; however until a full 10-year trend is compiled, the statement only requires presentation of information for those years that information is available. Complete information for the District is not available prior to fiscal year 2015, the year the statement's requirements became effective.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
NOTES TO THE REQUIRED SUPPLEMENTARY INFORMATION
SCHEDULES OF NET PENSION LIABILITY
YEAR ENDED JUNE 30, 2020
Changes in benefit provisions. There were no modifications to the benefit provisions that were reflected in the actuarial valuation as of June 30, 2019.

Changes in assumptions and methods. Actuarial assumptions and methods are set by the Board of Trustee, based upon recommendations made by the Plan's actuary. The Board adopted new assumptions on April 21, 2017 in conjunction with the six-year actuarial experience study period ending June 30, 2016. At that time, The Board adopted a number of economic assumption changes, including a decrease in the inflation assumption from $3.00 \%$ to $2.50 \%$. The $0.50 \%$ decrease in the inflation assumption also led to decreases in the nominal investment return assumption from $7.75 \%$ to $7.25 \%$, the assumed annual wage inflation rate from $3.75 \%$ to $3.25 \%$, the payroll growth assumption from $3.50 \%$ to $3.00 \%$, and the annual assumed COLA from $2.00 \%$ to $1.90 \%$.

| Fiscal Year Measurement Date | $\begin{aligned} & 2020 \\ & 2019 \end{aligned}$ | $\begin{aligned} & 2019 \\ & 2018 \end{aligned}$ | $\begin{aligned} & 2018 \\ & 2017 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| The District's proportion of the net OPEB liability | $1.13485 \%$ | 1.10194\% | 1.19320\% |
| The District's proportionate share of the net OPEB liability | 36,796,249 | 47,916,261 | 54,071,922 |
| The District's covered-employee payroll | 47,356,481 | 47,280,022 | 49,704,504 |
| The District's proportionate share of the net OPEB liability (asset) as a percentage of its covered-employee payroll | 77.70\% | 101.35\% | 108.79\% |
| Plan fiduciary net position as a percentage of the total OPEB liability. | 18.92\% | 13.14\% | $11.34 \%$ |

* Governmental Accounting Standards Board Statement No. 75 requires ten years of historical information be presented; however until a full 10-year trend is compiled, the statement only requires presentation of information for those years that information is available. Complete information for the District is not available prior to fiscal year 2017, the year the statement's requirements became effective.


## SCHEDULE OF THE DISTRICT'S CONTRIBUTIONS

Last 10 Fiscal Years*

|  | 2020 |  | 2019 |  | 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractually required contribution | \$ | 1,004,528 | \$ | 1,721,966 | \$ | 3,788,970 |
| Contributions in relation to the contractually required contribution |  | 1,004,528 |  | 1,700,940 |  | 1,901,641 |
| Contribution deficiency (excess) | \$ | - | \$ | 21,026 | \$ | 1,887,329 |
| The District's covered-employee payroll | \$ | 47,356,481 | \$ | 47,280,022 | \$ | 49,704,507 |
| Contributions as a percentage of covered-employee payroll |  | 2.12\% |  | 3.60\% |  | 3.83\% |

* Governmental Accounting Standards Board Statement No. 75 requires ten years of historical information be presented; however until a full 10-year trend is compiled, the statement only requires presentation of information for those years that information is available.
Complete information for the District is not available prior to fiscal year 2017, the year the statement's requirements became effective.

COMPLIANCE SECTION

# REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS 

## INDEPENDENT AUDITORS' REPORT

Brian S. Colón, Esq.
New Mexico State Auditor
The Office of Management and Budget and
The Board of Education
Hobbs Municipal School District \#33
Hobbs, New Mexico
We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, the financial statements of the governmental activities, each major fund, the aggregate remaining fund information, the budgetary comparisons of the general fund and major special revenue funds, of the Hobbs Municipal School District \#33 (the District) as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the District's basic financial statements, and the combining and individual funds of the District, presented as supplemental information, and have issued our report thereon dated October 28, 2020.

## Internal Control Over Financial Reporting

In planning and performing our audit, of the financial statements, we considered the District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal controlexists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses, or significant deficiencies and therefore material weaknesses or significant deficiencies may exist that were not identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

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(575) 393-2171

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether the District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under Government Auditing Standards, and which are described in the accompanying schedule of findings and questioned costs as items: FS2020-001 and FS2020-002.

## The District's Response to Findings

The District's responses to the findings identified in our audit are described in the accompanying schedule of findings and questioned costs. The District's responses were not subjected to the auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on them.

## Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed with Government Auditing Standards in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.


Johnson, Miller \& Co., CPA's

Hobbs, New Mexico
October 28, 2020

FEDERAL FINANCIAL ASSISTANCE

# INDEPENDENT AUDITORS' REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM; REPORT ON INTERNAL CONTROL OVER COMPLIANCE; AND REPORT ON THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS REOUIRED BY UNIFORM GUIDANCE 

Brian S. Colón, Esq.
New Mexico State Auditor
The Office of Management and Budget and
The Board of Education
Hobbs Municipal School District \#33
Hobbs, New Mexico

## Report on Compliance for Each Major Federal Program

We have audited Hobbs Municipal School District \#33's (the District) compliance with the types of compliance requirements described in the $O M B$ Compliance Supplement that could have a direct and material effect on each of the District's major federal programs for the year ended June 30, 2020. The District's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

## Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts, and grants applicable to each of its federal programs.

## Auditors' Responsibility

Our responsibility is to express an opinion on compliance for each of the District's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the District's compliance with those requirements.

## Opinion on Each Major Federal Program

In our opinion, the District complied, in all material respects, with the compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2020.

## Other Matters

The results of our auditing procedures disclosed an instance of noncompliance which is required to be reported in accordance with the Uniform Guidance and which are described in the accompanying schedule of findings and questioned costs as items 2020-003. Our opinion on each major federal program is not modified with respect to these matters.

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The District's response to the noncompliance findings identified in our audit is described in the accompanying schedule of findings and questioned costs. The District's response was not subjected to the auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

## Report on Internal Control Over Compliance

Management of the District is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the District's internal control over compliance with the types of requirements that could have a direct and material effect on a major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the District's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

This report is intended solely for the information and use of the audit committee, management, others within the organization, the New Mexico Public Education Department, the State Auditor, the New Mexico Legislature, and applicable federal grantors, and is not intended to be and should not be used by anyone other than these specified parties.

Johnson, Miller \& Co., CPA's


Hobbs, New Mexico
October 28, 2020

# STATE OF NEW MEXICO <br> Schedule VIII <br> HOBBS MUNICIPAL SCHOOL DISTRICT \#33 <br> (Page 1 of 2) <br> SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS <br> June 30, 2020 

| Federal Grantor/Pass-Through Grantor Program Title | Federal CFDA <br> Number | Pass-Through Entity Identifying Number | Disbursements/ Expenditures |  |
| :---: | :---: | :---: | :---: | :---: |
| U.S. Department of Agriculture |  |  |  |  |
| Direct U.S. Department of Education |  |  |  |  |
| Forest Reserve - General Fund | 10.665 | 11000 | \$ | 90,074 |
| Food Distribution | 10.553 \& 10.555 | 21000 |  | 313,191 |
| National School Lunch Act | 10.553 \& 10.555 | 21000 |  | 4,104,096 |
| Total U.S. Department of Agriculture |  |  |  | 4,507,361 |
| U.S. Department of Education |  |  |  |  |
| Passthrough - New Mexico Public Education Department |  |  |  |  |
| Title I - IASA | 84.010 | 24101 |  | 2,453,697 |
| IDEA B Entitlement | 84.027 | 24106 |  | 1,355,159 |
| IDEA B Preschool | 84.173 | 24109 |  | 22,053 |
| Title III - English Language Acquisition | 84.365A | 24153 |  | 142,561 |
| Title IIA -Teacher/Principal Training and Recruiting | 84.367A | 24154 | * | 343,715 |
| Carl Perkins Secondary | 84.0480 | 24174 |  | 98,136 |
| Carl Perkins Redistribution | 84.048A | 24176 |  | 4,933 |
| 21 st Century Community Learning Center (CCLC) | 84.287C | 24119 | * | 1,064,683 |
| Student Support- GRADS | 84.424A | 24189 |  | 24,427 |
| Direct Student Services | 84.010A | 24193 |  | 929 |
| Elementary and Secondary Education Relief Fund | 84.425D | 24301 |  | 570,538 |
| Total U.S. Department of Education |  |  |  | 6,080,831 |
| Total Federal Financial Assistance |  |  | \$ | 10,588,192 |

* Major program
() Denotes Clusters


# STATE OF NEW MEXICO <br> HOBBS MUNICIPAL SCHOOL DISTRICT \#33 <br> (Page 2 of 2) <br> SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS <br> June 30, 2020 

NOTE 1 - Basis of Presentation of Schedule of Expenditures of Federal Awards
The accompanying Schedule of Expenditures of Federal Awards includes the federal grant activity of the Hobbs Municipal School District \#33 and is presented on the modified accrual basis of accounting. The information in the schedule is presented in accordance with the requirements of Title 2 U.S Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Therefore, some amounts presented in, or used in the preparation of the governmental fund financial statements may not be consistent with amounts used in the Schedule of Expenditures of Federal Awards.

## NOTE 2 - Non-Cash Federal Assistance

The District receives USDA Commodities for use in sponsoring the National School Lunch and Breakfast programs. The value of commodities received for the year ended June 30, 2020 was $\$ 313,191$ and is reported in the Schedule of Expenditures of Federal Awards under the Department of Agriculture Commodities program, CFDA number 10.555.

## NOTE 3-10\% de minimus Indirect Cost Rate

The District did not elect to use the allowed $10 \%$ de minimus indirect cost rate.

NOTE 4 - Loans
The District did not expend federal awards related to loans or loan guarantees during the year.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
SCHEDULE OF FINDINGS AND QUESTIONED COSTS
Year Ended June 30, 2020

## A. SUMMARY OF AUDIT RESULTS

## Financial Statements

Type of auditor's report issued:
Internal control over financial reporting:

Material weakness(es) identified?

Significant deficiency(ies) identified that are not considered to be material weakness(es):

Noncompliance material to financial statements noted?

## Federal Awards

Internal control over major programs:
Material weakness(es) identified?

Significant deficiency(ies) identified that are not considered to be material weakness(es):

Type of auditor's report issued on compliance for major programs

Any audit findings disclosed that are required to be reported in accordance with the Uniform Guidance?

Identification of major programs:

CFDA Number(s)
10.555
84.287
84.367

Dollar threshold used to distinguish between type A and type B programs:

Auditee qualified as low-risk auditee?

Unmodified
$\qquad$
$\qquad$

$\qquad$ Yes $\quad \mathrm{x}$
$\qquad$ Yes $\quad x$ No Unmodified


## Name of Federal Program or Cluster

## National School Lunch Program

$21^{\text {st }}$ Century Community Learning Center (CCLC)
Title IIA - Improving Teacher Quality State Grants
\$ 750,000
$\qquad$

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
SCHEDULE OF FINDINGS AND QUESTIONED COSTS
Year Ended June 30, 2020

## B. FINDINGS - FINANCIAL STATEMENT AUDIT

## 2020-001 (2019-001) - Internal Control over Inventory (Repeated/Modified)- Other Matter

## Condition

During the physical observation of the warehouse inventory, JMCO selected five items from the pad to floor count. Of those 5 items, 2 items had miscounts. The total count variance in the miscount amounted to $\$ 2,533$ and $\$ 496$ for the items.

During the physical observation of nutritional services inventory, JMCO selected a pallet of diced tomatoes for the floor to pad count noting that the item was not recorded in inventory.

Management progress: With regard to the inventory of nutritional services department, the District has not implemented the prior year corrective action plan which stated that the District would have someone review the inventory prior to submission.

## Criteria

Section 6.20.16 NMAC states that each District shall, at fiscal year-end, take a physical inventory of remaining goods and materials of an expendable nature. The District shall also establish adequate internal control procedures for inventory in accordance with GAAP.

## Effect

The District did not accurately perform the fiscal year-end inventory which could lead to inventory amounts being understated or overstated.

## Cause

Client did not implement appropriate internal controls over inventory to detect miscounts on a timely basis.

## Recommendation

We recommend that the District implement internal controls over inventory to ensure that all items listed are current, counted correctly and are stated at the correct price.

## Agency Response

Warehouse - The year-end inventory count was not complete at the time of the floor count due to COVID Quarantine. This condition has prompted HMS to cross train multiple staff to complete the necessary tasks. The inventory was accounted for appropriately upon the return of the WHSE manager. Since this was a COVID related issue, the Warehouse manager will immediately ensure that the inventory is being accounted for correctly.

Nutritional SVCS - The purchase and implementation of software to better control inventory has been completed. Staff training has occurred, and utilization is operating as expected. HMS will conduct internal audits to improve the utilization of software and inventory control throughout the 2021 fiscal year. This will begin immediately and will be overseen by the Nutritional Services director.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
SCHEDULE OF FINDINGS AND QUESTIONED COSTS
Year Ended June 30, 2020

## B. FINDINGS - FINANCIAL STATEMENT AUDIT (continued)

## 2020-002 (2019-003) - Disposal of Fixed Assets (Repeated/Modified) - Other Non-compliance

## Condition

The District did not report capital asset inventory disposals to the Office of the State Auditor before disposing of the inventory. Capital asset inventory items disposed for the fiscal year ended June 30, 2020 totaled $\$ 66,654$.

Management progress: Management has not implemented the prior year corrective action plan as stated in the agency response to the prior year finding.

## Criteria

Sections $13-6-1$ and 13-6-2 NMSA 1978 govern the disposition of tangible personal property owned by state agencies, local public bodies, school districts, and state educational institutions. At least 30 days prior to any disposition of property included on the agency inventory list described at Subsection W of Section 2.2.2.10 NMAC, written notification of the official finding and proposed disposition duly sworn and subscribed under oath by each member of the authority approving the action shall be sent to the state auditor.

## Effect

The District is not in compliance with Sections 13-6-1 and 13-6-2 NMSA 1978.

## Cause

The District did not notify the Office of the State Auditor of its capital asset inventory disposals prior to disposing of them.

## Recommendation

We recommend the District notify the State Auditor of all proposed disposals prior to disposing of them as required per Sections 13-6-1 and 13-6-2 NMSA 1978.

## Agency Response

This was an oversight by HMS in the process of sending the email with the disposals to the State auditor prior to disposal. Beginning immediately, the Director of Finance will follow up each disposal board approval with the required email to the state auditor. The director of finance will also forward that email to the fixed assets clerk to let her know that the email has been sent. The Director of Finance will immediately begin better communication with the fixed assets clerk to ensure that no assets are disposed without the appropriate email to the state auditor.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
SCHEDULE OF FINDINGS AND QUESTIONED COSTS
Year Ended June 30, 2020

## C. FEDERAL AWARD FINDINGS

## 2020-003-10.555 National Lunch School Program - Procurement, Suspension and Debarment - Other Non-compliance

## Condition

JMCO made 40 selections to test for compliance with Procurement, Suspension and Debarment under the CFDA 10.555 National School Lunch Program. Of the 40 selections tested, JMCO noted the District did not verify that 1 vendor had not been suspended or debarred.

## Criteria

When a non-Federal entity enters into a transaction with an entity at a lower tier, the non-Federal entity must verify that the entity, as defined in 2 CFR section 180.995 and agency adopting regulations, is not suspended or debarred or otherwise excluded from participating in the transaction. This verification may be accomplished by (1) checking the Excluded Parties List System (EPLS) maintained by the General Services Administration (GSA) and available on the internet, (2) collecting a certification from the entity, or (3) adding a clause or condition to the covered transaction with that entity (2 CFR section 180.300).

## Effect

The District is not in compliance with the procurement, suspension and debarment compliance requirements and could potentially have entered into transaction and used federal funds with a vendor who has been suspended or debarred.

## Cause

The District did not verify that the vendor had not been suspended or debarred.

## Recommendation

We recommend the District implement internal control procedures over all purchases and verify that all vendors for which they enter into transactions with have not been suspended or debarred.

## Agency Response

The Director of Finance will immediately add the required certification on the template of all purchase orders to ensure that all purchaser orders have a certification that the vendor agrees that they are not suspended or disbarred. The Director of fiancé will also begin training in January for all persons that complete federal Purchase Orders on the SAMS system and how to look up a vendor on the SAMS system.

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
SCHEDULE OF FINDINGS AND QUESTIONED COSTS
Year Ended June 30, 2020
D. PRIOR YEAR AUDIT FINDINGS

2019-001 Internal Control Inventory - Other Matter Repeated
2019-002 (2018-002) Outstanding Checks - Other Matter Resolved
2019-003 Disposal of Fixed Assets - Other Non-compliance
Repeated

STATE OF NEW MEXICO
HOBBS MUNICIPAL SCHOOL DISTRICT \#33
OTHER DISCLOSURES
Year Ended June 30, 2020

## AUDITOR PREPARED FINANCIAL STATEMENTS

Although it would be preferred and desirable for the District to prepare its own GAAP-basis financial statements, it is felt that the District's personnel did not have the time to prepare them. Therefore, the outside auditor prepared the GAAP-basis financial statements and footnotes for inclusion in the annual audit report from the original books and records provided to them by the management of the District. Management of the District has reviewed and approved these financial statements and related notes and believes they are adequately supported by the books and records of the government.

## EXIT CONFERENCE

The contents of this report and its schedules were discussed on October 28, 2020. The following persons were in attendance:

Hobbs Independent School District No. 33
TJ Parks, Superintendent
Kerri Gray, Director of Finance
Gene Strickland, Associate Superintendent
Gary Eidson, Board Member
Terry O'Brain, Board Member
Becca Titus, Parent Representative
Johnson, Miller \& Co., CPA's
Mary Hinds, CPA
Jennifer Burrola, CPA

## ЈOB

$\qquad$ EXPENDED THIS $\qquad$

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$4,311,844.00$
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$1,296,548.00$
$125,208.00$
$2,352,366.00$
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$238,041.00$
$777,987.00$
$1,038,708.00$
$1,609,018.00$
$699,751.00$
$324,134.00$
$181,408.00$
$1,050.00$
$40,497.00$
$129,151.00$
$480,729.00$
$9,399.00$
$108,094.00$
$1,500.00$
$4,986,154.00$

704,480.00

| 25,978,095.00 | 3,125,394.60 | 11,055,319.75 | 14,922,775.25 | 12,653,192.80 | 2,269,582.45 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4,311,844.00 | 559,886.14 | 2,003,248.52 | 2,308,595.48 | 2,314,638.62 | 6,043.14- |
| 1,685,991.00 | 265,990.95 | 836,871.46 | 849,119.54 | 934,138.11 | 85,018.57- |
| 1,681,063.00 | 236,212.02 | 827,608.08 | 853,454.92 | 947,034.76 | 93,579.84- |
| 1,296,548.00 | 173,580.21 | 631,488.64 | 665,059.36 | 742,376.37 | 77,317.01- |
| 125,208.00 | 12,538.91 | 31,714.26 | 93,493.74 | 31,159.90 | 62,333.84 |
| 2,352,366.00 | 37,868.83 | 88,329.94 | 2,264,036.06 | 63,114.66 | 2,200,921.40 |
| 500,000.00 | 7,020.00 | 48,154.44 | 451,845.56 |  | 451,845.56 |
| 238,041.00 | 56,128.55 | 136,991.43 | 101,049.57 | 103,043.97 | 1,994.40- |
| 777,987.00 | 9,185.50 | 33,823.30 | 744,163.70 | 40,094.14 | 704,069.56 |
| 1,038,708.00 | 92,516.76 | 336,185.69 | 702,522.31 | 371,101.25 | 331,421.06 |
| 1,609,018.00 | 247,332.42 | 878,028.38 | 730,989.62 | 1,008,736.33 | 277,746.71- |
| 699,751.00 | 79,667.72 | 261,976.74 | 437,774.26 | 298,622.24 | 139,152.02 |
| 410,466.00 | 209,129.16 | 457,687.58 | 47,221.58- | 386,542.51 | 433,764.09- |
| 181,408.00 | 23,474.99 | 92,731.51 | 88,676.49 | 105,768.16 | 17,091.67- |
| 1,050.00 | 256.23 | 2,631.45 | 1,581.45- | 4,089.60 | 5,671.05- |
| 40,497.00 | 20,097.06 | 49,651.39 | 9,154.39- | 45,459.38 | 54,613.77- |
| 129,151.00 | 17,981.95 | 62,991.84 | 66,159.16 | 72,237.30 | 6,078.14- |
| 480,729.00 | 77,683.75 | 253,041.48 | 227,687.52 | 251,255.14 | 23,567.62- |
| 9,399.00 | 1,554.49 | 5,620.47 | 3,778.53 | 6,577.41 | 2,798.88- |
| 108,094.00 | 13,812.98 | 49,448.72 | 58,645.28 | 56,804.93 | 1,840.35 |
| 1,500.00 | 124.98 | 458.30 | 1,041.70 | 541.70 | 500.00 |
| 4,986,154.00 | 507,328.27 | 507,542.59 | 4,478,611.41 |  | 4,478,611.41 |
|  | 29,494.38 | 251,503.98 | 251,503.98- | 360,712.58 | 612,216.56- |
|  | 15,350.69 | 138,689.91 | 138,689.91- | 194,440.16 | 333,130.07- |
|  | 626.67 | 9,037.59 | 9,037.59- | 13,667.71 | 22,705.30- |
|  | 2,232.80 | 20,144.74 | 20,144.74- | 29,118.13 | 49,262.87- |
|  | 5,168.53 | 46,429.54 | 46,429.54- | 67,158.92 | 113,588.46- |
|  | 339.16 | 3,052.44 | 3,052.44- | 4,409.12 | 7,461.56- |
|  | 893.08 | 8,033.38 | 8,033.38- | 8,930.72 | 16,964.10- |
|  | 551.85 | 5,185.33 | 5,185.33- |  | 5,185.33- |
|  |  | 4.32- | 4.32 |  | 4.32 |
|  | 166.51 | 1,498.59 | 1,498.59- | 2,016.57 | 3,515.16- |
|  | 433.25 | 3,919.50 | 3,919.50- | 5,673.33 | 9,592.83- |
|  | 11.98 | 107.82 | 107.82- | 155.75 | 263.57- |
|  | 2,290.27 | 23,509.93 | 23,509.93- | 31,458.97 | 54,968.90- |
|  | 6,534.96 | 55,336.98 | 55,336.98- | 76,352.53 | 131,689.51- |
|  | 3,128.52 | 27,324.63 | 27,324.63- | 39,653.66 | 66,978.29- |
| 704,480.00 | 72,339. 32 | 72,369.60 | 632,110.40 |  | 632,110.40 |
|  | 4,169.13 | 35,561.23 | 35,561.23- | 50,989.45 | 86,550.68- |
|  | 2,169.71 | 19,602.82 | 19,602.82- | 27,482.76 | 47,085.58- |
|  | 88.57 | 1,277.37 | 1,277.37- | 1,931.84 | 3,209.21- |
|  | 315.58 | 2,847.22 | 2,847.22- | 4,115.65 | 6,962.87- |
|  | 730.59 | 6,562.83 | 6,562.83- | 9,492.50 | 16,055.33- |
|  | 47.94 | 431.45 | 431.45- | 623.20 | 1,054.65- |
|  | 126.24 | $1,135.55$ | $1,135.55-$ | 1,262.29 | $2,397.84-$ |
|  | 23.57 | 212.13 | 212.13- | 285.07 | 497.20- |
|  | 61.24 | 554.01 | $554.01-$ | 801.88 | 1,355.89- |
|  | 1.69 | 15.21 | 15.21- | 22.02 | 37.23- |
|  | 323.75 | 3,346.83 | 3,346.83- | 4,446.52 | 7,793.35- |
|  | 923.72 | 7,822.00 | 7,822.00- | 10,791.96 | 18,613.96- |
|  | 427.68 | 3,833.10 | 3,833.10- | 5,604.75 | 9,437.85- |

$2,165,570.00$

144,323.00


2,165,570.00

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483.27 \\
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3, 466.45
8.68
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598.18
598.18
$1,573.97$
44.83

9,296.69
21,918.22
10,346.39
$48,633.97$
$23,435.94$
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804.56

1,921.75
4, 364.15
250.84
804.43
663.74
$0.44-$
151.82
368.04
10.44

2,173.85
5,126.05
2,440.65
412,697.57
201,857. 01
91,823. 81
10,766. 31
13,442.28
37,833.61
1,488.95
, 471.45
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150.4
509.70
26.58

4,159.80 7,870.39 5,717.3
$1,958,1$
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55,2
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85,196.38
5,988.67
12,758.47
29,426.51
1,931.92
3,913.11
1.89
.18-
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44.83-

9,296.69-
21,918.22-
10,346.39-
458,531.03
23,435.94-12,922.56-804.56-

1,921.75-
4,364.15-$250.84-$ $804.43-$ $663.74-$
0.44
$151.82-$
$368.04-$
$10.44-$
2,173.85-
5,126.05-
2,440.65-
4,731,625.43
201,857.01-
91,823.81-
10,766.31-
13,442.28-
37,833.61-
5,251.68-
1,053.08-
3,175.58-
4,587.30-
239.22-

43,390.86-
71,966.90-
49,612.47
34,929.79
1,958.97-
971.61-
68.38-
$\begin{array}{rr}108.68 & 971.61 \\ 5.26 & 68.38\end{array}$
$15.75 \quad 142.17$
$34.29 \quad 308.32$
2.63

5,251.68
1,053.08
4,587.30
239.22

43,390.86
71,966.90
49,612.47
3,824.21
$1,824.21$
$1,958.97$
71.61
68.38
42.17
23.67
883.60

2,485.84

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68.24
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13,784.13
33,454.68
17,374.69
36,481. 34
19,925.01
1,400.58
2,983. 84
6,882.06
451.82
915.16
206.61
581.36
15.96

3,223.70
7,823.94
4,063.39
286,951.48
136,907.42
16,182.44
19,433. 85
50,337.60
7,585.76
4,109.57
6,626.10
326.52

66,363.57
103,181.91
$61,830.47$
2,845.19
1,367.79
102.57
205.82
445.87
34.20

1,958,137.93 256,196.80-
140,450.45-
9,429.57-
20,975.41-
48,086.77-
3,004.27-
$7,379.56-$
8.68
1.89

1,481.78-
4,059.81-
113.07-23,080.82-55,372.90-27,721.08-
458,531.03
59,917.28-
32,847.57-
2,205.14-
4,905.59
$702.66-$
1,719.59-
$663.74-$
0.44
$358.43-$
949.40-
26.40-

5,397.55-
$2,949.99$
$6,504.04-$
4,731,625.43
488,808.49
228,731.23-
26,948.75-
32,876.13-
88,171.21-
12,837.44-1,053.08-
7,285.15-
565.74-

109,754.43-
175,148.81-
111,442.94-
34,929.79
4,804.16-
2,339.40-170.95-
$347.99-$
754.19
$57.87-$
.
$308.32-$
23.67-

110001000523121610 LIFE
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110001000525000000 UNEMPLOYMENT I
110001000527100000 WORKER'S COMP 110001000527200000 WORKER COMP EM 110001000527201411 WORKER COMP EM 110001000527201412 WORKER COMP EM 110001000527201413 WORKER COMP EM 110001000527201415 WORKER COMP EM 110001000527201416 WORKER COMP EM 110001000527201422 WORKER COMP EM 110001000527201610 WORKER COMP EM 110001000527201611 WORKER COMP EM 110001000527201618 WORKER COMP EM 110001000527201621 WORKER COMP EM 110001000527201624 WORKER COMP EM 110001000527201711 WORKER COMP EM 110001000527201712 WORKER COMP EM 110001000527201713 WORKER COMP EM 110001000533300000 PROFESSIONAL D

|  |  | 3.26 | 28.08 | 28.08- | 26.30 | $54.38-$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3.92 | 35.28 | 35.28 - | 50.28 | $85.56-$ |
|  |  | 10.52 | 94.68 | 94.68 - | 136.76 | $231.44-$ |
|  |  | 0.19 | 1.71 | 1.71- | 2.22 | 3.93- |
|  |  | 56.54 | 555.44 | 555.44 - | 764.02 | 1,319.46- |
|  |  | 143.76 | 1,253.94 | 1,253.94- | 1,794.24 | 3,048.18- |
|  |  | 65.75 | 575.69 | 575.69- | 785.36 | 1,361.05- |
| 187,566.00 | 187,566.00 | 16,052.86 | 16,055.10 | 171,510.90 |  | 171,510.90 |
|  |  | 1,090.87 | 9,377.45 | 9,377.45- | 13,674.22 | 23,051.67- |
|  |  | 508.82 | 4,651.96 | 4,651.96- | 6,994.24 | 11,646.20- |
|  |  | 34.04 | 437.00 | $437.00-$ | 654.82 | 1,091.82- |
|  |  | 67.84 | 612.10 | 612.10- | 884.96 | 1,497.06- |
|  |  | 169.56 | 1,523.14 | 1,523.14- | 2,195.85 | 3,718.99- |
|  |  | 25.66 | 230.94 | 230.94 - | 333.58 | 564.52- |
|  |  | 6.62 | 46.34 | 46.34 - |  | $46.34-$ |
|  |  | 12.67 | 112.23 | 112.23- | 148.21 | 260.44 - |
|  |  | 48.99 | 440.91 | 440.91- | 636.87 | 1,077.78- |
|  |  | 1.39 | 11.95 | $11.95-$ | 16.15 | 28.10- |
|  |  | 164.13 | 1,698.21 | 1,698.21- | 2,613.07 | 4,311.28- |
|  |  | 306.64 | 2,788.00 | 2,788.00- | 4,006.72 | 6,794.72- |
|  |  | 224.44 | 1,878.42 | 1,878.42- | 2,237.75 | 4,116.17- |
| 32,186.00 | 32,186.00 | 2,745.48 | 2,745.96 | 29,440.04 |  | 29,440.04 |
|  |  | 181.21 | 1,546.85 | 1,546.85- | 2,207.92 | 3,754.77- |
|  |  | 81.63 | 723.13 | 723.13- | 1,024.75 | 1,747.88- |
|  |  | 6.08 | 79.92 | 79.92- | 119.94 | 199.86- |
|  |  | 11.66 | 105.29 | 105.29- | 152.19 | 257.48- |
|  |  | 28.11 | 252.60 | 252.60- | 365.34 | $617.94-$ |
|  |  | 1.88 | 26.36 | $26.36-$ | 55.12 | 81.48- |
|  |  | 1.09 | 7.63 | 7.63- |  | $7.63-$ |
|  |  | 2.43 | 20.03 | $20.03-$ | 27.50 | 47.53- |
|  |  | 8.62 | 77.58 | $77.58-$ | 112.06 | 189.64 - |
|  |  | 0.07 | 0.63 | 0.63- | 0.90 | 1.53- |
|  |  | 36.46 | 332.94 | $332.94-$ | 479.66 | 812.60- |
|  |  | 61.72 | 556.92 | 556.92- | 786.46 | 1,343.38- |
|  |  | 45.66 | 392.07 | 392.07- | 461.21 | 853.28- |
| 20,000.00 | 20,000.00 |  |  | 20,000.00 |  | 20,000.00 |
| 503,484.00 | 503,484.00 | 530,352.00 | 530,352.00 | 26,868.00- |  | 26,868.00- |
| 6,336.00 | 6,336.00 |  |  | 6,336.00 |  | 6,336.00 |
|  |  | 204.23 | 401.52 | 401.52- | 2,594.34 | 2,995.86- |
|  |  | 95.04 | 189.52 | 189.52- | 1,196.18 | 1,385.70- |
|  |  | 4.60 | 11.50 | $11.50-$ | 89.70 | 101.20- |
|  |  | 13.79 | 27.64 | 27.64 - | 180.00 | 207.64- |
|  |  | 29.98 | 59.92 | 59.92- | 388.96 | 448.88- |
|  |  | 2.30 | 4.60 | $4.60-$ | 29.90 | 34.50- |
|  |  | 2.82 | 5.64 | 5.64 - | 22.73 | 28.37- |
|  |  | 16.10 | 32.20 | $32.20-$ |  | $32.20-$ |
|  |  | 2.52 | 5.03 | 5.03- | 32.73 | 37.76- |
|  |  | 9.20 | 18.40 | 18.40- | 119.60 | 138.00- |
|  |  | 0.15 | 0.30 | 0.30- | 1.94 | $2.24-$ |
|  |  | 49.45 | 103.50 | 103.50- | 668.15 | 771.65- |
|  |  | 123.38 | 244.68 | 244.68 - | 1,575.10 | 1,819.78- |
|  |  | 59.80 | 117.30 | 117.30- | 770.50 | 887.80- |
| 621,853.00 | 596,853.00 | 69,402.72 | 177,771.55 | 419,081.45 | 120,462.39 | 298,619.06 |

## JOB <br> JOB

2020-21
BUDGET AS
EXPENDED THIS $\qquad$ EXPENDED
TO DATE $\qquad$ $\frac{\text { FUND }}{11000} \frac{\text { FUNC }}{\text { OBJ }} \frac{\text { CLAS }}{\text { OPERATIONAL FUND }}$

110001000537110000 OTHER CHARGES 110001000558130000 EMP. TRAVEL-NO 110001000558170000 STUDENT TRAVEL 110001000558190000 EMPLOYEE TRAVE 110001000559150000 OTHER CONTRACT 110001000561120000 OTHER TEXTBOOK 110001000561130000 SOFTWARE
110001000561180000 SUPPLIES/MATER 110001000573320000 SUPPLY ASSETS

110001000 ----- ---- INSTRUCTION
110002100511001214 BASE SALARIES 110002100511001217 BASE SALARIES 110002100511001218 BASE SALARIES 110002100511001311 BASE SALARIES 110002100511001312 BASE SALARIES 110002100511001313 BASE SALARIES 110002100511001314 BASE SALARIES 110002100511001317 BASE SALARIES 110002100513001214 ADDITIONAL COM 110002100513001215 ADDITIONAL COM 110002100513001217 ADDITIONAL COM 110002100513001218 ADDITIONAL COM 110002100513001311 ADDITIONAL COM 110002100513001312 ADDITIONAL COM 110002100513001313 ADDITIONAL COM 110002100513001314 ADDITIONAL COM 110002100513001317 ADDITIONAL COM 110002100521110000 ERA 110002100521111214 ERA 110002100521111215 ERA 110002100521111217 ERA 110002100521111218 ERA
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110002100521120000 ERA-RETIREE HE 110002100521121214 ERA-RETIREE HE 110002100521121215 ERA-RETIREE HE 110002100521121217 ERA-RETIREE HE 110002100521121218 ERA-RETIREE HE 110002100521121312 ERA-RETIREE HE 110002100521121317 ERA-RETIREE HE 110002100522100000 FICA 110002100522101214 FICA 110002100522101215 FICA 110002100522101217 FICA 110002100522101218 FICA 110002100522101312 FICA 110002100522101317 FICA 110002100522200000 MEDICARE 110002100522201214 MEDICARE 110002100522201215 MEDICARE

| $143,160.00$ |  | $141,820.00$ |
| ---: | ---: | ---: |
| $11,449.00$ | $9,449.00$ |  |
| $733,959.00$ |  | $757,659.00$ |
| $8,900.00$ |  | $13,900.00$ |
| $612,147.00$ |  | $446,547.00$ |
| $1,532,307.00$ |  |  |
|  |  |  |
| $3,310,658.00$ | $3,965,796.00$ | $7,386,523.66$ |
| $1,527,666.00$ | $4,150,711.00$ | $5,647,205.34$ |


| $30,445.29$ | $31,411.24$ |
| ---: | ---: |
| 19.40 | 42.21 |
| 124.74 | 232.20 |
| 129.40 | 338.61 |
| $31,303.75$ | $47,842.49$ |
| $990,195.16$ | $1,132,606.27$ |
| $5,600.00$ | $14,000.00$ |
| $159,464.76$ | $557,986.46$ |
| $203,454.30$ | $282,529.30$ |

110,408.76 9,406.79 757,426.80 13,561.39 398,704.51 399,700.73
14,000.00,828,537. 20
5,364,676.04

66,368,699.00
$1,604,030.00$
$428,610.00$
$148,277.00$
$877,075.00$
$856,867.00$
$277,462.00$
$185,211.00$
$53,500.00$
$135,002.00$
$6,240.00$
$12,553.00$
840.00
$2,625.00$
$2,000.00$
$19,799.00$
$24,897.00$

651,700.00

92,366.00
92,366.00

286,320.00
286,320.00

66,967.00

1,604,030.00 1,714,390.00 148,277.00 877,075.00 856,867.00 277,462.00 185,211.00 53,500.00 135,002.00 6,240.00 840.00

2,625.00
2,000.00
19,799.00
24, 897.00
651,700.00
-

+

| 290,48 82,68 |
| :---: |
| 21,64 |
| 167,31 |
| 182,39 |
| 48,16 |
| 32,10 |
| 6,91 |
| 25,15 |
|  |
| 2,62 |
|  |
| 4 |
| 1 |
| 3,301 |
| 4,07 |
|  |
| 88,7 |

[^1]
# $\frac{\text { FUND }}{11000} \frac{\text { FUNC }}{\text { JOB }} \frac{\text { OBJ }}{\text { OPERATIONAL FUND }}$ 

110002100522201217 MEDICARE
110002100522201218 MEDICARE
110002100522201312 MEDICARE
110002100522201317 MEDICARE
110002100523110000 HEALTH/MEDICAL 110002100523111214 HEALTH/MEDICAL 110002100523111215 HEALTH/MEDICAL 110002100523111217 HEALTH/MEDICAL 110002100523111218 HEALTH/MEDICAL 110002100523111312 HEALTH/MEDICAL 110002100523111314 HEALTH/MEDICAL 110002100523111317 HEALTH/MEDICAL 110002100523120000 LIFE
110002100523121214 LIFE
110002100523121215 LIFE
110002100523121217 LIFE
110002100523121218 LIFE
110002100523121312 LIFE
110002100523121317 LIFE
110002100523130000 DENTAL
110002100523131214 DENTAL
110002100523131217 DENTAL
110002100523131218 DENTAL
110002100523131312 DENTAL
110002100523131314 DENTAL
110002100523131317 DENTAL
110002100523140000 VISION
110002100523141214 VISION
110002100523141215 VISION
110002100523141217 VISION
110002100523141218 VISION
110002100523141312 VISION
110002100523141314 VISION
110002100523141317 VISION
110002100525000000 UNEMPLOYMENT I 110002100527100000 WORKER'S COMP 110002100527200000 WORKER COMP EM 110002100527201214 WORKER COMP EM 110002100527201215 WORKER COMP EM 110002100527201217 WORKER COMP EM 110002100527201218 WORKER COMP EM 110002100527201312 WORKER COMP EM 110002100527201317 WORKER COMP EM 110002100532120000 SPEECH THERAPI 110002100532130000 OCCUP. THERAPI 110002100532140000 THERAPISTS-CON 110002100532150000 PSYCHOLOGIST-C 110002100532160000 AUDIOLOGISTS-C 110002100532170000 INTERPRETERS 110002100537110000 OTHER CHARGES 110002100558130000 EMP. TRAVEL-NO 110002100559150000 OTHER CONTRACT 110002100561130000 SOFTWARE
$444,575.00$

4,125.00

19,550.00
19,550.00

3,536.00
3,536.00
685.00

348,000.00
552,000.00
56,000.00
100,000.00
225,000.00
300.00

6,238.00

|  | 177.43 | 1,628.67 |
| :---: | :---: | :---: |
|  | 88.16 | 794.36 |
|  | 44.39 | 399.51 |
|  | 31.81 | 286.29 |
| 444,575.00 | 59,082.80 | 59,082.80 |
|  | 8,660.43 | 78,948.15 |
|  | 5.83 | 52.47 |
|  | 2,960.94 | 25,276.94 |
|  | 436.89 | 3,932.01 |
|  | 583.52 | 5,251.68 |
|  | 1,165.54 | 10,489.86 |
|  | 229.72 | 2,067.48 |
| 4,125.00 | 546.93 | 546.93 |
|  | 86.86 | 621.68 |
|  | 0.04 | 0.36 |
|  | 35.51 | 314.33 |
|  | 10.52 | 94.68 |
|  | 5.26 | 47.34 |
|  | 2.63 | 23.67 |
| 19,550.00 | 2,632.81 | 2,632.81 |
|  | 333.88 | 3,056.40 |
|  | 128.28 | 1,223.02 |
|  | 16.33 | 146.97 |
|  | 25.66 | 230.94 |
|  | 45.49 | 409.41 |
|  | 4.29 | 38.61 |
| 3,536.00 | 469.17 | 469.17 |
|  | 64.21 | 574.10 |
|  | 0.03 | 0.27 |
|  | 22.18 | 193.32 |
|  | 3.15 | 28.35 |
|  | 4.24 | 38.16 |
|  | 8.42 | 75.78 |
|  | 1.88 | 16.92 |
| 2,500.00 |  |  |
| 64,122.00 | 63,574.00 | 63,574.00 |
| 685.00 |  |  |
|  | 60.40 | 118.96 |
|  | 0.04 | 0.08 |
|  | 31.05 | 62.10 |
|  | 9.20 | 18.40 |
|  | 4.60 | 9.20 |
|  | 2.30 | 4.60 |
| 1,248,000.00 | 151,460.62 | 568,653.41 |
| 1,137,000.00 | 147,820.89 | 526,922.19 |
| 56,000.00 |  |  |
| 280,000.00 | 3,689.89 | 86,240.46 |
| 115,000.00 |  | 58,350.68 |
| 585,000.00 | 21,618.95 | 221,055.66 |
| 300.00 |  | 300.00 |
| 5,720.00 | 452.91 | 1,444.26 |
| 6,038.00 | 125.41 | 3,329.93 |


| 1,628.67- | 2,260.68 | 3,889.35- |
| :---: | :---: | :---: |
| $794.36-$ | 1,201.95 | 1,996.31- |
| 399.51- | 607.40 | 1,006.91- |
| 286.29- | 446.36 | $732.65-$ |
| 385,492.20 |  | 385,492.20 |
| 78,948.15- | 110,660.39 | 189,608.54- |
| $52.47-$ | 75.85 | 128.32- |
| 25,276.94- | 25,155.70 | 50,432.64- |
| 3,932.01- | 5,679.57 | 9,611.58- |
| 5,251.68- | 7,002.24 | 12,253.92- |
| 10,489.86- | 13,986.48 | 24,476.34- |
| 2,067.48- | 2,986.36 | 5,053.84- |
| 3,578.07 |  | 3,578.07 |
| 621.68- | 835.30 | 1,456.98- |
| 0.36- | 0.56 | $0.92-$ |
| 314.33- | 378.72 | $693.05-$ |
| 94.68 - | 134.13 | $228.81-$ |
| $47.34-$ | 63.12 | $110.46-$ |
| 23.67- | 34.19 | 57.86 |
| 16,917.19 |  | 16,917.19 |
| 3,056.40- | 4,280.05 | 7,336.45- |
| 1,223.02- | 1,509.37 | 2,732.39- |
| 146.97- | 212.29 | $359.26-$ |
| $230.94-$ | 307.92 | $538.86-$ |
| 409.41- | 545.88 | $955.29-$ |
| 38.61- | 55.77 | $94.38-$ |
| 3,066.83 |  | 3,066.83 |
| 574.10- | 763.24 | 1,337.34- |
| 0.27- | 0.38 | $0.65-$ |
| 193.32- | 199.95 | $393.27-$ |
| 28.35- | 40.95 | $69.30-$ |
| 38.16- | 50.88 | $89.04-$ |
| 75.78- | 101.04 | 176.82- |
| 16.92- | 24.44 | $41.36-$ |
| 2,500.00 |  | 2,500.00 |
| 548.00 |  | 548.00 |
| 685.00 |  | 685.00 |
| 118.96- | 729.22 | $848.18-$ |
| $0.08-$ | 0.50 | $0.58-$ |
| 62.10- | 331.20 | $393.30-$ |
| 18.40- | 117.30 | $135.70-$ |
| $9.20-$ | 55.20 | $64.40-$ |
| 4.60- | 29.90 | $34.50-$ |
| 679,346.59 | 652,777.33 | 26,569.26 |
| 610,077.81 | 609,393.37 | 684.44 |
| 56,000.00 |  | 56,000.00 |
| 193,759.54 | 184,270.66 | 9,488.88 |
| 56,649.32 | 53,649.32 | 3,000.00 |
| 363,944.34 | 353,944.34 | 10,000.00 |
| 4,275.74 |  | 4,275.74 |
| 2,708.07 | 1,828.07 | 880.00 |
|  | 3,957.52 | 3,957.52- |

$\frac{\text { FUND }}{11000} \underline{\text { FUNC }} \frac{\text { OBJ }}{\text { JOB }} \frac{\text { CLAS }}{\text { OPERATIONAL FUND }}$
110002100561180000 SUPPLIES/MATER
2020-21

# BUDGET AS 

EXPENDED THIS $\qquad$ EXPENDED
TO DATE

110002100 56118 0000 SUPPLIES/MATER
20,618.00
110002100 ----- ---- SUPPORT-STUDEN
7,582,310.00
110002200511001211 BASE SALARIES 110002200511001212 BASE SALARIES 110002200511001217 BASE SALARIES 110002200513001211 ADDITIONAL COM 110002200513001212 ADDITIONAL COM 110002200513001217 ADDITIONAL COM 110002200521110000 ERA 110002200521111211 ERA 110002200521111212 ERA 110002200521111217 ERA
110002200521120000 ERA-RETIREE HE 110002200521121211 ERA-RETIREE HE 110002200521121212 ERA-RETIREE HE 110002200521121217 ERA-RETIREE HE 110002200522100000 FICA 110002200522101211 FICA 110002200522101212 FICA 110002200522101217 FICA
110002200522200000 MEDICARE 110002200522201211 MEDICARE 110002200522201212 MEDICARE
110002200522201217 MEDICARE
110002200523110000 HEALTH/MEDICAL 110002200523111211 HEALTH/MEDICAL 110002200523111212 HEALTH/MEDICAL 110002200523111217 HEALTH/MEDICAL 110002200523120000 LIFE 110002200523121211 LIFE 110002200523121212 LIFE 110002200523121217 LIFE 110002200523130000 DENTAL 110002200523131211 DENTAL 110002200523131212 DENTAL 110002200523131217 DENTAL 110002200523140000 VISION 110002200523141211 VISION 110002200523141212 VISION 110002200523141217 VISION 110002200525000000 UNEMPLOYMENT I 110002200527100000 WORKER'S COMP 110002200527200000 WORKER COMP EM 110002200527201211 WORKER COMP EM 110002200527201212 WORKER COMP EM 110002200527201217 WORKER COMP EM 110002200533300000 PROFESSIONAL D 110002200537110000 OTHER CHARGES 110002200558130000 EMP. TRAVEL-NO 110002200561140000 LIBRARY/AUDIO 110002200561180000 SUPPLIES/MATER
$118,041.00$
$192,780.00$
$1,226,630.00$

$18,771.00$
$37,852.00$
$221,171.00$
$31,506.00$

97,630.00
$22,841.00$

293,563.00
$2,803.00$
$13,814.00$

2,108.00
900.00

26,818.00
451.00
$2,500.00$
111.00
$11,100.00$
$113,344.00$
$828,358.00$
828,358.00

20,818.00
7,582, 310.00
$118,041.00$
$192,780.00$
$1,226,630.00$

| 18 |
| ---: |
| 221 |
| 2 |
|  |
| 31 |



221,171.00
$31,506.00$

97,630.00
$22,841.00$

293,563.00

2,803.00
$13,814.00$

2,108.00
900.00

26,818.00
451.00

3,000.00
311.00

11,100.00
113,444.00
827,558.00

1,964.36
$11,316.70$
9,501. 30
822.44

8,678.86

18,984.00-
104,694.72 572,229.39
$875.00-$
7,387.05
$16,801.14$
186,116.61
12,464.46-
10,228.88-
68,550.95-
26,494.98

$$
\begin{gathered}
26,494.98 \\
1,773.09-
\end{gathered}
$$

$$
\begin{aligned}
& 1,773.09- \\
& 1,445.76-
\end{aligned}
$$

9,787.93-

83,437.45
5,075.87-
4,359.24-
26,531.00-
19,465.36
1,187.18
1,019.43-
6,334.99-
259,778.99
9,336.32-
2,067.48-
103,365.372,463.25 $47.34-$ $47.34-$
$72.61-$
1,098.90-
12,249.42 410.56-
77.22-

4,257.69-
1,869.17 $67.84-$
$67.84-$
$16.92-$
663.89
900.00

3,890.00
451.00
9.20-
$14.22-$
217.66
193.00

9,280.61
92,198.40
824,156.63

1,990,560.77-
4,854,724.09
97,875.00
97,875.00 116,859.00
92,412.70 $\quad 12,282.02$

38,258.54-
1,500.00-
1,049.46-
186,116.61
186,
$26,313.78-$
24,499.05-
156,991.03-
26,494.98
3,743.09-
$3,462.74-$
$22,400.33-$
83,437.45
11,182.88-
10,611.88-
65,629.21-
19,465.36
2,615.42-
2,481.75-
15,478.88-
259,778.99
$15,171.52-$
$5,053.84-$
253,796.84-
2,463.25
99.94-
$175.47-$
$2,599.78-$
12,249.42
667.16-

10,245.39-
1,869.17
110.24-
$41.36-$
$599.30-$
900.00

3,890.00
451.00
$55.20-$
104.17-

1,532.71-
2,931.00
193.00

9,280.61
80,732.23
822,019.55

110002200573320000 SUPPLY ASSETS
5,500.00

110002300511001111 BASE SALARIES 110002300511001113 BASE SALARIES 110002300511001114 BASE SALARIES 110002300511001217 BASE SALARIES 110002300513001111 ADDITIONAL COM 110002300513001113 ADDITIONAL COM 110002300513001114 ADDITIONAL COM 110002300521110000 ERA 110002300521111111 ERA 110002300521111113 ERA 110002300521111114 ERA
110002300521111217 ERA
110002300521120000 ERA-RETIREE HE 110002300521121111 ERA-RETIREE HE 110002300521121113 ERA-RETIREE HE 110002300521121114 ERA-RETIREE HE 110002300521121217 ERA-RETIREE HE 110002300522100000 FICA
110002300522101111 FICA
110002300522101113 FICA
110002300522101114 FICA
110002300522101217 FICA
110002300522200000 MEDICARE 110002300522201111 MEDICARE 110002300522201113 MEDICARE 110002300522201114 MEDICARE 110002300522201217 MEDICARE 110002300523110000 HEALTH/MEDICAL 110002300523111111 HEALTH/MEDICAL 110002300523111113 HEALTH/MEDICAL 110002300523111114 HEALTH/MEDICAL 110002300523111217 HEALTH/MEDICAL 110002300523120000 LIFE 110002300523121111 LIFE 110002300523121113 LIFE 110002300523121114 LIFE 110002300523121217 LIFE 110002300523130000 DENTAL 110002300523131111 DENTAL 110002300523131113 DENTAL 110002300523131114 DENTAL 110002300523131217 DENTAL 110002300523140000 VISION 110002300523141111 VISION 110002300523141113 VISION 110002300523141217 VISION 110002300525000000 UNEMPLOYMENT I 110002300527100000 WORKER'S COMP 110002300527200000 WORKER COMP EM

3,268,592.00
$177,714.00$
$133,124.00$
202,687.00
1,500.00
1,680.00
72,664.00
$10,333.00$
$27,312.00$

7,491.00

63,182.00
392.00

2,596.00
496.00
496.00
300.00
300.00

8,089.00
64.00

8,089.00
64.00

5,500.00
$3,268,592.00-477,259.11-1,326,444.83$

5,500.00
1,942,147.17
71,974.35
55,858.00
62,167.00-
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625.00
625.00
700.00
$490.00-$
55,149.33
9,618.57-
3,514.23-
5,654.97-
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1,370.79-
506.16-
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$1,463.58-$
$20,183.24$
$1,183.24$
$1,831.89-$
1,482.93-
2,434.97-
3,815.46-
5,823. 84
954.09-
346.76-
569.48-
892.17-

50,190.81
3,932.01-
1,966.05-
1,434.18-
15,386.13-
298.11
23.67-
11.88-
22.55-
118.35-

1,974.33
146.97-
73.53-
763.29-
387.55
28.35-
14.22-
$138.51-$
300.00
$1,154.00$
64.00

5,500.00

1,209,939.45
75,528. 30

| $75,528.30$ | $3,553.95-$ |
| :---: | ---: |
| $55,190.00$ | 668.00 |
| $44,405.00$ | $106,572.00-$ |
| $81,314.12$ | $7,533.00$ |

840.00-

55,149.33 20,305.82-7,418.92-
$\begin{array}{rr}3,904.69 & 11,938.28- \\ 6,283.31 & 21,861.35-\end{array}$
$\begin{array}{rr}3,904.69 & 11,418.92- \\ 6,283.31 & 21,938.28- \\ 11,505.95 & 21,85-\end{array}$ 7,841.41 2,893.86-1,068.56-1,700.69-3,089.8620,183.24 6,553.39-3,226.37-5,209.78-8,856.955,823.84 2,058.31-

$$
\begin{aligned}
& 407.75 \\
& 648.95
\end{aligned}
$$ 1.218.43-

$$
\begin{array}{r}
648.95 \\
1,179.05
\end{array}
$$ $1,218.43-$

$2,071.22-$ 50,190.81 8,300.91-4,150.50-3,004.76-32,481.83-
298.11
49.97
25.03-
47.23-
249.85-

1,974.33
$310.27-$
$155.18-$
154.02-

1,611.39-
387.55
59.85-
29.97
300.00

1,154.00
64.00

732,207.72

7,533.00

10,687.25 $3,904.69$ 7, 418.92

1,523.07
562.40

1, 626.28

4,721.50
1,743.44
2,774.81
5,041.49
1,104.22

4,368.90
2,184.45
1,570.58
17,095.70
26.30
13.15
24.68
131.50

163.30
81.65
80.51
848.10
31.50
15.75
153.90

者
 110002300527201113 WORKER COMP EM 110002300527201217 WORKER COMP EM 110002300533300000 PROFESSIONAL D 110002300534110000 AUDITING
110002300534120000 BOND/BOARD ELE 110002300534130000 LEGAL
110002300534140000 OTHER PROF/TEC 110002300537110000 OTHER CHARGES 110002300537120000 COUNTY TAX COL 110002300546100000 RENTAL-LAND/BU 110002300558120000 BOARD TRAINING 110002300558130000 EMP. TRAVEL-NO 110002300559150000 OTHER CONTRACT 110002300561150000 BOARD EXPENSES 110002300561180000 SUPPLIES/MATER

110002300 ----- ---- SUPPORT-GENERA
110002400511001112 BASE SALARIES 110002400511001114 BASE SALARTES 110002400511001211 BASE SALARIES 110002400511001217 BASE SALARIES 110002400513001112 ADDITIONAL COM 110002400513001114 ADDITIONAL COM 110002400513001211 ADDITIONAL COM 110002400513001217 ADDITIONAL COM 110002400521110000 ERA
110002400521111112 ERA
110002400521111211 ERA
110002400521111217 ERA
110002400521120000 ERA-RETIREE HE 110002400521121112 ERA-RETIREE HE 110002400521121211 ERA-RETIREE HE 110002400521121217 ERA-RETIREE HE 110002400522100000 FICA 110002400522101112 FICA 110002400522101211 FICA 110002400522101217 FICA 110002400522200000 MEDICARE 110002400522201112 MEDICARE 110002400522201211 MEDICARE 110002400522201217 MEDICARE 110002400523110000 HEALTH/MEDICAL 110002400523111112 HEALTH/MEDICAL 110002400523111211 HEALTH/MEDICAL 110002400523111217 HEALTH/MEDICAL 110002400523120000 LIFE 110002400523121112 LIFE 110002400523121211 LIFE 110002400523121217 LIFE 110002400523130000 DENTAL 110002400523131112 DENTAL
$\qquad$
$5,450.00$
$60,000.00$
$18,000.00$
$140,000.00$
$7,080.00$
$11,430.00$
$4,231.00$
$3,500.00$
$7,400.00$
$98,259.00$
$3,000.00$
$405,876.00$
$5,450.00$
$60,000.00$
$18,000.00$
$140,000.00$
$5,080.00$
$11,430.00$
$4,231.00$
$3,500.00$
$7,400.00$
$100,259.00$
$3,000.00$
$405,876.00$

[^2]2,505,618.00
107,799.00 202,754.00 680,748.00 37,015.00 840.00 2,820.00
1,359.00
488,753.00

69,664.00
$215,436.00$

50,498.00
$386,017.00$

3,256.00
$21,431.00$
$215,436.00$

50,498.00
$386,017.00$

3,256.00
$21,431.00$
2,505,618.00 107,799.00 107,799.00 202,754.00 680,658.00 $37,015.00$
840.00 2,820.00 1,359.00 488,753.00

69,664.00

8,802. 6 488.59 73.04 7.78

2,919.32
418.69
$481,125.69$
$58,921.86$
$133,149.18$
$7,578.66$
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388.46
$76,370.79$
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$1,572.98$
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$10,937.28$
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225.07
587.34
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670.15
$1,489.80$
$7,396.17$
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156.73
348.42
$53,887.56$
$8,327.06$
525.17
$8,802.64$
488.59
73.04
7.78
81.46
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418.69

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$5,450.04$
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$142,470.29$
$14,156.82$
$37,687.58$
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$20,331.03$
$2,025.63$
$5,327.00$
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$59,350.00$
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$13,583.33$
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$13,880.66$
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$3,176.82$
$53,887.56$
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$78,162.38$
488.59
657.36
70.02
732.54
$2,919.32$
$4,077.33$

871,737.29
1,138,176.84 107,799.00 $107,799.00$
57.303 .74 57,303.74 $297,307.10$
$11,518.02$ 840.00
$2,630.04-$
469.56 412,382.21 142,470.29-14,156.82-$14,156.82-$
$37,687.58-$ $37,687.58-$
$58,726.72$ 20,331.03-2,025.63-
5,327.00-
183,811.24
59,350.00-
6,031.35-
13,583.33-
43,101.83
13,880.66-
1,410.57-
3.176.82-

332,129.44
75,162.30-
4,726.53-
78,162.38-
2,767.41
$657.36-$
$70.02-$
$732.54-$
18,511.68
4,077.33-

561,033.98
$1,291,215.61$
119,246.53 344,058.47 18,504.98

5,059.96
679.32

183,553.15
17,383.49 48,780.38

26,194.41
2,486.13
6,894.76
81,202.68
7,706.99
21,373.74
18,990.93
1,802.45
4,998.66
96,839.38
6,302.02 100,509.28

> 852.55
> 87.21
> 964.42

5,542.37
27.60-
27.60-
138.00-

1,077.22
4,991.00
18,000.00
5,636.46-
5,080.00
20,610.82-
1,256.81
3,500.00
6,422.97
23,381.50
400.00
$88,775.09$

310,703.31
153,038.77107,799.00
61,942.79-
46,751.37-
6,986.96-
840.00
$690.00-$
209.76-

412,382.21
326,023.44-
31,540.31-
86,467.96-
58,726.72
46,525.44-
4,511.76-
12,221.76-
183,811. 24
140,552.68-
13,738.34-
34,957.07
$43,101.83$
$32,871.59-$
3,213.02-
8,175.48-
332,129.44
172,001.68-
11,028.55-
178,671.66-
2,767.41
1,509.91-
$157.23-$
$1,696.96-$
18,511.68
9,619.70-

## JOB <br> JOB

2020-21
-
EXPENDED
TO DATE $\frac{\text { FUND }}{11000} \frac{\text { FUNC }}{\text { OBJ }} \frac{\text { CLAS }}{\text { OPERATIONAL FUND }}$

110002400523131211 DENTAL
110002400523131217 DENTAL
110002400523140000 VISION
110002400523141112 VISION
110002400523141211 VISION
110002400523141217 VISION
110002400525000000 UNEMPLOYMENT I 110002400527100000 WORKER'S COMP 110002400527200000 WORKER COMP EM 110002400527201112 WORKER COMP EM 110002400527201211 WORKER COMP EM 110002400527201217 WORKER COMP EM 110002400533300000 PROFESSIONAL D 110002400537110000 OTHER CHARGES 110002400558130000 EMP. TRAVEL-NO 110002400559150000 OTHER CONTRACT 110002400561180000 SUPPLIES/MATER 110002400573320000 SUPPLY ASSETS

110002400 ----- ---- SUPPORT-SCHOOL
110002500511001113 BASE SALARIES 110002500511001114 BASE SALARIES 110002500511001115 BASE SALARIES 110002500511001217 BASE SALARIES 110002500511001220 BASE SALARIES 110002500511001511 BASE SALARIES 110002500513001113 ADDITIONAL COM 110002500513001114 ADDITIONAL COM 110002500513001115 ADDITIONAL COM 110002500513001217 ADDITIONAL COM 110002500513001511 ADDITIONAL COM 110002500521110000 ERA 110002500521111113 ERA 110002500521111114 ERA 110002500521111115 ERA 110002500521111217 ERA 110002500521111220 ERA 110002500521111511 ERA
110002500521120000 ERA-RETIREE HE 110002500521121113 ERA-RETIREE HE 110002500521121114 ERA-RETIREE HE 110002500521121115 ERA-RETIREE HE 110002500521121217 ERA-RETIREE HE 110002500521121220 ERA-RETIREE HE 110002500521121511 ERA-RETIREE HE 110002500522100000 FICA 110002500522101113 FICA 110002500522101114 FICA 110002500522101115 FICA 110002500522101217 FICA 110002500522101220 FICA 110002500522101511 FICA

|  |  | 46.30 | 416.70 | 416.70- | 555.69 | 972.39- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 453.52 | 4,022.95 | 4,022.95- | 5,257.58 | 9,280.53- |
| 3,530.00 | 3,530.00 | 469.29 | 469.29 | 3,060.71 |  | 3,060.71 |
|  |  | 60.20 | 568.79 | 568.79- | 749.49 | 1,318.28- |
|  |  | 11.90 | 107.10 | 107.10- | 134.22 | 241.32- |
|  |  | 74.54 | 661.27 | 661.27- | 863.26 | 1,524.53- |
| 2,000.00 | 2,000.00 |  |  | 2,000.00 |  | 2,000.00 |
| 52,100.00 | 52,100.00 | 49,338.00 | 49,338.00 | 2,762.00 |  | 2,762.00 |
| 517.00 | 517.00 |  |  | 517.00 |  | 517.00 |
|  |  | 63.87 | 127.74 | 127.74 - | 745.61 | 873.35- |
|  |  | 6.79 | 13.58 | 13.58- | 76.27 | 89.85- |
|  |  | 78.20 | 158.70 | 158.70- | 844.10 | 1,002.80- |
| 47,750.00 | 47,750.00 |  | 1,088.65 | 46,661.35 |  | 46,661.35 |
| 3,350.00 | 3,350.00 |  |  | 3,350.00 | 300.00 | 3,050.00 |
| 5,600.00 | 5,700.00 | 8.88 | 66.40 | 5,633.60 |  | 5,633.60 |
| 15,521.00 | 15,521.00 | 1,797.74 | 3,745.49 | 11,775.51 | 20,588.00 | 8,812.49- |
| 1,066,014.00 | 1,066,014.00 | 18,193.64 | 31,204.78 | 1,034,809.22 | 11,480.47 | 1,023,328.75 |
| 3,000.00 | 3,000.00 |  |  | 3,000.00 |  | 3,000.00 |
| 5,973,390.00 | 5,973,400.00 | 990,858.20 | 2,686,712.23 | 3,286,687.77 | 2,452,824.56 | 833,863.21 |
| 234,267.00 | 234,267.00 | 58,101.30 | 137,069.70 | 97,197.30 | 96,835.50 | 361.80 |
| 299,788.00 | 299,788.00 | 74,354.01 | 173,422.66 | 126,365.34 | 123,923.20 | 2,442.14 |
| 114,804.00 | 114,804.00 | 28,543.26 | 66,600.94 | 48,203.06 | 47,572.06 | 631.00 |
| 328,896.00 | 328,896.00 | 80,235.29 | 192,767.96 | 136,128.04 | 134,000.46 | 2,127.58 |
| 342,542.00 | 342,542.00 | 81,815.13 | 188,100.38 | 154,441.62 | 141,015.17 | 13,426.45 |
| 105,751.00 | 105,751.00 | 26,369.52 | 61,528.85 | 44,222.15 | 43,949.10 | 273.05 |
| 3,000.00 | 3,000.00 | 750.00 | 1,750.00 | 1,250.00 | 1,250.00 |  |
| 2,340.00 | 2,340.00 | 585.00 | 1,365.00 | 975.00 | 975.00 |  |
| 480.00 | 480.00 | 120.00 | 280.00 | 200.00 | 200.00 |  |
| 11,383.00 | 11,383.00 | 2,399.86 | 6,195.98 | 5,187.02 | 5,326.52 | 139.50- |
| 5,250.00 | 5,250.00 | 1,312.50 | 5,277.52 | 27.52- | 2,187.50 | 2,215.02- |
| 203,953.00 | 203,953.00 | 41,588.14 | 41,588.14 | 162,364.86 |  | 162,364.86 |
|  |  | 1,370.22 | 12,544.23 | 12,544.23- | 13,702.23 | 26,246.46- |
|  |  | 1,753.51 | 15,771.69 | 15,771.69- | 17,535.13 | 33,306.82- |
|  |  | 673.15 | 6,058.35 | 6,058.35- | 6,731.45 | 12,789.80- |
|  |  | 2,070.83 | 18,469.15 | 18,469.15- | 19,621.39 | 38,090.54- |
|  |  | 1,828.14 | 16,867.47 | 16,867.47- | 19,953.65 | 36,821.12- |
|  |  | 652.83 | 6,188.89 | 6,188.89- | 6,528.33 | 12,717.22- |
| 28,970.00 | 28,970.00 | 5,905.74 | 5,905.74 | 23,064.26 |  | 23,064.26 |
|  |  | 196.17 | 1,795.53 | 1,795.53- | 1,961.71 | 3,757.24- |
|  |  | 249.80 | 2,246.80 | 2,246.80- | 2,497.96 | 4,744.76- |
|  |  | 95.54 | 859.86 | 859.86- | 955.44 | 1,815.30- |
|  |  | 293.79 | 2,620.34 | 2,620.34- | 2,786.53 | 5,406.87- |
|  |  | 258.40 | 2,384.19 | 2,384.19- | 2,820.30 | 5,204.49- |
|  |  | 92.27 | 874.73 | 874.73- | 922.73 | 1,797.46- |
| 88,612.00 | 88,612.00 | 16,628.76 | 16,628.76 | 71,983.24 |  | 71,983.24 |
|  |  | 563.46 | 5,166.86 | 5,166.86- | 6,042.55 | 11,209.41- |
|  |  | 712.81 | 6,410.95 | 6,410.95- | 7,743.69 | 14,154.64- |
|  |  | 285.22 | 2,566.98 | 2,566.98- | 2,961.87 | 5,528.85- |
|  |  | 806.15 | 7,187.77 | 7,187.77- | 8,638.27 | 15,826.04- |
|  |  | 679.11 | 6,293.75 | 6,293.75- | 8,742.93 | 15,036.68- |
|  |  | 273.49 | 2,598.74 | 2,598.74- | 2,860.47 | 5,459.21- | $\frac{\text { FUND }}{11000} \frac{\text { FUNC }}{\text { OBJ }} \frac{\text { OLAS }}{\text { OPERATIONAL FUND }} \frac{\text { OBJECT DESCRIP }}{}$

110002500522200000 MEDICARE 110002500522201113 MEDICARE 110002500522201114 MEDICARE 110002500522201115 MEDTCARE 110002500522201217 MEDICARE 110002500522201220 MEDICARE 110002500522201511 MEDICARE
110002500523110000 HEALTH/MEDICAL 110002500523111113 HEALTH/MEDICAL 110002500523111114 HEALTH/MEDICAL 110002500523111115 HEALTH/MEDICAL 110002500523111217 HEALTH/MEDICAL 110002500523111220 HEALTH/MEDICAL 110002500523111511 HEALTH/MEDICAL 110002500523120000 LIFE
110002500523121113 LIFE
110002500523121114 LIFE
110002500523121115 LIFE
110002500523121217 LIFE
110002500523121220 LIFE
110002500523121511 LIFE
110002500523130000 DENTAL
110002500523131113 DENTAL
110002500523131114 DENTAL
110002500523131115 DENTAL
110002500523131217 DENTAL
110002500523131220 DENTAL
110002500523131511 DENTAL
110002500523140000 VISION 110002500523141113 VISION 110002500523141114 VISION 110002500523141115 VISION 110002500523141217 VISION 110002500523141220 VISION 110002500523141511 VISION 110002500525000000 UNEMPLOYMENT I 110002500527100000 WORKER'S COMP 110002500527200000 WORKER COMP EM 110002500527201113 WORKER COMP EM 110002500527201114 WORKER COMP EM 110002500527201115 WORKER COMP EM 110002500527201217 WORKER COMP EM 110002500527201220 WORKER COMP EM 110002500527201511 WORKER COMP EM 110002500533300000 PROFESSIONAL D 110002500534140000 OTHER PROF/TEC 110002500537110000 OTHER CHARGES 110002500546300000 RENTAL-COMP \& 110002500554000000 ADVERTISING 110002500558130000 EMP. TRAVEL-NO 110002500559150000 OTHER CONTRACT 110002500561130000 SOFTWARE 110002500561180000 SUPPLIES/MATER

21,004.00
$169,120.00$

1,316.00

8,896.00

1,558.00
800.00
312.00
212.00
$31,000.00$
1,000.00
2,700.00
3,500.00
16,800.00
2,500.00
20,000.00
2,400.00
550,250.00

1,558.00
800.00

21,004.00
$169,120.00$

1,316.00

8,896.00
312.00
$18,864.00$
18,864.00
8.98
13.80
4.60
29.90
9.20

1,805.00
99.80

4,488.85
$4,488.85$
$2,927.16$
6,182.13
40,761.14
4,500.00
18,100.96

17,114.94
1,208.41-
1,499.38-
600.30-
$600.30-$
1,681.02-
$1,471.96-$
$607.76-$
132,807.93
8,921.07-
12,175.29-
2,067.48-
20,621.61-
23,338.35-
2,558.25-
1,038.58 46.17-71.01-23.67-$202.51-$
$153.90-$ $47.34-$

1,185.53-
$948.87-$ 146.97-

1,243.42 64.62-$64.62-$
$93.24-$ $93.24-$
$16.92-$ 195.21175.32
28.35 800.00

1,552.00212.00
8.98-
13.80-
39.16-
$29.90-$
$9.20-$
29,195.00
900.20

1,788.85-
572.84

10,617.87
2,500.00
20,761.14-
2,100.00-
532,149.04

|  | 17,114.94 |
| :---: | :---: |
| 1,422.23 | 2,630.64- |
| 1,811.03 | 3,310.41- |
| 692.69 | 1,292.99- |
| 2,020.26 | 3,701.28- |
| 2,044.72 | 3,516.68- |
| 668.99 | 1,276.75- |
|  | 132,807.93 |
| 9,912.34 | 18,833.41- |
| 13,528.10 | 25,703.39- |
| 2,297.20 | 4,364.68- |
| 23,786.68 | 44,408.29- |
| 25,931.45 | 49,269.80- |
| 2,842.50 | 5,400.75- |
|  | 1,038.58 |
| 51.29 | 97.46- |
| 78.90 | 149.91- |
| 26.30 | 49.97- |
| 215.66 | 418.17- |
| 170.95 | $324.85-$ |
| 52.60 | $99.94-$ |
|  | 7,065.26 |
| 325.57 | 626.76- |
| 599.00 | 1,138.10- |
| 85.80 | 163.02- |
| 1,207.36 | 2,392.89- |
| 1,054.30 | 2,003.17- |
| 163.30 | $310.27-$ |
|  | 1,243.42 |
| 71.78 | 136.40- |
| 103.60 | 196.84 - |
| 18.80 | 35.72- |
| 223.20 | 418.41- |
| 194.80 | 370.12- |
| 31.50 | $59.85-$ |
|  | 800.00 |
|  | 1,552.00- |
|  | 212.00 |
| 44.85 | $53.83-$ |
| 69.00 | 82.80- |
| 23.00 | $27.60-$ |
| 188.92 | $228.08-$ |
| 149.50 | 179.40- |
| 46.00 | $55.20-$ |
| 420.00 | 28,775.00 |
| 3,000.00 | 2,099.80- |
| 2,001.00 | 3,789.85- |
| 2,048.56 | 1,475.72- |
| 6,713.94 | 3,903.93 |
|  | 2,500.00 |
| 6,392.35 | 27,153.49- |
| 22,225.65 | 24,325.65- |
| 46,180.66 | 485,968.38 |

2,630.64-3,310.41-1,292.99-3,516.68$1,276.75$
$132,807.93$ 18,833.41-

4,364.68-
44,408.29-
9,269.80-
1,038.58
149.91-
$418.17-$
324.85-

7,065.26 626.76
163.02-

2,003.17-
1.243.42
136.40-
196.84
$418.41-$
$370.12-$
$59.85-$
1,552.00-
12.00
53.83
82.80-
228.08-
$179.40-$
$55.20-$
28,775.00
3,789.85-
1,475.72-
3,903.93
27,153.49-
485,968.38
$\qquad$
$\qquad$

110002500573320000 SUPPLY ASSETS
110002500 ----- ---- CENTRAL SERVIC
2,700.00
2,623,104.00
110002600511001113 BASE SALARIES 110002600511001217 BASE SALARIES 110002600511001219 BASE SALARIES 110002600511001614 BASE SALARIES 110002600511001615 BASE SALARIES 110002600511001623 BASE SALARIES 110002600512001614 OVERTIME
110002600512001615 OVERTIME
110002600513001113 ADDITIONAL COM 110002600513001217 ADDITIONAL COM 110002600513001614 ADDITIONAL COM 110002600513001615 ADDITIONAL COM 110002600521110000 ERA
110002600521111113 ERA
110002600521111217 ERA
110002600521111219 ERA
110002600521111614 ERA
110002600521111615 ERA
110002600521120000 ERA-RETIREE HE 110002600521121113 ERA-RETIREE HE 110002600521121217 ERA-RETIREE HE 110002600521121219 ERA-RETIREE HE 110002600521121614 ERA-RETIREE HE 110002600521121615 ERA-RETIREE HE 110002600522100000 FICA 110002600522101113 FICA 110002600522101217 FICA 110002600522101219 FICA 110002600522101614 FICA 110002600522101615 FICA
110002600522200000 MEDICARE
110002600522201113 MEDICARE 110002600522201217 MEDICARE 110002600522201219 MEDICARE 110002600522201614 MEDICARE 110002600522201615 MEDICARE 110002600522201623 MEDICARE 110002600523110000 HEALTH/MEDICAL 110002600523111217 HEALTH/MEDICAL 110002600523111219 HEALTH/MEDICAL 110002600523111614 HEALTH/MEDICAL 110002600523111615 HEALTH/MEDICAL 110002600523120000 LIFE 110002600523121113 LIFE 110002600523121217 LIFE 110002600523121219 LIFE 110002600523121614 LIFE 110002600523121615 LIFE 110002600523130000 DENTAL

56,077.00
87,328.00
819,883.00
1,198,605.00

1,500.00
14,395.00
303,545.00

42,988.00

133,245.00

31,164.00

21,320.00

3,922.00
3,922.00

4,177.00
4, 395.00

303,545.00

42,988.00

133,245.00
$31,164.00$
$321,320.00$

2,700.00
$2,623,104.00 \quad 560,390.20 \quad 1,236,914.48$

3,459. 5
6,672.18 66.67 33.43 58.50 516.84
818.25
0.69

66,924.35

6,306
7,304.10
$\begin{array}{r}\mathrm{r} \\ \hline 87.84\end{array}$ 864
2.63
2.63
5.26
13.15
63.12
120.98

3,000.62

| 2,623,104.00 | 560,390.20 |
| :---: | :---: |
|  | 26,856.00 |
| 56,077.00 | 13,939.02 |
| 87,328.00 | 14,604.92 |
| 819,883.00 | 237,350.69 |
| 1,198,605.00 | 312,403.84 |
|  | 155.50 |
|  | 2,331.28 |
|  | 3,004.21 |
| 1,500.00 | 750.00 |
|  | 45.48 |
| 14,395.00 | 4,663.67 |
|  | 4,395.97 |
| 303,545.00 | 71,191.02 |
|  | 633.35 |
|  | 328.72 |
|  | 651.91 |
|  | 5,661.74 |
|  | 8,551.81 |
| 42,988.00 | 10,085.47 |
|  | 92.02 |
|  | 46.47 |
|  | 92.14 |
|  | 802.37 |
|  | 1,208.78 |
| 133,245.00 | 28,529.36 |
|  | 285.05 |
|  | 142.98 |
|  | 250.15 |
|  | 2,201.08 |
|  | 3,459.56 |
| 31,164.00 | 6,672.18 |
|  | 66.67 |
|  | 33.43 |
|  | 58.50 |
|  | 516.84 |
|  | 818.25 |
|  | 0.69 |
| 321,320.00 | 66,924.35 |
|  | 971.04 |
|  | 6,306.61 |
|  | 7,304.10 |
| 3,922.00 | 867.84 |
|  | 2.63 |
|  | 5.26 |
|  | 13.15 |
|  | 63.12 |
|  | 120.98 |
| 14,177.00 | 3,000.62 |

2,700.00
$1,386,189.52$
62,664.00-
23,552.65
36,559.13
273,374.50
453,666.89
664.00-

9,452.10-
250.00-
$25.00-$
4.577.22

12,940.88-
232,353.98
5,700.15-
2,958.48-
5,769.12-
50,319.66-
71,490.54
2,902.53
$828.18-$
$418.23-$
815.41-
7.131.46-

10,104.77-
104,715.64
2,565.45-
2,565.45-
1,211.35-
$2,211.17-$
$19,512.27-$
28,568.05-
24,491.82
600.03-
283.23-
517.12-

4,573.15-
6,730.21-
4.40-

254,395.65
1,747.56-
8,739.36-
57,583.41-
71,148.44-
3,054.16
23.67-
47.34-
113.09-
568.08-

1,109.02-
11,176.38

2,700.00
$474,812.05$
107,424.00-
321.05

21,042.33-
109,585.36-
68,565.13-
664.00-

9,452.10-
1,500.00-
45.48-

1,420.38-
12,940.88-
232,353.98
12,033.69-
6,245.75-
13,919.74-
$145,386.42$
145,386.42
$32,902.53$
$1,748.38$
$882.86-$
1,967.44-
14,910.61-
20,549.40-
104,715.64
5,418.07-
2,651.71-
5,782.46-
43,627.60-
60,946.37-
$24,491.82$
1,267.17-
1,352.35-
10,213.04-
14,302.58-
4.40-

254,395.65
6,116.46-21,362.88-117,303.01-
153,788.92-
3,054.16
49.97-
99.94
$284.04-$
$1,199.28-$
2,345.12-
11,176.38

| FUND | FUNC | OBJ | $\begin{aligned} & \text { JOB } \\ & \text { CLAS } \\ & \hline \end{aligned}$ | OBJECT DESCRIP | $2020-21$ FINAL BUDGET AP | 2020-21 TRANSFERS INC/DEC | BUDGET AS ADJUSTED | EXPENDED THIS QUARTER | $\begin{gathered} \text { EXPENDED } \\ \text { TO DATE } \end{gathered}$ | BUDGET BAL AVAILABLE | ENCUMBERANCE TO DATE | UNENCUMBERED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 |  |  | OPE | ERATIONAL FUND |  |  |  |  |  |  |  |  |
| 11000 | 2600 | 52313 | 1217 | DENTAL |  |  |  | 25.66 | 296.26 | 296.26- | 419.90 | 716.16- |
| 11000 | 2600 | 52313 | 1219 | dental |  |  |  | 94.74 | 757.87 | 757.87- | 833.17 | 1,591.04- |
| 11000 | 2600 | 52313 | 1614 | dental |  |  |  | 259.71 | 2,356.01 | 2,356.01- | 2,550.40 | 4,906.41- |
| 11000 | 2600 | 52313 | 1615 | dental |  |  |  | 272.40 | 2,614.78 | 2,614.78- | 3,016.96 | 5,631.74- |
| 11000 | 2600 | 52314 | 0000 | VISION | 2,480.00 |  | 2,480.00 | 536.72 | 536.72 | 1,943.28 |  | 1,943.28 |
| 11000 | 2600 | 52314 | 1113 | VISION |  |  |  | 4.24 | 38.16 | 38.16- | 42.40 | 80.56- |
| 11000 | 2600 | 52314 | 1217 | VISION |  |  |  |  | 12.60 | 12.60- | 31.50 | $44.10-$ |
| 11000 | 2600 | 52314 | 1219 | VISION |  |  |  | 4.95 | 29.70 | 29.70- |  | 29.70- |
| 11000 | 2600 | 52314 | 1614 | VISION |  |  |  | 43.33 | 404.03 | 404.03- | 442.69 | $846.72-$ |
| 11000 | 2600 | 52314 | 1615 | VISION |  |  |  | 56.02 | 507.47 | 507.47- | 567.80 | 1,075.27- |
| 11000 | 2600 | 52500 | 0000 | UNEMPLOYMENT I | 2,000.00 |  | 2,000.00 |  |  | 2,000.00 |  | 2,000.00 |
| 11000 | 2600 | 52710 | 0000 | WORKER'S COMP | 38,816.00 |  | 38,816.00 | 30,982.00 | 30,982.00 | 7,834.00 |  | 7,834.00 |
| 11000 | 2600 | 52720 | 0000 | WORKER COMP EM | 631.00 |  | 631.00 |  |  | 631.00 |  | 631.00 |
| 11000 | 2600 | 52720 | 1113 | WORKER COMP EM |  |  |  | 2.33 | 4.66 | 4.66- | 23.27 | 27.93- |
| 11000 | 2600 | 52720 | 1217 | WORKER COMP EM |  |  |  | 4.60 | 9.20 | $9.20-$ | 46.00 | 55.20- |
| 11000 | 2600 | 52720 | 1219 | WORKER COMP EM |  |  |  | 11.50 | 20.70 | 20.70- | 149.50 | 170.20- |
| 11000 | 2600 | 52720 | 1614 | WORKER COMP EM |  |  |  | 59.80 | 117.30 | 117.30- | 551.99 | 669.29- |
| 11000 | 2600 | 52720 | 1615 | WORKER COMP EM |  |  |  | 108.10 | 218.50 | 218.50- | 1,081.00 | 1,299.50- |
| 11000 | 2600 | 52720 | 1623 | WORKER COMP EM |  |  |  | 2.30 | 2.30 | $2.30-$ |  | $2.30-$ |
| 11000 | 2600 | 53330 | 0000 | PROFESSIONAL D | 7,778.00 |  | 7,778.00 |  | 149.00 | 7,629.00 | 2,000.00 | 5,629.00 |
| 11000 | 2600 | 54311 | 0000 | M\&R FURN/FIXTU | 8,814.00 |  | 8,814.00 |  | 8,778.48 | 35.52 |  | 35.52 |
| 11000 | 2600 | 54411 | 0000 | ELECTRICITY | 1,220,714.00 |  | 1,220,714.00 | 246,727.97 | 496,496.87 | 724,217.13 | 724,217.13 |  |
| 11000 | 2600 | 54412 | 0000 | NATURAL GAS/BU | 60,377.00 |  | 60,377.00 | 5,976.93 | 39,716.15 | 20,660.85 | 67,114.38 | 46,453.53- |
| 11000 | 2600 | 54415 | 0000 | WATER/SEWAGE | 877,381.00 |  | 877,381.00 | 156,826.55 | 399,590.66 | 477,790.34 | 428,503.26 | 49,287.08 |
| 11000 | 2600 | 54416 | 0000 | COMMUNICATION | 100,001.00 |  | 100,001.00 | 25,985.03 | 109,083.42 | 9,082.42- | 45,180.48 | 54,262.90- |
| 11000 | 2600 | 55200 | 0000 | PROPERTY/LIABI | 1,535,422.00 |  | 1,535,422.00 | 1,554,777.00 | 1,554,777.00 | 19,355.00- |  | 19,355.00- |
| 11000 | 2600 | 55813 | 0000 | EMP. TRAVEL-NO | 6,590.00 |  | 6,590.00 |  |  | 6,590.00 |  | 6,590.00 |
| 11000 | 2600 | 55915 | 0000 | OTHER CONTRACT | 40,500.00 |  | 30,500.00 | 48.02 | 6,140.99 | 24,359.01 | 10,209.01 | 14,150.00 |
| 11000 | 2600 | 56113 | 0000 | SOFTWARE |  |  | 10,000.00 | 4,333.33 | 4,333.33 | 5,666.67 |  | 5,666.67 |
| 11000 | 2600 | 56118 | 0000 | SUPPLIES/MATER | 690,933.00 |  | 690,933.00 | 37,459.96 | 104,402.29 | 586,530.71 | 6,082.81 | 580,447.90 |
| 11000 | 2600 | 57332 | 0000 | SUPPLY ASSETS | 2,830,977.00 |  | 2,830,977.00 |  | 48,063.00 | 2,782,914.00 |  | 2,782,914.00 |
| 11000 | 2600 |  | - | OPERATION/MAIN | 10,451,563.00 |  | 10,451,563.00 | 2,913,064.01 | 4,840,762.62 | 5,610,800.38 | 2,739,292.10 | 2,871,508.28 |
| 11000 | 2700 | 55112 | 0000 | TRANSPORTATION | 250,000.00 |  | 250,000.00 |  | 34,607.25 | 215,392.75 | 34,607.25 | 180,785.50 |
| 11000 | 2700 | ----- | -- | STUDENT TRANSP | 250,000.00 |  | 250,000.00 |  | 34,607.25 | 215,392.75 | 34,607.25 | 180,785.50 |
| 11000 | 3100 | 52500 | 0000 | UNEMPLOYMENT I | 100.00 |  | 100.00 |  |  | 100.00 |  | 100.00 |
| 11000 | 3100 | - | ---- | FOOD SERVICE O | 100.00 |  | 100.00 |  |  | 100.00 |  | 100.00 |
| 11000 | 4000 | 54500 | 0000 | CONSTRUCTION S | 2,500,000.00 |  | 2,500,000.00 |  | 1,505,340.23 | 994,659.77 | 4,535,287.02 | 3,540,627.25- |
| 11000 | 4000 | ----- | ---- | CAPITAL OUTLAY | 2,500,000.00 |  | 2,500,000.00 |  | 1,505,340.23 | 994,659.77 | 4,535,287.02 | 3,540,627.25- |
| 11000 | --- | --- | ---- | OPERATIONAL FU | 100,491,608.00 | 8,116,507.00 | 108,608,115.00 | 15,412,817.55 | 40,678,141.79 | 67,929,973.21 | 40,649,176.19 | 27,280,797.02 |



130002700 SALARIES 130002700521111217 ERA
130002700521120000 ERA-RETIREE HE 130002700521121217 ERA-RETIREE HE 130002700522100000 FICA 130002700522200000 MEDICARE 130002700522201217 MEDICARE 130002700523111217 HEALTH/MEDICAL 130002700523120000 LIFE 130002700523121217 LIFE
130002700523130000 DENTAL $\begin{array}{lllll}13000 & 2700 & 52313 & 1217 & \text { DENTAL } \\ 13000 & 2700 & 52314 & 0000 & \text { VISION }\end{array}$
130002700523141217 VISION
130002700525000000 UNEMPLOYMENT I 130002700527200000 WORKER COMP EM 130002700527201217 WORKER COMP EM 130002700546200000 RENTAL-EQUIPME 130002700551120000 TRANSPORTATION 130002700552000000 PROPERTY/LIABI 130002700559150000 OTHER CONTRACT 130002700559160000 BUS INSPECTION 130002700561130000 SOFTWARE 130002700573110000 VEHICLES-GENER

5, 832.00
810.00

2,511.00

9,341.00
56.00
75.00
448.00
9.00
$\begin{array}{rr}244,393.00 & \\ 2,412,611.00 & 122,747.00- \\ 46,630.00 & 5,000.00- \\ 15,000.00 & \\ 7,500.00 & 7,637.00-\end{array}$
$2,831,676.00-135,384.00-$

2,831,676.00

5,832.00
810.00
587.00

9,341.00

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56.00
$$

$$
373.00
$$

75.00
9.00

244,393.00
24,439
227,915.50

1,851.40
6,165.00

299,296.61

299,296.61

1,329,028.23
1,367,263.77
1,039,660.70
327,603.07

131,459.85-

9,990.00-
5,619.00-
300.00

156,152.69


210003100521111217 ERA
210003100521120000 ERA-RETIREE HE 210003100521121114 ERA-RETIREE HE 210003100521121217 ERA-RETIREE HE 210003100521121617 ERA-RETIREE HE 000 5100 52210 0000 FICA

210003100522101217 FICA
210003100522101617 FICA
210003100522200000 MEDICARE
210003100522201114 MEDICARE
210003100522201217 MEDICARE
210003100522201617 MEDICARE
210003100523110000 HEALTH/MEDICAL 210003100523111617 HEALTH/MEDICAL 210003100523120000 LIFE 10005100523121114 LIFE 210003100523121617 ITFE
210003100523130000 DENTAL
210003100523131114 DENTAL
210003100523131217 DENTAL
$210003100-523131617$ DENTA
210003100523141114 VISION
210003100523141617 VISION
210003100525000000 UNEMPLOYMENT I
210003100527100000 WORKER'S COMP 210003100527200000 WORKER COMP EM 210003100527201114 WORKER COMP EM 210003100527201217 WORKER COMP EM $1000-3100527201617$ WORKER COMP EM 210003100537110000 OTHER CHARGES 210003100543110000 M\&R FURN/FIXTU 210003100558130000 EMP. TRAVEL-NO 210003100559150000 OTHER CONTRACT 210003100561160000 FOOD

210003100561180000 SUPPLIES/MATER 210003100573320000 SUPPLY ASSETS

210003100 ----- ---- FOOD SERVICE O

| 30,000.00 |
| :---: |
| 80,000.00 |
| 20,000.00 |
| 250,020.00 |
| 4,000.00 |
| 13,000.00 |
| 2,796.00 |
| 1,000.00 |
| $\begin{array}{r} 24,000.00 \\ 684.00 \end{array}$ |
| 6,000.00 |
| 2,200.00 |
| 4,500.00 |
| 10,000.00 |
| 75,000.00 |
| 2,475,000.00 |
| 25,000.00 |
| 175,000.00 |

2.30
2.30
221.95
70.00
2.73
266.88

63,490.5
328,702.45
5,313.09
11,709.27
3,233.00
4,811,000.00

5,305.68
912.06

95,404.43
6,206.77
761.22
128.88

13,535.39
17,743.80
2,284.56
273.15

36,912.88
4,240.02
534.33
63.90
$8,744.53$
$40,760.51$
4,587.30
143, 467.63
628.72
23.67
23.67
23.67

2,065.32
1,854.56
230.94
171.45

5,868.53
363.72
38.16

29,373.00
5,895.2
1,317.46
$124,623.01$
845.75
186.21

17,623.85
2,621.83
577.26

54,633.59
613.17
135.01 12,777.24

6,626.10 196,841.64

$$
\begin{aligned}
& 26.30 \\
& 34.19
\end{aligned}
$$

34.19
$2,795.95$
256.60
247.65

7,849.69
42.40

1,558.92
23.00
29.90

2,445.13
4.60
430.10

3,987.00
75.82

1,207.44
69,063.02
924,410.18
8,515.48
36,719.55
18,897.00
4,826.00

5,305.68-912.06-

95,404.43-
23,793.23
761.22-
128.88

62,256.20
2,284.56-
273.15-

36,912.88-
15,759.98
534.33-
$-73.90$
209,259.49
4,587.30-
143,467.63-
, 371.28
23.67-
$23.67-$
$2.065 .32-$
11,145.44
$1330.94-$
$171.45-$
5,868.53-
2,432.28
1,184.87-
1,000.00
5,373.00-
5,373.00-
$4.60-$
$4.60-$
$430.10-$
2,013.00
124.18
207.44-
21,436.98

1,550,589.82
$16,484.52$
$138,280.45$
$1,103.00$
$4,826.00$

11,200.92-
2,229.52-
220,027.44-
23,793.23
1,606.97-
315.09-

31,159.24-
$62,256.20$
$4,906.39$
$906.39-$
$850.41-$
91,546.47-
15,759.98
1,147.50-
198.91-

21,521.77-
209,259.49
11,213.40-
340,309.27-
3,371.28
$49.97-$
$57.86-$
4.861.27-

4,861.27
$1,145.44$
$487.54-$
419.10-

13,718.22-
2,432.28
80.56-

2,743.79-
1,000.00
5,373.00684.00
27.60-
34.50-
$2,875.23$
$2,013.00$
124.18
207.44-

3,872.36
350,090.13
2,366.40
11,129.76
1,103.00
4,826.00-
527,024.35-

| FUND | FUNC | OBJ | $\begin{aligned} & \text { JOB } \\ & \text { CLAS } \\ & \hline \end{aligned}$ | OBJECT DESCRIP | $\begin{array}{r} 2020-21 \\ \text { FINAL BUDGET AP } \end{array}$ | 2020-21 TRANSFERS INC/DEC | BUDGET AS ADJUSTED | EXPENDED THIS QUARTER | EXPENDED TO DATE | BUDGET BAL AVAILABLE | ENCUMBERANCE TO DATE | UNENCUMBERED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22000 |  |  | ATH | HLETICS |  |  |  |  |  |  |  |  |
| 22000 | 1000 | 52710 | 0000 | WORKER'S COMP |  |  |  | 34.00 | 34.00 | 34.00- |  | 34.00- |
| 22000 | 1000 | 55817 | 0000 | STUDENT TRAVEL | 88,043.00 | 42,866.00 | 130,909.00 |  |  | 130,909.00 |  | 130,909.00 |
| 22000 | 1000 | 55915 | 0000 | OTHER CONTRACT | 182,432.00 |  | 182,432.00 | 8,797.61 | 57,740.56 | 124,691.44 | 58,731.53 | 65,959.91 |
| 22000 | 1000 | ----- | -- | INSTRUCTION | 270,475.00 | 42,866.00 | 313,341.00 | 8,831.61 | 57,774.56 | 255,566.44 | 58,731.53 | 196,834.91 |
| 22000 | ---- | --- | -- | ATHLETICS | 270,475.00 | 42,866.00 | 313,341.00 | 8,831.61 | 57,774.56 | 255,566.44 | 58,731.53 | 196,834.91 |
| 23000 |  |  | ACT | TIVITY |  |  |  |  |  |  |  |  |
| 23000 | 1000 | 51100 | 1624 | BASE SALARIES | 190,106.00 |  | 221,263.43 | 19,820.08 | 58,548.49 | 162,714.94 | 57,652.38 | 105,062.56 |
| 23000 | 1000 | 51300 | 1624 | ADDITIONAL COM | 11,000.00 |  | 121.02 |  | 121.02 |  |  |  |
| 23000 | 1000 | 52111 | 0000 | ERA | 16,764.00 |  | 19,450.79 | 2,119.47 | 2,119.47 | 17,331.32 |  | 17,331.32 |
| 23000 | 1000 | 52111 | 1624 | ERA |  |  | 15,007.77 | 684.99 | 6,182.05 | 8,825.72 | 8,157.81 | 667.91 |
| 23000 | 1000 | 52112 | 0000 | ERA-RETIREE HE | 2,411.00 |  | 2,768.33 | 299.64 | 299.64 | 2,468.69 |  | 2,468.69 |
| 23000 | 1000 | 52112 | 1624 | ERA-RETIREE HE |  |  | 2,121.37 | 96.84 | 873.95 | 1,247.42 | 1,153.04 | 94.38 |
| 23000 | 1000 | 52210 | 0000 | FICA | 7,262.00 |  | 8,544.61 | 821.02 | 821.02 | 7,723.59 |  | 7,723.59 |
| 23000 | 1000 | 52210 | 1624 | FICA |  |  | 6,348.99 | 256.58 | 2,313.88 | 4,035.11 | 3,574.44 | 460.67 |
| 23000 | 1000 | 52220 | 0000 | MEDICARE | 1,703.00 |  | 1,999.05 | 192.03 | 192.03 | 1,807.02 |  | 1,807.02 |
| 23000 | 1000 | 52220 | 1624 | MEDICARE |  |  | 1,484.85 | 60.01 | 541.19 | 943.66 | 835.95 | 107.71 |
| 23000 | 1000 | 52311 | 0000 | HEALTH/MEDICAL | 24,066.00 |  | 26,690.93 | 2,509.50 | 2,509.50 | 24,181.43 |  | 24,181.43 |
| 23000 | 1000 | 52311 | 1624 | HEALTH/MEDICAL |  |  | 24,742.87 | 1,099.25 | 9,847.33 | 14,895.54 | 13,802.04 | 1,093.50 |
| 23000 | 1000 | 52312 | 0000 | LIFE | 347.00 |  | 382.00 | 30.87 | 30.87 | 351.13 |  | 351.13 |
| 23000 | 1000 | 52312 | 1624 | LIFE |  |  | 262.78 | 11.84 | 107.06 | 155.72 | 144.39 | 11.33 |
| 23000 | 1000 | 52313 | 0000 | DENTAL | 1,796.00 |  | 1,934.60 | 169.42 | 169.42 | 1,765.18 |  | 1,765.18 |
| 23000 | 1000 | 52313 | 1624 | Dental |  |  | 1,753.21 | 76.89 | 694.03 | 1,059.18 | 984.28 | 74.90 |
| 23000 | 1000 | 52314 | 0000 | VISION | 340.00 |  | 365.38 | 33.43 | 33.43 | 331.95 |  | 331.95 |
| 23000 | 1000 | 52314 | 1624 | VISION |  |  | 321.08 | 14.17 | 127.53 | 193.55 | 179.34 | 14.21 |
| 23000 | 1000 | 52500 | 0000 | UNEMPLOYMENT I | 95.00 |  |  |  |  |  |  |  |
| 23000 | 1000 | 52710 | 0000 | WORKER'S COMP | 3,905.00 |  | 2,394.00 | 2,213.00 | 2,213.00 | 181.00 |  | 181.00 |
| 23000 | 1000 | 52720 | 0000 | WORKER COMP EM | 60.00 |  | 216.90 |  |  | 216.90 |  | 216.90 |
| 23000 | 1000 | 52720 | 1624 | WORKER COMP EM |  |  | 219.42 | 10.35 | 20.70 | 198.72 | 126.27 | 72.45 |
| 23000 | 1000 | 53330 | 0000 | PROFESSIONAL D |  |  |  |  |  |  |  |  |
| 23000 | 1000 | 53711 | 0000 | OTHER CHARGES | 150,000.00 |  | 162,685.00 | 15,197.93 | 16,321.33 | 146,363.67 | 585.00 | 145,778.67 |
| 23000 | 1000 | 55817 | 0000 | STUDENT TRAVEL | 30,000.00 |  | 25,760.00 |  |  | 25,760.00 | 2,050.00 | 23,710.00 |
| 23000 | 1000 | 55915 | 0000 | OTHER CONTRACT | 160,000.00 |  | 189,665.18 | 7,779.92 | 15,744.68 | 173,920.50 | 369.32 | 173,551.18 |
| 23000 | 1000 | 56118 | 0000 | SUPPLIES/MATER | 874,145.00 | 1,018,009.00 | 2,042,230.41 | 28,018.80 | 63,132.16 | 1,979,098.25 | 296,597.12 | 1,682,501.13 |
| 23000 | 1000 | 57331 | 0000 | FIXED ASSETS O | 195,000.00 |  | 60,217.64- |  |  | 60,217.64- |  | 60,217.64- |
| 23000 | 1000 | 57332 | 0000 | SUPPLY ASSETS | 11,000.00 |  | 507.33- | 2,633.80 | 2,633.80 | 3,141.13- |  | 3,141.13- |
| 23000 | 1000 | ----- | --- | INSTRUCTION | 1,680,000.00 | 1,018,009.00 | 2,698,009.00 | 84,149.83 | 185,597.58 | 2,512,411.42 | 386,211.38 | 2,126,200.04 |
| 23000 | -- | ---- | ---- | ACTIVITY | 1,680,000.00 | 1,018,009.00 | 2,698,009.00 | 84,149.83 | 185,597.58 | 2,512,411.42 | 386,211.38 | 2,126,200.04 |

241011000511001411 BASE SALARIES 241011000511001413 BASE SALARIES 241011000511001711 BASE SALARIES

54,180.00

| $544,885.00$ | $70,482.89$ | $176,811.14$ |
| ---: | ---: | ---: |
| $171,836.00$ | $5,986.62$ | $140,961.26$ |
| $54,180.00$ | $11,044.62$ | $29,175.28$ |

$368,073.86$
$30,874.74$
$25,004.72$
25,004.72
$141,064.61$
$215,657.34$
$28,733.56$

227,009. 25 184,782.60-

3,728.84-

241011000511001713 BASE SALARIES 241011000513001411 ADDITIONAL COM 241011000513001712 ADDITIONAL COM 241011000521110000 ERA
241011000521111411 ERA
241011000521111413 ERA
241011000521111711 ERA
241011000521111713 ERA
241011000521120000 ERA-RETIREE HE 241011000521121411 ERA-RETIREE HE 241011000521121413 ERA-RETIREE HE 241011000521121711 ERA-RETIREE HE 241011000521121713 ERA-RETIREE HE 241011000522100000 FICA 241011000522101411 FICA 241011000522101413 FICA
241011000522101711 FICA
241011000522101713 FICA
241011000522200000 MEDICARE
241011000522201411 MEDICARE 241011000522201413 MEDICARE 241011000522201711 MEDICARE 241011000522201713 MEDICARE 241011000523110000 HEALTH/MEDICAL 241011000523111411 HEALTH/MEDICAL 241011000523111413 HEALTH/MEDICAL 241011000523111711 HEALTH/MEDICAL 241011000523120000 LIFE 241011000523121411 LIFE 241011000523121413 LIFE 241011000523121711 LIFE 241011000523121713 LIFE 241011000523130000 DENTAL 241011000523131411 DENTAL 241011000523131413 DENTAL 241011000523131711 DENTAL 241011000523140000 VISION 241011000523141411 VISION 241011000523141413 VISION 241011000523141711 VISION 241011000525000000 UNEMPLOYMENT I 241011000527100000 WORKER'S COMP 241011000527200000 WORKER COMP EM 241011000527201411 WORKER COMP EM 241011000527201413 WORKER COMP EM 241011000527201711 WORKER COMP EM 241011000527201713 WORKER COMP EM 241011000533300000 PROFESSIONAL D 241011000558130000 EMP. TRAVEL-NO 241011000558170000 STUDENT TRAVEL 241011000559150000 OTHER CONTRACT 241011000561130000 SOFTWARE

241011000561180000 SUPPLIES/MATER
$36,123.00$

37,000.00
103,973.00
$14,695.00$

45,557.00
$10,655.00$
$147,036.00$

1,026.00

1,041.00

6,026.00
6,026.00
167.00

140,316.00
1,000.00
5,000.00
7,000.00
557,063.00
$36,123.00$
$37,000.00$

45,557.00

1,026.00

5,383.00

1,041.00

6,026.00
6,026.00
167.00

4,355.08
$10,123.84$

103,973.00
$147,036.00$

90,637.00
1,000.00
5,000.00
$10,000.00$
$7,000.00$
566,715.00
340.00

1,11 , $\begin{array}{r}18 . \\ 2 . \\ \hline\end{array}$

7.89
7.89
315.96
83.98

### 16.33 43.96

62.96
18.87

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8.70
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9,313.0
20.52
2.30
9.20
4.60


8,675.22 10,846.34 13,128.17
2,156.40
1, 011.14
1,226.19
1,533.02
1,855.51
304.79
142.95
142.95
533.48
$3,533.48$
$4,109.22$
$4,109.22$
$4,888.70$
872.60
441.81
826.37
961.05

1,143.16
204.05
103.35
$6,264.24$
$14,150.48$
19,733.05
2,133.37
79.30
101.40
101.40
107.67
107.67
49.97
28.93
315.96
596.49
829.61
82.06
62.96
144.88
116.48
16.48
48.30

9,313.00
31.89
20.36
16.10
16.10
6.90

9,442.97
8,636.54
9,439.02
6,015.19

25,999.1 37,000.00
95,297.78
10,846.34-
2,156.40-
1,011.14-
13,468.81
1,533.02-
1,855.51-
$304.79-$
142.95-

42,023.52
$42,023.52$
$4,109.22-$
$4,109.22-$
$4,888.70-$ $872.60-$
$441.81-$
441.81
$9,828.63$
961.05-

1,143.16-
$1204.05-$ $204.05-$
$103.35-$
140,771.76
14,150.48
19,733.05-
2,133.37-
946.70
$101.40-$
107.67-
49.97-
28.93-

5,067.04
596.49-
$829.61-$
$82.06-$
978.04
$144.88-$
116.48-
48.30-

6,026.00
3,287.00167.00
$31.89-$
31.89-
20.36-
$16.10-$
$6.90-$
90,637.00
1,000.00
5,000.00
557.03

481,906.70

9,473.75

10,060.68
20,614.38
2,722.43

$$
1,340.54
$$

1,422.00
2,913.70
384.80
189.48

4,408.21
9,032.45
1,192.86
587.37

1,030.96
2,112.43
278.98
137.37

13,153.62
30,772.71
6,116.40
100.87
168.02
65.75
65.75
34.19
540.96
228.60
148.44
185.07
185.07
59.40
117.85
230.08
87.40
29.90
493.80
$144,469.04$

16,525.41 37,000.00
340.00-

95,297.78
20,907.02-
33,742.55-
4,878.83-
2,351.68-
13,468.81
2,955.02-
4,769.21-
689.59-
$332.43-$
42,023.52
8,517.43-
13,921.15-
2,065.46-
1,029.18-
1,992.01-
3,255.59-
483.03-
$240.72-$
$140,771.76$
$27,304.10$
50,505.76-
8,249.77-
946.70
$202.27-$
$275.69-$
275.69-
$115.72-$
$63.12-$
5,067.04
1,137.45-
2,125.57-
$310.66-$
978.04
293.32-
$301.55-$
107.70-

6,026.00
3,287.00-
167.00
$149.74-$
$250.44-$
$103.50-$
$36.80-$
90,637.00
1,000.00
5,000.00
63.23
$636.54-$

337,437.66
-


241061000511001412 BASE SALARIES 241061000513001412 ADDITIONAL COM 241061000521110000 ERA
241061000521120000 ERA-RETIREE HE 241061000522100000 FICA
241061000522200000 MEDICARE
241061000523120000 LIFE
241061000523130000 DENTAL
241061000523140000 VISION
241061000527100000 WORKER'S COMP
241061000527201412 WORKER COMP EM
$9,004.13$
393.75
886.53
125.30
382.95
89.57
4.98
51.32
8.48
$1,484.00$
2.30
$33,015.13$
$1,443.75$
886.53
125.30
382.95
89.57
4.98
51.32
8.48
$1,484.00$
4.60
$33,015.13-$
$1,443.75-$
$886.53-$
$125.30-$
$382.95-$
$89.57-$
$4.98-$
$51.32-$
$8.48-$
$1,484.00-$
$4.60-$

| $39,017.87$ | $72,033.00-$ |
| ---: | ---: |
| $1,706.25$ | $3,150.00-$ |
|  | $886.53-$ |
|  | $125.30-$ |
| $382.95-$ |  |
|  | $89.57-$ |
| $4.98-$ |  |
|  | $51.32-$ |
| $8.48-$ |  |
|  | $1,484.00-$ |
|  | $34.50-$ |

$\qquad$

241061000 ------ ---- INSTRUCTION
241062100511001217 BASE SALARIES 241062100513001214 ADDITIONAL COM 241062100513001215 ADDITIONAL COM 241062100513001312 ADDITIONAL COM 241062100513001313 ADDITIONAL COM 241062100513001314 ADDITIONAL COM 241062100521110000 ERA
241062100521111214 ERA
241062100521111217 ERA
241062100521120000 ERA-RETIREE HE 241062100521121214 ERA-RETIREE HE 241062100521121215 ERA-RETIREE HE 241062100521121217 ERA-RETIREE HE 241062100522100000 FICA
241062100522101214 FICA
241062100522101215 FICA
241062100522101217 FICA
241062100522200000 MEDICARE
241062100522201214 MEDICARE
241062100522201215 MEDICARE
241062100522201217 MEDICARE
241062100523110000 HEALTH/MEDICAL 241062100523111217 HEALTH/MEDICAL 241062100523120000 LIFE
241062100523121217 LIFE
241062100523130000 DENTAL
241062100523131217 DENTAL
241062100523140000 VISION
241062100523141217 VISION
241062100527100000 WORKER'S COMP 241062100527201214 WORKER COMP EM 241062100527201217 WORKER COMP EM 241062100527201313 WORKER COMP EM

241062100 ----- ---- SUPPORT-STUDEN
241062400511001112 BASE SALARIES 241062400511001211 BASE SALARIES 241062400521110000 ERA 241062400521111112 ERA 241062400521111211 ERA 241062400521120000 ERA-RETIREE HE 241062400521121112 ERA-RETIREE HE 241062400521121211 ERA-RETIREE HE 241062400522100000 FICA 241062400522101112 FICA 241062400522101211 FICA 241062400522200000 MEDICARE 241062400522201112 MEDICARE 241062400522201211 MEDICARE
$12,433.31$

| $9,948.75$ | $23,213.75$ |
| ---: | ---: |
| $1,765.43$ | $6,473.29$ |
| 80.00 | 240.00 |
| 166.68 | 500.02 |
| 459.36 | $1,378.11$ |
| 420.00 | $1,260.00$ |
| $1,450.69$ | $1,450.69$ |
| 67.03 | 603.26 |
| 101.94 | 917.46 |
| 206.28 | 206.28 |
| 9.47 | 85.23 |
| 0.40 | 3.60 |
| 14.41 | 129.69 |
| 497.38 | 497.38 |
| 24.82 | 223.39 |
| 1.17 | 10.56 |
| 38.48 | 346.32 |
| 116.34 | 116.34 |
| 5.81 | 52.29 |
| 0.27 | 2.45 |
| 9.00 | 81.00 |
| $2,686.72$ | $2,686.72$ |
| 114.86 | $1,033.74$ |
| 15.22 | 15.22 |
| 1.31 | 11.79 |
| 139.30 | 139.30 |
| 8.16 | 73.44 |
| 24.11 | 24.11 |
| 1.57 | 14.13 |
| 171.00 | $1,371.00$ |
| 0.12 | 0.24 |
| 2.88 | 5.76 |
| 0.07 | 0.14 |

19,749.03
17,040.76
21,894.90
4,361.21
602.82
545.41
616.44
85.21
77.09

1,853.39
, 853.39
250.19
433.40
58.48
54.75

43,166.70
51,187.87
52,730.53
4,361.21
5,434.62
4,908.72
616.44
768.22
693.81

1,853.39
2,255.95
2,107.08
433.40
527.39
492.75

37,496.61-
23.213.75-

23,213.75-
6,473.29-
$240.00-$
$500.02-$
1,378.11-
1,260.00-
1,450.69-603.26-917.46-206.28-85.23-3.60-$129.69-$
$497.38-$ 223.39-10.56-346.32-$116.34-$
$52.29-$ 52.29-81.00-

2,686.72-
1,033.74-
15.22-
11.79-
139.30-
$73.44-$
$24.11-$
24.11-

1,371.00-
$0.24-$
$5.76-$
$0.14-$
78,250.63-
16,581.23
240.00
499.92

1,378.08
1,260.00
871.29

1,019.42
123.
123.16
4.80
144.09
381.77
14.88
446.67
89.29
3.48
104.46

1,148.60
13.15
81.65
15.75
1.58
28.75
0.81
32,103.15

51,187.87-
52,730.53-
4,361.21-
5,434.62-
4,908.72-
$616.44-$
768.22-
693.81-

1,853.39-
2,255.95-
2,107.08-
433.40-
527.39-
492.75-

51,234.
51,234.63
7.249 .70
$7,249.70$
$5,628.33$
1,024.70
795.53

3,176.55
2,466.12
742.90
576.75

39,794.98-
14,123.61-
480.00-
999.94-

2,756.19-
2,520.00-
1,450.69-
1,936.88-
$1936.88-$
$206.28-$
208.38-
8.40-
$273.78-$
$497.38-$
605.16-
$25.44-$
$792.99-$
116.34-
$141.58-$
$5.93-$
2,686.72
2,182.34-
15.22-
24.94-
155.09-
24.11
29.88
$1.82-$
$34.51-$
$0.95-$
75,269.85-
102,422.50-
92,506.76-
4,361.21-
12,684.32
$10,537.05$
1,792.92-
1,489.34-
1,853.39-
5,432.50-
$4,573.20-$
$433.40-$
1,270.29-
1,069.50-

241062400523110000 HEALTH/MEDICAL
241062400523111112 HEALTH/MEDICAL
241062400523111211 HEALTH/MEDICAL
241062400523120000 LIFE
241062400523121112 LIFE
241062400523121211 LIFE
241062400523130000 DENTAL
241062400523131112 DENTAL
241062400523131211 DENTAL
241062400523140000 VISION
241062400523141112 VISION
241062400523141211 VISION
241062400527100000 WORKER'S COMP
241062400527201112 WORKER COMP EM
241062400527201211 WORKER COMP EM
241062400 ----- ---- SUPPORT-SCHOOL

24106 ---- ----- ---- ENTITLEMENT-HO

24115
IDEA - PRIVATE SCHOOLS SHARE
241151000559150000 OTHER CONTRACT
11,402.00
241151000 ----- ---- INSTRUCTION
$11,402.00$

24115 ---- ----- ---- IDEA - PRIVATE $\qquad$ $11,402.00$ CCLC 21ST CENTURY GRANT
24119

241191000511001411 BASE SALARIES 241191000513001411 ADDITIONAL COM 241191000513001416 ADDITIONAL COM 241191000521110000 ERA 241191000521111411 ERA
241191000521111416 ERA
241191000521120000 ERA-RETIREE HE 241191000521121411 ERA-RETIREE HE 241191000521121416 ERA-RETIREE HE 241191000522100000 FICA 241191000522101411 FICA
241191000522101416 FICA
241191000522200000 MEDICARE 241191000522201411 MEDICARE
241191000522201416 MEDICARE
241191000523110000 HEALTH/MEDICAL 241191000523111411 HEALTH/MEDICAL 241191000523120000 LIFE
241191000523121411 LIFE
$328,222.00$
$42,113.00$

6,059.00
$18,784.00$
202.00
$11,402.00$
11,402.00
$11,402.00$
$11,402.00$
11,402.00

11,402.00
$==============$
$11,402.00$
11,402.00

328,222.00

42,113.00
14,783.65

$$
\begin{array}{r}
458.35 \\
\hline .3577
\end{array}
$$

$$
1,357.75
$$

6,059.00
$18,784.00$
202.00
64.78
191.91
191.19
546.44
50.21
150.5
6.55
24.34
24.34
0.07
0.28

93,513.28 680.00 458.35

11,026.03 96.22 64.78

1,558.50 13.60
191.19

4,254.54
38.33
50.21
194.62
8.98 8.98
6.55
181.61 0.07 2.86

328,222.00
93,513.28-
680.00-

41,654.65
11,026.03-
96.22-

5,994.22
1,558.50-
$13.60-$
18,592.81
4,254.54-
38.33-
151.79
$1.194 .62-$
$194.62-$
$8.98-$
8.98-
$6.55-$
$181.61-$
$0.07-$
2.86-

328,222.00
93,513.28-
680.00-

41,654.65
11,026.03-
96.22-

5,994.22
1,558.50-
13.60-

18,592.81
4,254.54-
38.33-
151.79

1,194.62-
8.98-
6.55-
181.61-
$0.07-$
2.86

JOB
2020-21
2020-21 $\qquad$ BUDGET AS
ADJUSTED $\qquad$ EXPENDED THIS
QUARTER $\qquad$ EXPENDED TO DATE
$18,684.00$
$3,306.00$
$171,562.00$
$646,536.20$
$\qquad$
241191000 ----- ---- INSTRUCTION 241192100533300000 PROFESSIONAL D
241192100 ----- ---- SUPPORT-STUDEN

241192300533300000 PROFESSIONAL D 241192300537130000 INDIRECT COSTS

241192300 ----- ---- SUPPORT-GENERA
241192400511001217 BASE SALARIES
241192400513001211 ADDITIONAL COM 241192400521110000 ERA 241192400521111211 ERA
241192400521120000 ERA-RETIREE HE 241192400521121211 ERA-RETIREE HE 241192400522100000 FICA
241192400522101211 FICA
241192400522200000 MEDICARE
241192400522201211 MEDICARE
241192400523110000 HEALTH/MEDICAL 241192400523111211 HEALTH/MEDICAL 241192400523120000 LIFE
241192400523121211 LIFE
241192400523130000 DENTAL
241192400523131211 DENTAL
241192400527100000 WORKER'S COMP 241192400527201211 WORKER COMP EM 241192400533300000 PROFESSIONAL D

241192400 ----- ---- SUPPORT-SCHOOL
241192500511001220 BASE SALARIES 241192500521110000 ERA
241192500521111220 ERA
241192500521120000 ERA-RETIREE HE 241192500521121220 ERA-RETIREE HE 241192500522100000 FICA 241192500522101220 FICA 241192500522200000 MEDICARE 241192500522201220 MEDICARE 241192500523110000 HEALTH/MEDICAL
$1,235,468.20$
850.00

67,780.00
25,117.00
92,897.00
$38,459.00$
3,261.00
469.00

1,454.00
50.00

|  |
| ---: |
|  |
| $2,421.00$ |
| $46,114.00$ |
| $38,000.00$ |
| $5,282.00$ |

46,114.00
38,000.00
5,282.00
760.00

2,356.00
$38,459.00$
3,261.00
469.00

1,454.00
50.00
$18,684.00$
3,306.00
171,562.00
514,554.00
850.00

67,780.00

而
$1,250.01$
117.92
58.96
16.66
8.33
47.76
23.86
11.17
5.58
88.92
44.92
0.70
0.37
4.60
2.30
137.00
0.32

46,114.00
5,282.00
760.00

2,356.00
174.00
25.56
132.00
$5,628.59$
$79,713.71$
$158,582.06$


41191000523141411 VISIO
241191000527100000 WORKER'S COMP 241191000527201411 WORKER COMP EM 241191000533300000 PROFESSIONAL D $11191000-537110000$ OTHER CHARGES 1191000558170000 STUDENT TRAVEL 241191000559150000 OTHER CONTRACT 2A119 1000 5618 0000 SUPDLIES/MATER

| 850.00 |
| ---: |
| 850.00 |
| $67,780.00$ |
| $25,117.00$ |
| $92,897.00$ |

# FUND FUNC OBJ JOB $\begin{aligned} & \text { CLAS } \\ & \underline{\text { OBJECT }} \text { DESCRIP FINAL BUDGET AP }\end{aligned}$ 2020-21 

$\qquad$
BUDGET AS EXPENDED THIS EXPENDED
$\qquad$
$\qquad$

## .

241192500523111220 HEALTH/MEDICAL
241192500523120000 LIFE
241192500523121220 LIFE
241192500523130000 DENTAL
241192500523131220 DENTAL
241192500523140000 VISION
241192500523141220 VISION
241192500527100000 WORKER'S COMP
241192500527201220 WORKER COMP EM 241192500554000000 ADVERTISING
241192500559150000 OTHER CONTRACT 241192500561130000 SOFTWARE

241192500 ----- ---- CENTRAL SERVIC
241192700551120000 TRANSPORTATION
$60,117.00$
$15,458.00$

241192700 ----- ---- STUDENT TRANSP
$15,458.00$
241193300561180000 SUPPLIES/MATER
241193300 ----- ---- COMMUNITY OPER
900.00

241193300 ----- ---- COMMUNITY OPER 900.00

24119 $\qquad$

24124
COMMUNITY SCHOOLS - NEW FUND
241241000511001411 BASE SALARIES 241241000511001711 BASE SALARIES 241241000513001411 ADDITIONAL COM 241241000513001711 ADDITIONAL COM 241241000521110000 ERA
241241000521120000 ERA-RETIREE HE 241241000522100000 FICA
241241000522200000 MEDICARE
241241000527100000 WORKER'S COMP 241241000527200000 WORKER COMP EM 241241000533300000 PROFESSIONAL D 241241000559150000 OTHER CONTRACT 241241000561180000 SUPPLIES/MATER

241241000 ----- ---- INSTRUCTION
241242100511001211 BASE SALARIES 241242100513001211 ADDITIONAL COM 241242100521110000 ERA
241242100521111211 ERA
241242100521120000 ERA-RETIREE HE 241242100521121211 ERA-RETIREE HE 241242100522100000 FICA
241242100522101211 FICA

|  | 92.88 | 835.92 | 835.92- | 928.85 | 1,764.77- |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5.99 | 5.99 | 5.99- |  | 5.99- |
|  | 1.31 | 11.79 | 11.79- | 13.15 | $24.94-$ |
|  | 21.45 | 21.45 | $21.45-$ |  | $21.45-$ |
|  | 4.29 | 38.61 | 38.61- | 42.90 | 81.51- |
|  | 4.70 | 4.70 | 4.70- |  | 4.70- |
|  | 0.94 | 8.46 | 8.46- | 9.40 | 17.86- |
|  | 253.00 | 253.00 | 253.00- |  | 253.00- |
|  | 1.15 | 2.30 | 2.30- | 11.50 | 13.80- |
|  |  |  |  | 8,000.00 | 8,000.00- |
| 13,719.00 |  |  | 13,719.00 | 6,500.00 | 7,219.00 |
|  | 9,000.00 | 9,000.00 | 9,000.00- |  | 9,000.00- |
| 60,117.00 | 15,691.30 | 24,302.46 | 35,814.54 | 25,340.66 | 10,473.88 |
| 15,458.00 |  |  | 15,458.00 |  | 15,458.00 |
| 15,458.00 |  |  | 15,458.00 |  | 15,458.00 |
| 900.00 |  |  | 900.00 |  | 900.00 |
| 900.00 |  |  | 900.00 |  | 900.00 |
| 1,451,804.20 | 57,667.73 | 395,018.83 | 1,056,785.37 | 305,702.39 | 751,082.98 |


| 136,000.00 |  |  | 136,000.00 |  | 136,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 52,000.00 |  |  | 52,000.00 |  | 52,000.00 |
| 151,708.00 | 960.00 | 960.00 | 150,748.00 |  | 150,748.00 |
|  | 375.00 | 375.00 | 375.00- |  | 375.00- |
| 63,445.00 | 134.79 | 134.79 | 63,310.21 |  | 63,310.21 |
| 8,367.00 | 26.70 | 26.70 | 8,340.30 |  | 8,340.30 |
| 27,579.00 | 78.14 | 78.14 | 27,500.86 |  | 27,500.86 |
| 5,516.00 | 18.27 | 18.27 | 5,497.73 |  | 5,497.73 |
| 200.00 |  |  | 200.00 |  | 200.00 |
| 15.00 |  |  | 15.00 |  | 15.00 |
| 6,560.00 |  |  | 6,560.00 |  | 6,560.00 |
| 77,750.00 |  | 2.17 | 77,747.83 |  | 77,747.83 |
| 96,750.00 |  | 34,146.73 | 62,603.27 |  | 62,603.27 |
| 625,890.00 | 1,592.90 | 35,741.80 | 590,148.20 |  | 590,148.20 |
| 90,000.00 | 6,027.83 | 17,749.37 | 72,250.63 | 16,971.00 | 55,279.63 |
|  |  | 300.00 | 300.00- |  | 300.00- |
|  | 652.82 | 652.82 | 652.82- |  | 652.82- |
|  | 200.12 | 1,901.16 | 1,901.16- | 2,401.40 | 4,302.56- |
|  | 92.28 | 92.28 | $92.28-$ |  | $92.28-$ |
|  | 28.29 | 268.76 | $268.76-$ | 339.42 | 608.18- |
|  | 212.33 | 212.33 | 212.33- |  | 212.33- |
|  | 62.33 | 603.42 | 603.42- | 1,052.20 | 1,655.62- |

$\qquad$

241242100522200000 MEDICARE
241242100522201211 MEDICARE
241242100523110000 HEALTH/MEDICAL 241242100523111211 HEALTH/MEDICAL
241242100523120000 LIFE
241242100523121211 LIFE
241242100523130000 DENTAL
241242100523131211 DENTAL
241242100523140000 VISION
241242100523141211 VISION
241242100527200000 WORKER COMP EM 241242100527201211 WORKER COMP EM 241242100 ----- ---- SUPPORT-STUDEN 241242300511001114 BASE SALARIES 241242300513001114 ADDITIONAL COM 241242300521110000 ERA
241242300521120000 ERA-RETIREE HE 241242300522100000 FICA
241242300522200000 MEDICARE
241242300527100000 WORKER'S COMP 241242300527200000 WORKER COMP EM 241242300533300000 PROFESSIONAL D 241242300561180000 SUPPLIES/MATER

241242300 ----- ---- SUPPORT-GENERA
241242400513001112 ADDITIONAL COM 241242400521110000 ERA
241242400521120000 ERA-RETIREE HE 241242400522100000 FICA 241242400522200000 MEDICARE 241242400527100000 WORKER'S COMP 241242400527200000 WORKER COMP EM 241242400533300000 PROFESSIONAL D 241242400559150000 OTHER CONTRACT 241242400561180000 SUPPLIES/MATER

241242400 ----- ---- SUPPORT-SCHOOL

24124 ---- ------ ---- COMMUNITY SCHO

24153
TITLE III
241531000513001411 ADDITIONAL COM 241531000533300000 PROFESSIONAL D 241531000561130000 SOFTWARE
241531000561180000 SUPPLIES/MATER

13,563.00
35,427.00
73,797.00
48,026.00

241531000 ----- ---- INSTRUCTION

|  | 49.66 | 49.66 | 49.66- |  | 49.66- |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 14.58 | 141.16 | $141.16-$ | 246.08 | $387.24-$ |
|  | 1,684.50 | 1,684.50 | 1,684.50- |  | 1,684.50- |
|  | 583.52 | 5,251.68 | 5,251.68- | 7,002.24 | 12,253.92- |
|  | 7.33 | 7.33 | 7.33- |  | 7.33- |
|  | 2.63 | 23.67 | 23.67- | 31.56 | 55.23- |
|  | 76.98 | 76.98 | $76.98-$ |  | $76.98-$ |
|  | 25.66 | 230.94 | $230.94-$ | 307.92 | 538.86- |
|  | 12.72 | 12.72 | 12.72- |  | 12.72- |
|  | 4.24 | 38.16 | 38.16- | 50.88 | $89.04-$ |
|  | 2.30 | 2.30 | $2.30-$ |  | $2.30-$ |
|  |  | 2.30 | $2.30-$ | 27.60 | 29.90- |
| 90,000.00 | 9,740.12 | 29,301.54 | 60,698.46 | 28,430.30 | 32,268.16 |
| 72,800.00 |  |  | 72,800.00 |  | 72,800.00 |
| 3,848.00 |  |  | 3,848.00 |  | 3,848.00 |
| 8,037.00 |  |  | 8,037.00 |  | 8,037.00 |
| 1,533.00 |  |  | 1,533.00 |  | 1,533.00 |
| 3,752.00 |  |  | 3,752.00 |  | 3,752.00 |
| 1,111.00 |  |  | 1,111.00 |  | 1,111.00 |
| 100.00 |  |  | 100.00 |  | 100.00 |
| 8.00 |  |  | 8.00 |  | 8.00 |
| 6,560.00 |  |  | 6,560.00 |  | 6,560.00 |
| 10,000.00 |  | 846.40 | 9,153.60 |  | 9,153.60 |
| 107,749.00 |  | 846.40 | 106,902.60 |  | 106,902.60 |
| 15,960.00 |  |  | 15,960.00 |  | 15,960.00 |
| 2,298.00 |  |  | 2,298.00 |  | 2,298.00 |
| 319.00 |  |  | 319.00 |  | 319.00 |
| 990.00 |  |  | 990.00 |  | 990.00 |
| 231.00 |  |  | 231.00 |  | 231.00 |
| 25.00 |  |  | 25.00 |  | 25.00 |
| 4.00 |  |  | 4.00 |  | 4.00 |
| 19,680.00 | 1,750.00 | 1,750.00 | 17,930.00 |  | 17,930.00 |
| 61,750.00 |  |  | 61,750.00 |  | 61,750.00 |
| 75,104.00 |  | 15.67 | 75,088.33 |  | 75,088.33 |
| 176,361.00 | 1,750.00 | 1,765.67 | 174,595.33 |  | 174,595.33 |
| 1,000,000.00 | 13,083.02 | 67,655.41 | 932,344.59 | 28,430.30 | 903,914.29 |

13,563.00
35,427.00
73,797.00
48,026.00
$170,813.00 \quad 73,796.76$

13,563.00
35,427.00
0.24

48,026.00
97,016.24
$22,500.00$
13,563.00
12,927.00
0.24

87,708.71-

| FUND | FUNC | OBJ | JOB <br> CLAS | OBJECT DESCRIP | 2020-21 <br> AL BUDGET AP | TRANSFERS | $\begin{aligned} & 2020-21 \\ & \text { INC/DEC } \end{aligned}$ | BUDGET AS ADJUSTED | EXPENDED THIS QUARTER | EXPENDED TO DATE | BUDGET BAL AVAILABLE | ENCUMBERANCE TO DATE | UNENCUMBERED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24153 |  |  | TIT | Le III |  |  |  |  |  |  |  |  |  |
| 24153 | 2300 | 53713 | 0000 | INDIRECT COSTS | 4,482.00 |  |  | 4,482.00 |  | 1,475.94 | 3,006.06 |  | 3,006.06 |
| 24153 | 2300 | - | ---- | SUPPORT-GENERA | 4,482.00 |  |  | 4,482.00 |  | 1,475.94 | 3,006.06 |  | 3,006.06 |
| 24153 | 2400 | 53330 | 0000 | PROFESSIONAL D | 915.00 |  |  | 915.00 |  |  | 915.00 |  | 915.00 |
| 24153 | 2400 |  | -- | SUPPORT-SCHOOL | 915.00 |  |  | 915.00 |  |  | 915.00 |  | 915.00 |
| 24153 | ---- | ----- | ---- | TITLE III | 176,210.00 |  |  | 176,210.00 | 73,796.76 | 75,272.70 | 100,937.30 | 158,234.71 | 57,297.41- |
| 24154 |  |  | TIT | Le IIA |  |  |  |  |  |  |  |  |  |
| 24154 | 1000 | 51100 | 1411 | BASE SALARIES | 52,558.00 |  |  | 52,558.00 | 9,340.00 | 9,340.00 | 43,218.00 |  | 43,218.00 |
| 24154 | 1000 | 51300 | 1411 | ADDITIONAL COM | 105,000.00 |  |  | 105,000.00 | 2,272.02 | 13,805.72 | 91,194.28 | 9,845.28 | 81,349.00 |
| 24154 | 1000 | 52111 | 0000 | ERA | 40,000.00 |  |  | 40,000.00 | 1,535.93 | 1,535.93 | 38,464.07 |  | 38,464.07 |
| 24154 | 1000 | 52111 | 1411 | ERA |  |  |  |  | 107.16 | 1,739.16 | 1,739.16- | 1,393.10 | 3,132.26- |
| 24154 | 1000 | 52112 | 0000 | ERA-RETIREE HE | 12,000.00 |  |  | 12,000.00 | 217.08 | 217.08 | 11,782.92 |  | 11,782.92 |
| 24154 | 1000 | 52112 | 1411 | ERA-RETIREE HE |  |  |  |  | 15.14 | 245.76 | $245.76-$ | 196.90 | 442.66- |
| 24154 | 1000 | 52210 | 0000 | FICA | 5,000.00 |  |  | 5,000.00 | 638.22 | 638.22 | 4,361.78 |  | 4,361.78 |
| 24154 | 1000 | 52210 | 1411 | FICA |  |  |  |  | 44.55 | 702.75 | 702.75- | 610.40 | 1,313.15- |
| 24154 | 1000 | 52220 | 0000 | MEDICARE | 5,000.00 |  |  | 5,000.00 | 149.23 | 149.23 | 4,850.77 |  | 4,850.77 |
| 24154 | 1000 | 52220 | 1411 | MEDICARE |  |  |  |  | 10.42 | 164.37 | 164.37- | 142.76 | 307.13- |
| 24154 | 1000 | 52311 | 0000 | HEALTH/MEDICAL | 6,000.00 |  |  | 6,000.00 |  |  | 6,000.00 |  | 6,000.00 |
| 24154 | 1000 | 52312 | 0000 | LIFE | 2,000.00 |  |  | 2,000.00 | 0.55 | 0.55 | 1,999.45 |  | 1,999.45 |
| 24154 | 1000 | 52312 | 1411 | LIFE |  |  |  |  | 0.29 | 2.61 | 2.61- | 3.77 | 6.38- |
| 24154 | 1000 | 52313 | 0000 | DENTAL | 2,000.00 |  |  | 2,000.00 |  |  | 2,000.00 |  | 2,000.00 |
| 24154 | 1000 | 52314 | 0000 | VISION | 2,000.00 |  |  | 2,000.00 |  |  | 2,000.00 |  | 2,000.00 |
| 24154 | 1000 | 52710 | 0000 | WORKER'S COMP | 710.00 |  |  | 710.00 | 999.00 | 999.00 | 289.00- |  | $289.00-$ |
| 24154 | 1000 | 52720 | 0000 | WORKER COMP EM | 2,000.00 |  |  | 2,000.00 |  |  | 2,000.00 |  | 2,000.00 |
| 24154 | 1000 | 52720 | 1411 | WORKER COMP EM |  |  |  |  | 0.25 | 0.50 | 0.50- | 3.30 | 3.80- |
| 24154 | 1000 | 53330 | 0000 | PROFESSIONAL D | 75,000.00 |  |  | 426,623.00 | 3,150.60 | 118,413.91 | 308,209.09 | 149,902.00 | 158,307.09 |
| 24154 | 1000 | 55915 | 0000 | OTHER CONTRACT | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |  | 1,000.00 |
| 24154 | 1000 | ----- | ---- | INSTRUCTION | 310,268.00 |  |  | 661,891.00 | 18,480.44 | 147,954.79 | 513,936.21 | 162,097.51 | 351,838.70 |
| 24154 | 2300 | 53713 | 0000 | INDIRECT COSTS | 1,000.00 |  |  | 1,000.00 |  | 1,844.57 | 844.57- |  | 844.57- |
| 24154 | 2300 | ----- | - | SUPPORT-GENERA | 1,000.00 |  |  | 1,000.00 |  | 1,844.57 | $844.57-$ |  | 844.57- |
| 24154 | 2400 | 51100 | 1217 | BASE SALARIES | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |  | 1,000.00 |
| 24154 | 2400 | 52111 | 0000 | ERA | 1,000.00 |  |  | 1,000.00 | 503.99 | 503.99 | 496.01 |  | 496.01 |
| 24154 | 2400 | 52111 | 1217 | ERA |  |  |  |  | 503.99- | 503.99- | 503.99 |  | 503.99 |
| 24154 | 2400 | 52112 | 0000 | ERA-RETIREE HE | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |  | 1,000.00 |
| 24154 | 2400 | 52210 | 0000 | FICA | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |  | 1,000.00 |
| 24154 | 2400 | 52220 | 0000 | MEDICARE | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |  | 1,000.00 |
| 24154 | 2400 | 52311 | 0000 | HEALTH/MEDICAL | 1,000.00 |  |  | 1,000.00 | 412.17 | 412.17 | 587.83 |  | 587.83 |
| 24154 | 2400 | 52311 | 1217 | HEALTH/MEDICAL |  |  |  |  | 412.17- | 412.17- | 412.17 |  | 412.17 |
| 24154 | 2400 | 52312 | 0000 | LIFE | 1,000.00 |  |  | 1,000.00 |  |  | 1,000.00 |  | 1,000.00 |
| 24154 | 2400 | 52313 | 0000 | DENTAL | 1,000.00 |  |  | 1,000.00 | 16.33 | 16.33 | 983.67 |  | 983.67 |
| 24154 | 2400 | 52313 | 1217 | DENTAL |  |  |  |  | 16.33- | 16.33- | 16.33 |  | 16.33 |
| 24154 | 2400 | 52710 | 0000 | WORKER'S COMP | 101.00 |  |  | 101.00 |  |  | 101.00 |  | 101.00 |



PENDED THIS $\qquad$

5,000.00
31.00
5.00

8,992.00

1,000.00
55,875.00
55,875.00
41,874.00-
33.20
746.75
$741.92-$
105.40
$104.87-$
283.91
$313.02-$
78.52
$73.13-$
521.74
$554.38-$
2.39
$2.49-$
24.60
$24.35-$
3.95
$4.01-$
12.00
$1.37-$

8,990.00
1,789.00
23,976.00

4,777.00
4,777.00

183,040.00
$\qquad$

241741000513001415 ADDITIONAL COM 241741000521110000 ERA
241741000521120000 ERA-RETIREE HE 241741000521121415 ERA-RETIREE HE 241741000522100000 FICA 241741000522101415 FICA 241741000522200000 MEDICARE 241741000522201415 MEDICARE 241741000523110000 HEALTH/MEDICAL 241741000523111415 HEALTH/MEDICAL 241741000523120000 LIFE 241741000523121415 LIFE 241741000523130000 DENTAI 241741000523131415 DENTAI 241741000523140000 VISION 241741000523141415 VISION 241741000527100000 WORKER'S COMP 241741000527201415 WORKER COMP EM

241741000533300000 PROFESSIONAL D 241741000537110000 OTHER CHARGES 241741000561180000 SUPPLIES/MATER 241741000573320000 SUPPLY ASSETS
241741000 ----- ---- INSTRUCTION

241742100511001214 BASE SALARIES 241742100521110000 ERA

241742100521120000 ERA-RETIREE HE 241742100521121214 ERA-RETIREE HE 241742100522100000 FICA 241742100522101214 FICA 241742100522200000 MEDICARE 241742100522201214 MEDICARE
241742100523120000 LIFE
241742100523121214 LIFE
241742100527100000 WORKER'S COMP 241742100527200000 WORKER COMP EM 241742100527201214 WORKER COMP EM

241742100 ----- ---- SUPPORT-STUDEN
8,779.00
$18,179.00$

9,445.00
1,335.00
4,138.00
968.00
48.00
8.00

82,690.00
241742300537130000 INDIRECT COSTS
241742300 ----- ---- SUPPORT-GENERA
9,400.00

9,400.00

8,779.00

|  |
| ---: |
| $1,795.00$ |
| $3,586.00$ |


| $18,179.00$ |
| :--- |
| $8,183.59$ |

,500.16
254.76
254.76
382.24
35.96
53.82
109.50
157.86
25.61
36.90
46.59
215.27
0.53
2.52
3.48
0.54
2.43
129.00
0.50
, 337.01

2,337.01
$10,454.25$
$10,454.25$
$84,397.62$
3,706.74
4,899.84
$254.76-$
$382.24-$
35.96-
53.82-
109.50-
157.86-
25.61-
36.90-
46.59-
215.27-
$0.53-$
2.52-
3.48-
$0.54-$
2.43-
129.00-
0.50-

6,441.99
10,454.25-
84,397.62-
3,706.74-
106,868.95 88,689.95-

66,748.00
8,223.07
1,221.93
1,162.29
172.71

3,602.59
535.41
842.78
125.22
6.33
$875.00-$
8.00
8.00
1.99-

82,690.00 20,522.13-

| 875.00 | $81,815.00$ |
| ---: | ---: |
| 466.47 | $466.47-$ |
| 466.47 |  |

1,000.00 254.76-934.06-35.96-131.80109.50
$399.64-$ 25.61-93.43-
$46.59-$
$526.26-$
$0.53-$
$0.53-$
$6.13-$
3.48-
$38.24-$
5.98
129.00-
3.66-

6,441.99
12,642.25-
89,727.62-
3,706.74

66,748.00
8,223.07
1,221.93
1,162.29
172.71

3,602.59
535.41
842.78
125.22
41.67
6.33
875.00
875.00
8.00
466.47-
466.47-
$100,869.0012,338.54-108,210.42>7,341.42-12,689.84 \quad 20,031.26-$

BUDGET AS EXPENDED THIS $\qquad$

241891000511001411 BASE SALARIES 241891000521110000 ERA
241891000521120000 ERA-RETIREE HE 241891000522100000 FICA
241891000522200000 MEDICARE
241891000527100000 WORKER'S COMP 241891000533300000 PROFESSIONAL D 241891000558170000 STUDENT TRAVEL 241891000559150000 OTHER CONTRACT 241891000561130000 SOFTWARE
241891000561180000 SUPPLIES/MATER 241891000573320000 SUPPLY ASSETS

241891000 ----- ---- INSTRUCTION
241892500511001217 BASE SALARIES 241892500513001217 ADDITIONAL COM 241892500521110000 ERA
241892500521111217 ERA
241892500521120000 ERA-RETIREE HE 241892500521121217 ERA-RETIREE HE 241892500522100000 FICA
241892500522101217 FICA
241892500522200000 MEDICARE
241892500522201217 MEDICARE
241892500523110000 HEALTH/MEDICAL 241892500523111217 HEALTH/MEDICAL 241892500523120000 LIFE 241892500523121217 LIFE 241892500523130000 DENTAL 241892500523131217 DENTAL 241892500523140000 VISION 241892500523141217 VISION 241892500527100000 WORKER'S COMP 241892500527200000 WORKER COMP EM 241892500527201217 WORKER COMP EM
241892500 ----- ---- CENTRAL SERVIC 53,616.00
$\qquad$

75,000.00
10,800.00
1,500.00
4,650.00
1,088.00
150,000.00
50,185.00
10,000.00
25,000.00
$328,223.00$

38,973.00
4,283.00
6,121.00
865.00
$2,682.00$
627.00
56.00
9.00

53,616.00
$381,839.00$
381, 839.00

|  | 17.00 | 17.00 | 17.00- |  | 17.00- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 45,029.00 |  |  | 45,029.00 |  | 45,029.00 |
| 8,503.00 |  |  | 8,503.00 |  | 8,503.00 |
| 3,401.00 |  |  | 3,401.00 |  | 3,401.00 |
| 62,427.00 |  |  | 62,427.00 |  | 62,427.00 |
| 20,408.00 |  | 1,559.00 | 18,849.00 |  | 18,849.00 |
| 139,768.00 | 17.00 | 1,576.00 | 138,192.00 |  | 138,192.00 |
| 197,077.00 | 19,075.52 | 57,156.54 | 139,920.46 | 57,226.40 | 82,694.06 |
| 4,283.00 | 711.32 | 2,133.96 | 2,149.04 | 2,133.91 | 15.13 |
| 6,121.00 | 2,099.88 | 2,099.88 | 4,021.12 |  | 4,021.12 |
| 10,800.00 | 699.96 | 6,289.71 | 4,510.29 | 8,399.49 | 3,889.20- |
| 865.00 | 296.82 | 296.82 | 568.18 |  | 568.18 |
| 1,500.00 | 98.94 | 889.04 | 610.96 | 1,187.21 | 576.25- |
| 2,682.00 | 848.17 | 848.17 | 1,833.83 |  | 1,833.83 |
| 4,650.00 | 280.69 | 2,521.87 | 2,128.13 | 3,680.34 | 1,552.21- |
| 627.00 | 198.37 | 198.37 | 428.63 |  | 428.63 |
| 1,088.00 | 65.65 | 589.81 | 498.19 | 860.73 | $362.54-$ |
|  | 1,667.94 | 1,667.94 | 1,667.94- |  | 1,667.94- |
|  | 575.00 | 5,192.04 | 5,192.04- | 7,002.24 | 12,194.28- |
| 56.00 | 14.59 | 14.59 | 41.41 |  | 41.41 |
|  | 5.22 | 47.06 | 47.06- | 63.12 | 110.18- |
|  | 76.24 | 76.24 | 76.24 - |  | 76.24 - |
|  | 25.29 | 228.35 | 228.35- | 307.92 | $536.27-$ |
|  | 12.60 | 12.60 | 12.60- |  | 12.60- |
|  | 4.18 | 37.74 | 37.74 - | 50.88 | 88.62- |
|  | 195.00 | 195.00 | 195.00- |  | 195.00- |
| 9.00 |  |  | 9.00 |  | 9.00 |
|  | 4.54 | 9.08 | $9.08-$ | 54.88 | $63.96-$ |
| 229,758.00 | 26,955.92 | 80,504.81 | 149,253.19 | 80,967.12 | 68,286.07 |


| 369,526.00 | 26,972.92 | 82,080.81 | 287,445.19 | 80,967.12 | 206,478.07 |
| :---: | :---: | :---: | :---: | :---: | :---: |

24301 CARES FUNDS

243011000533300000 PROFESSIONAL D 243011000559150000 OTHER CONTRACT 243011000561130000 SOFTWARE
243011000561180000 SUPPLIES/MATER 243011000573310000 FIXED ASSETS O 243011000573320000 SUPPLY ASSETS

243011000 ------ ---- INSTRUCTION

31,538.00
141,662.00
53,030.00
191,809.00
45,000.00
$1,361,510.00$

31,537.50
179,085.86
107,774.47
1,040,100.00

31,537.50
179,085.86
159,148.53
1,040,100.00
0.50

37,423.86-
53,030.00
32,660.47
45,000.00
414

0.50

37,423.8653,030.00 32,660.47 45,000.00 232,865.00
$1,824,549.00 \frac{1,358,497.83}{1,409,871.89} \frac{414,677.11}{326,132.11}$




27109 INSTRUCITONAL MATERIALS
271091000561120000 OTHER TEXTBOOK
271091000 ----- ---- INSTRUCTION

27109 ---- ----- ---- INSTRUCITONAL
330,612.76

| 1,000.53 | 4,711.47 |
| :---: | :---: |
| 1,000.53 | 4,711.47 |
| 1,000.53 | 4,711.47 |
| 330,612.76 | 330,612.76- |
| 330,612.76 | 330,612.76- |
| 330,612.76 | 330,612.76- |

4,158.26

27149
PRE-K STATE GRANT
271491000511001414 BASE SALARIES 271491000511001713 BASE SALARIES 271491000521110000 ERA
271491000521111414 ERA
271491000521111713 ERA
271491000521120000 ERA-RETIREE HE 271491000521121414 ERA-RETIREE HE 271491000521121713 ERA-RETIREE HE
271491000522100000 FICA
271491000522101414 FICA
271491000522101713 FICA
271491000522200000 MEDICARE
271491000522201414 MEDICARE

| $36,713.59$ | $147,526.21$ |
| ---: | ---: |
| $3,651.46$ | $27,037.51$ |
| $3,494.90$ | $3,494.90$ |
| $1,644.75$ | $14,802.73$ |
| 311.29 | $3,620.48$ |
| 493.98 | 493.98 |
| 232.47 | $2,092.23$ |
| 44.00 | 410.13 |
| $1,474.17$ | $1,474.17$ |
| 693.48 | $6,234.48$ |
| 108.88 | $1,022.56$ |
| 344.75 | 344.75 |
| 162.17 | $1,457.93$ |

$147,526.21-$
$27,037.51-$
$3,494.90-$
$14,802.73-$
$3,620.48-$
$493.98-$
$2,092.23-$
$410.13-$
$1,474.17-$
$6,234.48-$
$1,022.56-$
$344.75-$
$1,457.93-$

| $192,128.16$ | $339,654.37-$ |
| ---: | ---: |
| $38,033.71$ | $65,071.22-$ |
|  | $3,494.90-$ |
| $21,381.57$ | $36,184.30-$ |
| $5,381.77$ | $9,002.25-$ |
|  | $493.98-$ |
| $3,022.13$ | $5,114.36-$ |
| 571.97 | $982.10-$ |
|  | $1,474.17-$ |
| $9,368.60$ | $15,603.08-$ |
| $1,773.10$ | $2,795.66-$ |
|  | $344.75-$ |
| $2,191.04$ | $3,648.97-$ |


27155 BREAKFAST AFTER THE BELL

271553100561160000 FOOD
271553100 ----- ---- FOOD SERVICE O

27155 ---- ----- ---- BREAKFAST AFTE

27183
NM GROWN FVV
271833100561160000 FOOD
271833100 ----- ---- FOOD SERVICE O

27183 ---- ----- ---- NM GROWN FVV
15,000.00
2,543.00-
$12,457.00 \quad 1,248.08$
$4,660.35$
7,796.65
7,500.00
296.65
28149 COMMUNITY HEALTH DOH

281492100561180000 SUPPLIES/MATER 24,450.00
24,450.00
281492100 ----- ---- SUPPORT-STUDEN 24,450.00

28149 $\qquad$

4,227.00
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56,340.31 229,126.74

| FUND | FUNC | OBJ | $\begin{aligned} & \text { JoB } \\ & \text { CLAS } \\ & \hline \end{aligned}$ | OBJECT DESCRIP | $\begin{array}{r} 2020-21 \\ \text { FINAL BUDGET AP } \end{array}$ |  | BUDGET AS ADJUSTED | expended this QUARTER | EXPENDED TO DATE | BUDGET BAL AVAILABLE | Encumberance <br> TO DATE | UNENCUMBERED BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 | 4000 | 54500 | 0000 | Construction s | 4,551,961.00 | 5,167,368.00 | 9,719,329.00 | 234,732.35 | 922,899.61 | 8,796,429.39 | 2,334,274.51 | 6,462,154.88 |
| 31100 | 4000 | ----- | -- | CAPITAL OUTLAY | 4,551,961.00 | 5,167,368.00 | 9,719,329.00 | 234,732.35 | 922,899.61 | 8,796,429.39 | 2,334,274.51 | 6,462,154.88 |
| 31100 |  | ----- | ---- | Bond Building | 4,551,961.00 | 5,167,368.00 | 9,719,329.00 | 234,732.35 | 922,899.61 | 8,796,429.39 | 2,334,274.51 | 6,462,154.88 |
| 31300 |  |  |  | ecial building |  |  |  |  |  |  |  |  |
| 31300 | 4000 | 54500 | 0000 | Construction s | 50,530.00 |  | 50,530.00 |  |  | 50,530.00 |  | 50,530.00 |
| 31300 | 4000 | ----- | ---- | CAPITAL OUTLAY | 50,530.00 |  | 50,530.00 |  |  | 50,530.00 |  | 50,530.00 |
| 31300 | ---- | ----- | ---- | Special buildi | 50,530.00 |  | 50,530.00 |  |  | 50,530.00 |  | 50,530.00 |
| 31600 |  |  |  | 33-4 MILL |  |  |  |  |  |  |  |  |
| 31600 | 2300 | 53712 | 0000 | County tax col | 42,860.00 |  | 42,860.00 | 1,310.16 | 29,674.30 | 13,185.70 |  | 13,185.70 |
| 31600 | 2300 | ----- | ---- | SUPPORT-GENERA | 42,860.00 |  | 42,860.00 | 1,310.16 | 29,674.30 | 13,185.70 |  | 13,185.70 |
| 31600 | 4000 | 54500 | 0000 | Construction s | 6,155,774.00 | 1,183,823.00 | 7,339,597.00 | 1,035,961.16 | 2,803,414.31 | 4,536,182.69 | 1,522,287.24 | 3,013,895.45 |
| 31600 | 4000 | 57112 | 0000 | Land Improveme | 25,000.00 |  | 25,000.00 |  |  | 25,000.00 |  | 25,000.00 |
| 31600 | 4000 | 57331 | 0000 | FIXED ASSETS 0 | 225,000.00 |  | 225,000.00 | 12,240.90 | 30,647.98 | 194,352.02 |  | 194,352.02 |
| 31600 | 4000 | 57332 | 0000 | SUPPLY ASSETS | 1,050,000.00 |  | 1,050,000.00 | 174,025.63 | 1,480,017.71 | 430,017.71- | 883,874.44 | 1,313,892.15- |
| 31600 | 4000 | ----- | ---- | CAPITAL OUTLAY | 7,455,774.00 | 1,183,823.00 | 8,639,597.00 | 1,222,227.69 | 4,314,080.00 | 4,325,517.00 | 2,406,161.68 | 1,919,355.32 |
| 31600 | ---- | ----- | ---- | HB33-4 MILL | 7,498,634.00 | 1,183,823.00 | 8,682,457.00 | 1,223,537.85 | 4,343,754.30 | 4,338,702.70 | 2,406,161.68 | 1,932,541.02 |
| 31700 |  |  |  | PITAL IMP.-SB9-2 | 2 mILL |  |  |  |  |  |  |  |
| 31700 | 4000 | 56118 | 0000 | SUPPLIES/MATER | 221,779.00 |  | 16,591.22 | 16,591.22 | 16,591.22 |  |  |  |
| 31700 | 4000 | 57332 | 0000 | SUPPLY ASSETS |  |  | 205,187.78 | 68,504.43 | 205,187.78 |  |  |  |
| 31700 | 4000 | ----- | ---- | CAPITAL OUTLAY | 221,779.00 |  | 221,779.00 | 85,095.65 | 221,779.00 |  |  |  |
| 31700 | ---- | --- | ---- | CAPITAL IMP.-S | 221,779.00 |  | 221,779.00 | 85,095.65 | 221,779.00 |  |  |  |
| 31701 |  |  |  | Pital improv - | SB9 LOCAL |  |  |  |  |  |  |  |
| 31701 | 2300 | 53712 | 0000 | County tax col | 15,000.00 |  | 15,000.00 | 655.11 | 14,837.22 | 162.78 |  | 162.78 |
| 31701 | 2300 | ----- | ---- | SUPPORT-GENERA | 15,000.00 |  | 15,000.00 | 655.11 | 14,837.22 | 162.78 |  | 162.78 |
| 31701 | 4000 | 54315 | 0000 | M\&R BLDGS/GRND | 602,317.00 | 500,000.00 | 1,022,317.00 | 159,526.43 | 605,842.08 | 416,474.92 | 380,464.93 | 36,009.99 |



Number of Accounts: 7337



[^0]:    2626 JBS Parkway

[^1]:    23,

[^2]:    $1,473,850.00$

